AGENDA ST. CHARLES CITY COUNCIL MEETING LORA VITEK, MAYOR MONDAY, JULY 1, 2024 – 7:00 P.M. CITY COUNCIL CHAMBERS 2 E. MAIN STREET

- 1. Call to Order
- 2. Roll Call
- 3. Invocation
- 4. Pledge of Allegiance
- 5. Presentations
 - 100th Birthday Proclamation Rosaline Kessler
- 6. Omnibus Vote. Items with an asterisk (*) are considered to be routine matters and will be enacted by one motion. There will be no separate discussion on these items unless a council member/citizen so requests, in which event the item will be removed from the consent agenda and considered in normal sequence on the agenda.
- *7. Motion to accept and place on file minutes of the regular City Council meeting held June 17, 2024.
- *8. Motion to approve and authorize issuance of vouchers from the Expenditure Approval List for the period of 6/10-2024 6/23/2024 in the amount of \$6,045,921.98.
- ***9.** Motion to approve and place on file the Treasure and Finance Report for the period ending May 31, 2024.

I. Old Business

A. None

II. New Business

A. Recommendation from Mayor Lora Vitek to approve the appointment of Ald. Bryan Wirball to Government Services Committee Vice-Chair.

III. Committee Reports

A. Government Operations

- *1. Motion to approve an **Ordinance** Deleting Chapter 3.46, "Lumber Tax," of Title 3, "Revenue and Finance," of the St. Charles Municipal Code.
- *2. Motion to approve a **Resolution** authorizing the Funding Allocation Requests of the 708 Mental Health Board for FY 2024-2025.
- *3. Motion to approve Budget Revisions for May 2024.
- *4. Motion to approve a proposal for an A6 Liquor License Application for 7-11, located at 1705 W. Main St., St. Charles.
- *5. Motion to approve a **Resolution** authorizing the purchase of Okta software subscriptions and support from Carahsoft Technology Corporation for \$27,336.
- *6. Motion to approve a **Resolution** Authorizing the Purchase of Fire Station Alerting Equipment for the Fire Department that is budgeted in this FY.
- *7. Motion to approve a **Resolution** authorizing the Purchase of a Pierce Enforcer PUC Fire Engine.
- *8. Motion to accept and place on file minutes of the June 17, 2024, Government Operations Committee Meeting.

B. Government Services

- *1. Motion to Approve and Place on File the Minutes of the May 28, 2024, Government Services Committee Meeting.
- *2. Motion to Approve a **Resolution** to Authorize Issuing a Purchase Order to Schweitzer Engineering Laboratories (SEL), Inc. for SEL Relays.
- *3. Motion to Approve a **Resolution** to Authorize Issuing Purchase Orders to Badger Meter, Inc. for Badger AMI Water Meter Equipment.
- *4. Motion to Approve a **Resolution** Authorizing a Design Engineering Contract for Phase II Design for 12th and Dean Stormwater Improvements Project.
- *5. Motion to Approve a **Resolution** Awarding the Bid of the Final Clarifiers Rehabilitation.
- *6. Motion to Approve a **Resolution** Authorizing a Contract Amendment with Benesch for Prairie Bridge Repairs Construction Engineering.

- *7. Motion to Approve a **Resolution** Authorizing a Contract for the 2025 Geotechnical Investigations Program.
- *8. Motion to Approve a Consultant Contract for Phase I and II Design for Illinois Avenue Midblock Crossing.
- *9. Motion to Approve a **Resolution** Authorizing a Lease Agreement with the Fox Valley Aero Club.

C. Planning and Development

*1. Motion to accept and place on file minutes of the June 10, 2024 Planning & Development Committee meeting.

9. Public Comment

10. Additional Items from Mayor, Council or Staff

11. Executive Session

- Personnel -5 ILCS 120/2(c)(1)
- Pending, Probable or Imminent Litigation 5 ILCS 120/2(c)(11)
- Property Acquisition 5 ILCS 120/2(c)(5)
- Collective Bargaining 5 ILCS 120/2(c)(2)
- Review of Executive Session Minutes 5 ILCS 120/2(c)(21)

12. Adjournment

ADA Compliance

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the ADA Coordinator, Jennifer McMahon, at least 48 hours in advance of the scheduled meeting. The ADA Coordinator can be reached in person at 2 East Main Street, St. Charles, IL, via telephone at (630) 377 4446 or 800 526 0844 (TDD), or via e-mail at imcmahon@stcharlesil.gov. Every effort will be made to allow for meeting participation. Notices of this meeting were posted consistent with the requirements of 5 ILCS 120/1 et seq. (Open Meetings Act).