# Please practice social distancing if you attend this meeting. If social distancing is not possible please wear a mask. <br> To attend this meeting via Zoom please use the link below: https://zoom.us/webinar/register/WN gXgO QTLTPmgo-ao1spxrw 

AGENDA<br>ST. CHARLES CITY COUNCIL MEETING RAYMOND P. ROGINA, MAYOR

## TUESDAY, FEBRUARY 16, 2021-7:00 P.M. CITY COUNCIL CHAMBERS <br> 2 E. MAIN STREET

1. Call to Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Presentations
6. Omnibus Vote. Items with an asterisk (*) are considered to be routine matters and will be enacted by one motion. There will be no separate discussion on these items unless a council member/citizen so requests, in which event the item will be removed from the consent agenda and consideredin normal sequence on the agenda.
*7. Motion to accept and place on file minutes of the regular City Council meeting held February 1, 2021.
*8. Motion to approve and authorize issuance of vouchers from the Expenditure Approval List for the period of $1 / 11 / 2021-1 / 24 / 2021$ in the amount of $\$ 4,773,250.09$.
*9. Motion to approve and authorize issuance of vouchers from the Expenditure Approval List for the period of $1 / 25 / 2021-2 / 7 / 2021$ in the amount of $\$ 3,346,607.35$.

## I. New Business

A. Recommendation to approve an Ordinance Confirming and Extending a Declared State of Emergency within the City of St. Charles Due to the COVID-19 Pandemic until the next regularly scheduled City Council Meeting.

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City Council Meeting
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B. Motion to approve an Amendment to an Intergovernmental Agreement Between Certain Taxing Districts located in St. Charles Township Regarding Property Tax Evaluation Appeals.
C. Motion to approve a proposal for a 2 a.m. Late Night permit for Ed's Basement, located at 219 W. Main St., St. Charles.

## II. Committee Reports

## A. Government Operations

*1. Motion to accept and place on file minutes from the February 1, 2021 Government Operations Committee meeting.
B. Government Services
*1. Motion to approve and place on file the minutes of the January 25, 2021 Government Services Committee meeting.
C. Planning and Development
*1. Motion to accept and place on file Plan Commission Resolution No. 1-2021 A Resolution Recommending Approval of a Special Use to amend Ordinance 1982-Z-6 (St. Charles Commercial Center PUD), 93 Octane Brewery, 1825 Lincoln Hwy., St. Charles Commercial Center PUD (CIMA Developers, LP)
*2. Motion to approve an Ordinance Amending Ordinance No. 1982-Z-6 (St. Charles Commercial Center PUD) to allow 10 ft . interior side yard setback for 93 Octane Brewery, 1825 Lincoln Hwy.
*3. Motion to accept and place on file Plan Commission Resolution No. 2-2021 A Resolution Recommending Approval of a Special Use for PUD and PUD Preliminary Plan for McGrath Business Center (4075 E. Main St.)
*4. Motion to approve An Ordinance Granting Approval a Special Use for Planned Unit Development and PUD Preliminary Plan for McGrath Business Center
10. Additional Items from Mayor, Council, Staff, or Citizens
A. Executive Session

- Personnel-5 ILCS 120/2(c)(1)
- Pending Litigation - 5 ILCS 120/2(c)(11)
- Probable or Imminent Litigation - 5 ILCS 120/2(c)(11)
- Property Acquisition - 5 ILCS 120/2(c)(5)
- Collective Bargaining - 5 ILCS 120/2(c)(2)
- Review of Executive Session Minutes - 5 ILCS 120/2(c)(21)

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## 11. Adjournment

## ADA Compliance

Any individual with a disability requesting a reasonable accommodation in order to participate ina public meetingshould contact the ADA Coordinator, Jennifer McMahon, at least 48 hours in advance of the scheduled meeting. The ADA Coordinator can be reached in person at 2 East Main Street, St. Charles, IL, via tel ephone at (630) 3774446 or 8005260844 (TDD), or via email at jmcmahon@stcharlesil.gov. Every effort will be made to allow formeeting participation. Notices of this meeting were posted consistent with the requi rements of 5 ILCS 120/1 et seq. (Open Meetings Act).

# MINUTES FOR THE ST. CHARLES CITY COUNCIL MEETING <br> RAYMOND P. ROGINA, MAYOR <br> MONDAY, FEBRUARY 1, 2021 - 7:00 P.M. <br> CITY COUNCIL CHAMBERS <br> 2 E. MAIN STREET 

1. Call to Order at 7pm by Mayor Rogina
2. Roll Call

Present - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis Absent - Bancroft
3. Invocation by Ald. Payleitner
4. Pledge of Allegiance.
5. Presentations
6. Omnibus Vote. Items with an asterisk (*) are considered to be routine matters and will be enacted by one motion. There will be no separate discussion on these items unless a council member/citizen so requests, in which event the item will be removed from the consent agenda and considered in normal sequence on the agenda.
*7. Motion by Ald. Stellato and seconded by Ald. Silkaitis to accept and place on file minutes of the regular City Council meeting held January 19, 2021.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft

## I. New Business

A. Motion by Ald. Silkaitis and seconded by Ald. Vitek to approve an Ordinance 2021-M-6 Confirming and Extending a Declared State of Emergency within the City of St. Charles Due to the COVID-19 Pandemic until the next regularly scheduled City Council Meeting, February 16, 2021.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft

Rogina - I would like to give a quick background on this then I'll turn over to City Administrator Koenen for further details. On Friday, January $29^{\text {th }}$ I signed an executive order, contained in your packet, and more background will be given in a minute. A small bit of information, the council has been discussing

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City Council Meeting
Page 2
through the COVID year, a verity of different ways to assist residents and businesses and several things have been put into place through out this year. There were many accommodations on ordinances relative to businesses, there were grants issued, and if you recall, recently Ald. Pietryla brought to our attention a conversation. He said lets look at ways that we can assist residents also. I think that conversation is forthcoming, this month and maybe at the retreat and work this into the budget year. What is before you, the city administrator and I hatched this idea the other day. I read in the paper that Bensenville and Warrenville both adopted a concept of waiving the liquor licenses for the new fiscal year. Given the fact that the season is coming upon us, for applications and the process, I thought that if this was going to happen, it should happen quickly. I did move on this, of course it is subject to your ratification. If not ratified, I have no plan to push the executive order. That's my backdrop to it and now l'll turn over to Mark Koenen to discuss more.

Koenen - Thank you Mr. Mayor, the introduction was a solid foundation. This council has been interested in supporting the businesses and residents throughout St. Charles this year. There are many conversations that we have had as a senior management team and how do we best assist residents and businesses? The federal government has done some of this through their programs, and frankly they have been criticized for what l'll call a shotgun approach, where everyone gets a piece, if you will. Other programs have been more targeted, what we are presenting is a more targeted approach. The city does have a means to assist an industry, we'll call it the entertainment industry, and part of entertainment includes food and alcohol. In St. Charles, we have a liquor licensing program and in this program, we have flexibility with the Mayor thought his guidance and assistance, with an executive order, and your ratification, to target efforts to assist businesses who sell alcohol and likely have been impacted by COVID. That said, there is specific information in the executive summery that targets how we are assisting business, again, this is not a shotgun approach. We are not saying we are going to waive all liquor licenses, we are saying we are going to focus who we waive fees for. It will predominantly be those businesses who provide for dining or bar service. It does not include the essential businesses that have been operating continually throughout the pandemic, namely grocery stores and liquor stores. Frankly, we are concerned and I pulled this from businesses directly and from Chief Keegan who had visited many businesses in the community as it concerns liquor service as well as indoor/outdoor dining service. We are trying to build a bridge so those businesses and people can get through this pandemic and we hopefully open again soon, and hopefully in the early spring season we will continue to see, before the pandemic as normal. I would see having no liquor license fee as better than having the bill. As it relates to late-night service, we do have a 1 am and a 2 am liquor license permit. In the past, persons who wanted to serve alcohol past midnight were obligated to obtain a late-night permit. What we are saying, for renewals licenses, is that late-night permit would be cut in half, or $50 \%$ of the normal fee amount. With regard to new licenses, or new late-night permits in the new fiscal year beginning May 1, everyone would still have to submit all the same paperwork that is always required to be submitted for approval, we would go through the same rigorous process of review and going though the Liquor Control Commission, the Government Operations Committee, and the City Council for approval of a new license or permit, the fee would be one time, and it would be our normal and regular license and permit fees. I'll hold there and see if we have any questions at this point.
Rogina - If there are any comments or questions, now is the time for that conversation.
Lewis - Thank you, Mr. Mayor. I personally think this is a great idea. I think this industry really could use some help and this is a great way to offer that help. I was most pleased to hear that Ald. Pietryla had

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City Council Meeting
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asked the same question of other businesses in town, that don't have liquor licenses, and residents about what we can do to help them. I will ask staff to take a look at ways that we can ease the burden on the residents of St. Charles that could use a little relief in these difficult times and how the City can be of assistance to them. I have had an opportunity in the past few weeks to talk to many residents, they wonder why the sewer bill is so high and what if they can't pay that bill? What if they can't pay their household bills and utility bills? Maybe this is an area that we can look at to help ease burdens for some of our senior's maybe, who are finding it more difficult, as well as the entertainment staff that have been out of work, for example. I am all for this and want to see how we can expand this. Thank you.
Koenen - Director Minick and I have been having these conversations and we will have information for consideration before the end of the month.
B. Motion by Ald. Stellato and seconded by Ald. Pietryla to approve a Resolution 2021-3 Ratifying Executive Order 2021-1 and Approving and Ratifying the Changes to Liquor License and LateNight Permit Fees for FY 2021/2022.
In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft

## II. Committee Reports

## A. Government Operations

*1. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve an Ordinance 2021-M-7 Amending Title 5 "Business Licenses and Regulations"; Chapter 5.08 "Alcoholic Beverages"; Sections 5.08.090 "License Classifications", 5.08.100 "License Fees; and 5.08.130 "License Hours of Sale", of the St. Charles Municipal Code. (H-1 Caterer Liquor License)

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
*2. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Proposal for a D-9 Liquor License Application for Cedar Fox Located at 316 Cedar St., St. Charles.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
3. Motion Ald. Lewis and seconded by Ald. Lemke to approve a Proposal for an H-1 Liquor License Application for McNally's Located at 109 W. Main St., St. Charles.

In Favor -Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - Stellato
Absent -Bancroft
*4. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Proposal for a B-1 Liquor License Application and 2:00 a.m. Permit for Shakou, located at 312 W. Main St., St. Charles.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft
*5. Motion by Ald. Stellato and seconded by Ald. Silkaitis to Approve an Ordinance 2021-M-8 Amending Chapter 3.32, "Hotel Operators Occupation Tax, Section 3.32.075 "Proceeds" of the St. Charles Municipal Code.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
*6. Motion by Ald. Stellato and seconded by Ald. Silkaitis to authorize staff to award MCC Innovations (MCCi) an annual contract for Laserfiche support and maintenance for \$27,863.23.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft
*7. Motion by Ald. Stellato and seconded by Ald. Silkaitis to accept and place on file minutes from the January 19, 2021 Government Operations Committee meeting.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft

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City Council Meeting
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## B. Government Services

*1. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-4 authorizing the Mayor and City Clerk of the City of St. Charles to approve Construction Contract for the 7th Avenue Creek Flood Reduction and Water Quality Improvement Project (Phase 1) to Martam Construction, Inc.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
*2. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-5 authorizing the Mayor and City Clerk of the City of St. Charles to approve Construction Engineering Assistance Agreement for the 7th Avenue Creek Project with HR Green, Inc.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
*3. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-6 authorizing the Mayor and City Clerk of the City of St. Charles to approve Permanent Easement with Jose and Lisa Addun for 111 South 10th Avenue, St. Charles, IL.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft
*4. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-7 authorizing the Mayor and City Clerk of the City of St. Charles to approve Permanent Easements with Jim and Valerie Durham for 909 South Avenue, St. Charles, IL.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft
*5. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-8 authorizing the Mayor and City Clerk of the City of St. Charles to approve a Master License Agreement for Small Cell Wireless Facilities Installations between New Cingular Wireless PCS, LLC (AT\&T) and the City of St. Charles.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
*6. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-9 authorizing the Mayor and City Clerk of the City of St. Charles to approve the all-inclusive offer from Solomon Corporation for payment to the City of St. Charles in the amount of $\$ 4,950$ for the Purchase and Removal of Existing Substation 6 Transformer.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
*7. Motion by Ald. Stellato and seconded by Ald. Silkaitis to Waive the Formal Bid Procedure and approve a Resolution 2021-10 authorizing the Mayor and City Clerk of the City of St. Charles to approve the Purchase of 30,051 feet of Okonite 1000 MCM Copper 35kV Cable.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft
*8. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-11 authorizing the Mayor and City Clerk of the City of St. Charles to approve Notice of Intent to Vissering Construction Company for the West Side Wastewater Treatment Plant Construction Project in the amount of $\$ 17,600,000$.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
*9. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-12 authorizing the Mayor and City Clerk of the City of St. Charles to award the Bid for Building Mechanical Systems Maintenance and Repair Services to Progressive Mechanical, Inc.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent -Bancroft
*10. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-13 authorizing Mayor and City Clerk of the City of St. Charles to approve the Sale of Items of Personal Property Owned by the City of St. Charles.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft
*11. Motion by Ald. Stellato and seconded by Ald. Silkaitis to approve a Resolution 2021-14 authorizing the Mayor and City Clerk of the City of St. Charles to approve the Disposal of One Lot of Surplus and Obsolete Scrap Transformers Owned by the City of St. Charles.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft
*12. Motion by Ald. Stellato and seconded by Ald. Silkaitis to Waive the Formal Bid Procedure and approve a Resolution 2021-15 authorizing the Mayor and City Clerk of the City of St. Charles to approve a Contract with J. Gill \& Company for Parking Deck Railing Enhancements.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft

## C. Planning and Development

*1. Motion by Ald. Stellato and seconded by Ald. Silkaitis to accept and place on file minutes of the January 11, 2021 Planning \& Development Committee meeting.

In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis
Opposed - None
Abstain - None
Absent-Bancroft
8. Additional Items from Mayor, Council, Staff, or Citizens

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## A. Executive Session

- Personnel -5 ILCS 120/2(c)(1)
- Pending Litigation - 5 ILCS 120/2(c)(11)
- Probable or Imminent Litigation - 5 ILCS 120/2(c)(11)
- Property Acquisition - 5 ILCS 120/2(c)(5)
- Collective Bargaining - 5 ILCS 120/2(c)(2)
- Review of Executive Session Minutes - 5 ILCS 120/2(c)(21)

9. Adjournment motion by Ald. Pietryla and seconded by Ald. Vitek at 7:17pm In Favor - Stellato, Silkaitis, Payleitner, Lemke, Gruber, Vitek, Pietryla, Bessner, Lewis Opposed - None
Abstain - None
Absent -Bancroft

Charles Amenta, City Clerk

CERTIFIED TO BE A TRUE COPY OF ORIGINAL

Charles Amenta, City Clerk

## ADA Compliance

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the ADA Coordinator, Jennifer McMahon, at least 48 hours in advance of the scheduled meeting. The ADA Coordinator can be reached in person at 2 East Main Street, St. Charles, IL, via telephone at (630) 3774446 or 8005260844 (TDD), or via email at jmcmahon@stcharlesil.gov. Every effort will be made to allow for meeting participation. Notices of this meeting were posted consistent with the requirements of 5 ILCS 120/1 et seq. (Open Meetings Act).

CITY OF ST CHARLES
COMPANY 1000
EXPENDITURE APPROVAL LIST

| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 139 | AFLAC |  |  |  |  |  |
|  |  |  | 57.23 | 01/15/2021 | APAC210115134735F[ | AFLAC Personal Accident |
|  |  |  | 33.84 | 01/15/2021 | AHIC210115134735PV | AFLAC Hospital Intensive Care |
|  |  |  | 8.10 | 01/15/2021 | AHIC210115134735FD | AFLAC Hospital Intensive Care |
|  |  |  | 78.94 | 01/15/2021 | ADIS210115134735PV | AFLAC Disability and STD |
|  |  |  | 94.96 | 01/15/2021 | ADIS210115134735PD | AFLAC Disability and STD |
|  |  |  | 22.85 | 01/15/2021 | ADIS210115134735FN | AFLAC Disability and STD |
|  |  |  | 39.88 | 01/15/2021 | AVOL210115134735PV | AFLAC Voluntary Indemnity |
|  |  |  | 22.06 | 01/15/2021 | AVOL210115134735P[ | AFLAC Voluntary Indemnity |
|  |  |  | 17.04 | 01/15/2021 | ASPE210115134735PV | AFLAC Specified Event (PRP) |
|  |  |  | 45.30 | 01/15/2021 | APAC210115134735PI | AFLAC Personal Accident |
|  |  |  | 36.54 | 01/15/2021 | APAC210115134735P[ | AFLAC Personal Accident |
|  |  |  | 25.20 | 01/15/2021 | ADIS210115134735FD | AFLAC Disability and STD |
|  |  |  | 137.66 | 01/15/2021 | ACAN210115134735PI | AFLAC Cancer Insurance |
|  |  |  | 38.58 | 01/15/2021 | ACAN210115134735PI | AFLAC Cancer Insurance |
|  |  |  | 19.80 | 01/15/2021 | ACAN210115134735F[ | AFLAC Cancer Insurance |
|  | AFLAC Total |  | 677.98 |  |  |  |
| 145 | AIR ONE EQUIPMENT INC |  |  |  |  |  |
|  |  | 110662 | 97.00 | 01/21/2021 | 164328 | FIRE HOOKS KEYLESS GARAG |
|  | AIR ONE EQUIPMENT INC Total |  | 97.00 |  |  |  |
| 183 | ALTERNATIVE TECHNOLOGIES INC |  |  |  |  |  |
|  |  | 110671 | 3,145.00 | 01/21/2021 | 48763 | OIL TEST W/KF MOISTURE/GAS |
|  | ALTERNATIVE TECHNOLOGIES INC Total |  | 3,145.00 |  |  |  |
| 185 | AL WARREN OIL CO INC |  |  |  |  |  |
|  |  | 110640 | 13,404.24 | 01/14/2021 | W1360197 | INVENTORY ITEMS |
|  | AL WARREN OIL CO INC Total |  | 13,404.24 |  |  |  |
| 284 | AT\&T |  |  |  |  |  |
|  |  |  | 78.53 | 01/21/2021 | 010821 | ACCT \# 109916878 MONTHLY B |
|  | AT\&T Total |  | 78.53 |  |  |  |


| VENDOR | VENDOR NAME P | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 108187 | 309.60 | 01/21/2021 | 10583749 | KNIFE/JB CUTTING BOARD |
|  | AWARDS CONCEPTS Total |  | 309.60 |  |  |  |
| 304 | BACKGROUNDS ONLINE |  |  |  |  |  |
|  |  |  | 204.00 | 01/14/2021 | 526956 | BACKROUND CHECKS |
|  | BACKGROUNDS ONLINE Total |  | 204.00 |  |  |  |
| 369 | BLUE GOOSE SUPER MARKET INC |  |  |  |  |  |
|  |  | 108366 | 40.00 | 01/14/2021 | 00124579 | REFRESHMENT-BAKERY |
|  | BLUE GOOSE SUPER MARKET INC Total |  | 40.00 |  |  |  |
| 376 | INTERNATIONAL CODE COUNCIL INC |  |  |  |  |  |
|  |  | 110741 | 145.00 | 01/14/2021 | 3290243 | GOVERMENTAL MEMBERSHIP |
|  |  | 109680 | 254.00 | 01/14/2021 | 1001284509 | 21 IEBC SOFT |
|  |  | 109680 | 537.50 | 01/14/2021 | 1001263523 | IBC SOFT AND IPMC SOFT |
|  | INTERNATIONAL CODE COUNCIL INC Tota |  | 936.50 |  |  |  |
| 382 | BOUND TREE MEDICAL LLC |  |  |  |  |  |
|  |  | 110588 | 34.28 | 01/14/2021 | 83897657 | GEL SUPRAGLOTTIC AIRWAY $\uparrow$ |
|  | BOUND TREE MEDICAL LLC Total |  | 34.28 |  |  |  |
| 393 | BRICOR CONSULTING |  |  |  |  |  |
|  |  |  | 2,400.00 | 01/21/2021 | FY 2021 | AGREEMENT 12 MONTHLY PAY |
|  | BRICOR CONSULTING Total |  | 2,400.00 |  |  |  |
| 400 | BRUSKE PRODUCTS INC |  |  |  |  |  |
|  |  | 110704 | 249.10 | 01/21/2021 | 76955 | PRANGE ST BROOM/WOOD HA |
|  | BRUSKE PRODUCTS INC Total |  | 249.10 |  |  |  |
| 476 | ANTHONY CENTIMANO |  |  |  |  |  |
|  |  |  | 172.00 | 01/21/2021 | 011921 | PRESCRIPTION LENSES |
|  | ANTHONY CENTIMANO Total |  | 172.00 |  |  |  |
| 497 | CHICAGO TITLE AND TRUST CO |  |  |  |  |  |
|  |  |  | 2,718.00 | 01/15/2021 | 09-35-351-016 | CLOSG-106 MOORE AVE\#20038 |
|  | CHICAGO TITLE AND TRUST CO Total |  | 2,718.00 |  |  |  |
| 530 | CLEAN SWEEP ENVIRONMENTAL INC |  |  |  |  |  |
|  |  | 109507 | 3,237.50 | 01/14/2021 | 10016 | PLOW PARKING LOT |
|  |  | 109507 | 4,350.00 | 01/21/2021 | 10038 | PLOW/SALT PARKING LOTS |



| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EJ EQUIPMENT INC Total |  | 250.86 |  |  |  |
| 815 | ENGINEERING ENTERPRISES INC |  |  |  |  |  |
|  |  | 106992 | 32,163.36 | 01/21/2021 | 70553 | RT31 \& ROOSEVELT TRUNK SE |
|  |  | 108792 | 5,288.25 | 01/21/2021 | 70554 | T2\&CA PHASE I FLOW MONITO |
|  |  | 109667 | 11,797.50 | 01/21/2021 | 70555 | CMOM PLAN PHASE II SEWER : |
|  |  | 108796 | 437.50 | 01/21/2021 | 70556 | LSLR PROJECT PLAN |
|  |  | 109847 | 4,626.75 | 01/21/2021 | 70557 | LSLR DESIGN ENGINEERING |
|  |  | 109850 | 4,720.64 | 01/21/2021 | 70558 | BASIN EASTERN 2 MANHOLE R |
|  | ENGINEERING ENTERPRISES INC Total |  | 59,034.00 |  |  |  |
| 857 | FEDERAL PACIFIC |  |  |  |  |  |
|  |  | 109372 | 49,011.00 | 01/21/2021 | 021331 | INVENTORY ITEMS |
|  | FEDERAL PACIFIC Total |  | 49,011.00 |  |  |  |
| 870 | FIRE PENSION FUND |  |  |  |  |  |
|  |  |  | 504.04 | 01/15/2021 | FP1\%210115134735F[ | Fire Pension 1\% Fee |
|  |  |  | 5,122.91 | 01/15/2021 | FRP2210115134735F[ | Fire Pension Tier 2 |
|  |  |  | 14,772.31 | 01/15/2021 | FRPN210115134735F[ | Fire Pension |
|  | FIRE PENSION FUND Total |  | 20,399.26 |  |  |  |
| 891 | FLEET SAFETY SUPPLY |  |  |  |  |  |
|  |  | 109869 | 1,654.79 | 01/14/2021 | 75901 | APPLIE IPAD PARTS |
|  |  | 110344 | 1,904.51 | 01/21/2021 | 76172 | FORD ESCAPE-LIGHTING |
|  | FLEET SAFETY SUPPLY Total |  | 3,559.30 |  |  |  |
| 905 | FORCE AMERICA DISTRIBUTING LLC |  |  |  |  |  |
|  |  | 108618 | 325.00 | 01/21/2021 | 200-1028896 | 1121751 REVA FLATDATA PLAA |
|  | FORCE AMERICA DISTRIBUTING LLC Total |  | 325.00 |  |  |  |
| 944 | GALLS LLC |  |  |  |  |  |
|  |  | 108253 | 216.96 | 01/14/2021 | 017299885 | BOOT,GLOVE/CARGO TROUSE |
|  | GALLS LLC Total |  | 216.96 |  |  |  |
| 965 | REXEL USA INC |  |  |  |  |  |
|  |  | 110570 | 1,156.80 | 01/21/2021 | S129627352.001 | RLC DIRECT ITEMS |
|  | REXEL USA INC Total |  | $\underline{1,156.80}$ |  |  |  |
| 989 | GORDON FLESCH CO INC |  |  |  |  |  |
|  |  |  | 653.49 | 01/21/2021 | IN13177292 | BILLING 1/1/21-1/31/21 |
|  |  |  | 424.00 | 01/21/2021 | IN13174786 | BILLING SERV 11/29/20-12/30/2C |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | GORDON FLESCH CO INC Total |  | 1,077.49 |  |  |  |
| 1036 | HARRIS BANK NA |  |  |  |  |  |
|  |  |  | 1,558.83 | 01/15/2021 | UNF 210115134735 FD | Union Dues - IAFF |
|  | HARRIS BANK NA Total |  | 1,558.83 |  |  |  |
| 1133 | IBEW LOCAL 196 |  |  |  |  |  |
|  |  |  | 168.50 | 01/15/2021 | UNE 210115134735PV | Union Due - IBEW |
|  |  |  | 712.46 | 01/15/2021 | UNEW210115134735P | Union Due - IBEW - percent |
|  | IBEW LOCAL 196 Total |  | 880.96 |  |  |  |
| 1136 | ICMA RETIREMENT CORP |  |  |  |  |  |
|  |  |  | 3,175.00 | 01/15/2021 | ICMA210115134735PV | ICMA Deductions - Dollar Amt |
|  |  |  | 522.63 | 01/15/2021 | C401210115134735FN | 401A Savings Plan Company |
|  |  |  | 507.61 | 01/15/2021 | C401210115134735FD | 401A Savings Plan Company |
|  |  |  | 301.80 | 01/15/2021 | C401210115134735CD | 401A Savings Plan Company |
|  |  |  | 229.27 | 01/15/2021 | C401210115134735CA | 401A Savings Plan Company |
|  |  |  | 1,001.75 | 01/15/2021 | E401210115134735PV | 401A Savings Plan Employee |
|  |  |  | 2,980.77 | 01/15/2021 | ICMA210115134735FD | ICMA Deductions - Dollar Amt |
|  |  |  | 3,061.54 | 01/15/2021 | ICMA210115134735C[ | ICMA Deductions - Dollar Amt |
|  |  |  | 300.00 | 01/15/2021 | ICMA210115134735CA | ICMA Deductions - Dollar Amt |
|  |  |  | 1,001.75 | 01/15/2021 | C401210115134735PИ | 401A Savings Plan Company |
|  |  |  | 702.96 | 01/15/2021 | C401210115134735PD | 401A Savings Plan Company |
|  |  |  | 380.10 | 01/15/2021 | C401210115134735IS | 401A Savings Plan Company |
|  |  |  | 9,115.50 | 01/15/2021 | ICMA210115134735P[ | ICMA Deductions - Dollar Amt |
|  |  |  | 2,905.00 | 01/15/2021 | ICMA210115134735IS | ICMA Deductions - Dollar Amt |
|  |  |  | 1,550.00 | 01/15/2021 | ICMA210115134735HF | ICMA Deductions - Dollar Amt |
|  |  |  | 1,070.00 | 01/15/2021 | ICMA210115134735FN | ICMA Deductions - Dollar Amt |
|  |  |  | 80.00 | 01/15/2021 | ROTH210115134735FI | Roth IRA Deduction |
|  |  |  | 230.76 | 01/15/2021 | ROTH210115134735HI | Roth IRA Deduction |
|  |  |  | 447.01 | 01/15/2021 | 011521 | PLAN 109830 PAYROLL 1/15/21 |
|  |  |  | 1,526.42 | 01/15/2021 | ICMP210115134735PV | ICMA Deductions - Percent |
|  |  |  | 642.25 | 01/15/2021 | RTHP210115134735F[ | Roth 457 - Percent |
|  |  |  | 1,490.00 | 01/15/2021 | ROTH210115134735PI | Roth IRA Deduction |
|  |  |  | 555.00 | 01/15/2021 | ROTH210115134735PI | Roth IRA Deduction |
|  |  |  | 330.00 | 01/15/2021 | ROTH210115134735CI | Roth IRA Deduction |
|  |  |  | 25.00 | 01/15/2021 | ROTH210115134735FI | Roth IRA Deduction |
|  |  |  | 60.00 | 01/15/2021 | RTHA210115134735PV | Roth 457 - Dollar Amount |
|  |  |  | 76.49 | 01/15/2021 | ICMP210115134735C[ | ICMA Deductions - Percent |
|  |  |  | 3,822.42 | 01/15/2021 | ICMP210115134735FD | ICMA Deductions - Percent |



| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INTERIORS FOR BUSINESS Total |  | 711.53 |  |  |  |
| 1327 | KANE COUNTY FAIR |  |  |  |  |  |
|  |  |  | 382.13 | 01/21/2021 | FY 2021 | DEBT PAYMENT MANNION PRC |
|  | KANE COUNTY FAIR Total |  | 382.13 |  |  |  |
| 1334 | KANE COUNTY ANIMAL CONTROL |  |  |  |  |  |
|  |  | 108226 | 80.00 | 01/14/2021 | 123120 | ANIMAL CONTROL SERVICES |
|  | KANE COUNTY ANIMAL CONTROL Total |  | 80.00 |  |  |  |
| 1387 | KONICA MINOLTA BUS SOLUTIONS |  |  |  |  |  |
|  |  |  | 379.62 | 01/14/2021 | 9007386769 | BILLING FOR 11/24/20-12/23/20 |
|  | KONICA MINOLTA BUS SOLUTIONS Total |  | 379.62 |  |  |  |
| 1403 | WEST VALLEY GRAPHICS \& PRINT |  |  |  |  |  |
|  |  | 110664 | 76.50 | 01/21/2021 | 1017 | BUSINESS CARDS CAVALLO |
|  | WEST VALLEY GRAPHICS \& PRINT Total |  | 76.50 |  |  |  |
| 1489 | LOWES |  |  |  |  |  |
|  |  | 108197 | 70.50 | 01/21/2021 | 026929/010521 | MISC SUPPLIES |
|  |  | 108197 | 379.05 | 01/21/2021 | 02036/123120 | EHP COMPRESSOR DEW |
|  |  | 108197 | 32.17 | 01/21/2021 | 01773/123120 | MISC SUPPLIES |
|  |  | 108173 | 40.72 | 01/21/2021 | 01763/123120 | FURNACE FILTERS FIRE STATI |
|  |  | 108197 | 216.76 | 01/14/2021 | 02809/122920 | MISC PS SUPPLIES |
|  |  | 108197 | 148.23 | 01/14/2021 | 02790/122920 | FASTNERS SUPPLIES |
|  |  | 108328 | 1.22 | 01/14/2021 | 02218/122320 | MISC SUPPLIES |
|  | LOWES Total |  | 888.65 |  |  |  |
| 1510 | ERIC MAJEWSKI |  |  |  |  |  |
|  |  |  | 129.44 | 01/21/2021 | 011221 | UNIFORMS ALLOWANCE |
|  | ERIC MAJEWSKI Total |  | 129.44 |  |  |  |
| 1532 | MARSHALLS TOWING \& RECOVERY |  |  |  |  |  |
|  |  | 108250 | 50.00 | 01/14/2021 | 23768 | Ford-14068-Randall Road-Veh\#3: |
|  | MARSHALLS TOWING \& RECOVERY Total |  | 50.00 |  |  |  |
| 1582 | MCMASTER CARR SUPPLY CO |  |  |  |  |  |
|  |  | 110831 | 30.55 | 01/21/2021 | 51711726 | INVENTORY ITEMS |
|  |  | 110707 | 36.20 | 01/14/2021 | 51042685 | STAINLESS STEEL THREADED |
|  | MCMASTER CARR SUPPLY CO Total |  | 66.75 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1600 | MENDEL PLUMBING \& HEATING INC |  |  |  |  |  |
|  |  | 110697 | 1,231.90 | 01/21/2021 | 378357 | SERVICE TO FURNACE-ERROR |
|  | MENDEL PLUMBING \& HEATING INC Total |  | 1,231.90 |  |  |  |
| 1613 | METROPOLITAN ALLIANCE OF POL |  |  |  |  |  |
|  |  |  | 114.00 | 01/15/2021 | UNPS210115134735PI | Union Dues-Police Sergeants |
|  |  |  | 1,102.50 | 01/15/2021 | UNP 210115134735PD | Union Dues - IMAP |
|  | METROPOLITAN ALLIANCE OF POL Total |  | $\underline{ }$ 1,216.50 |  |  |  |
| 1616 | MHC SOFTWARE INC |  |  |  |  |  |
|  |  |  | 1,500.00 | 01/21/2021 | 4283151 | 1099 NEC Module |
|  | MHC SOFTWARE INC Total |  | 1,500.00 |  |  |  |
| 1643 | MILSOFT UTILITY SOLUTIONS INC |  |  |  |  |  |
|  |  | 108392 | 155.70 | 01/21/2021 | 20210373 | HOSTED OCM/INBOUND/OUTB |
|  | MILSOFT UTILITY SOLUTIONS INC Total |  | 155.70 |  |  |  |
| 1651 | MNJ TECHNOLOGIES DIRECT INC |  |  |  |  |  |
|  |  | 110378 | 140.00 | 01/14/2021 | 0003762192 | HAVIS MOUNTING BRACKET |
|  |  | 110458 | 5,698.98 | 01/14/2021 | 0003762128 | PANASONIC PRO INTEL CORE |
|  | MNJ TECHNOLOGIES DIRECT INC Total |  | 5,838.98 |  |  |  |
| 1655 | MONROE TRUCK EQUIPMENT |  |  |  |  |  |
|  |  | 110638 | 1,867.32 | 01/14/2021 | 5445543 | FORCE CONTROL STAND ALON |
|  |  | 110679 | 5,208.84 | 01/21/2021 | 5446121 | CUTTING EDGE BLADE |
|  | MONROE TRUCK EQUIPMENT Total |  | 7,076.16 |  |  |  |
| 1704 | NCPERS IL IMRF |  |  |  |  |  |
|  |  |  | 16.00 | 01/15/2021 | NCP2210115134735PV | NCPERS 2 |
|  |  |  | 8.00 | 01/15/2021 | NCP2210115134735FN | NCPERS 2 |
|  | NCPERS IL IMRF Total |  | 24.00 |  |  |  |
| 1745 | NICOR |  |  |  |  |  |
|  |  |  | 311.55 | 01/14/2021 | 00006 JAN 42021 | ACCT: 30-31-79-0000-6 |
|  |  |  | 366.00 | 01/14/2021 | 10001 DEC 302020 | ACCT: 53-92-02-1000-1 |
|  |  |  | 141.10 | 01/14/2021 | 10001 JAN 62021 | BILLING 12/3/2020-1/4/2021 |
|  |  |  | 43.19 | 01/14/2021 | 10003 JAN 42021 | ACCT: 30-28-40-1000-3 |
|  |  |  | 123.21 | 01/14/2021 | 10008 JAN 42021 | ACCT: 03-73-20-1000-8 |
|  |  |  | 41.32 | 01/14/2021 | 10009 DEC 282020 | ACCT: 65-84-51-1000-9 |
|  |  |  | 512.41 | 01/14/2021 | 00007 DEC 302020 | ACCT: 61-00-69-0000-7 |
|  |  |  | 41.68 | 01/14/2021 | 08476 JAN 42021 | ACCT: 19-39-03-0847-6 |

## NICOR Total

1747
COMPASS MINERALS AMERICA INC COMPASS MINERALS AMERICA INC Total
1783 ON TIME EMBROIDERY INC

## 4,228.95

 442.81 206.31 588.77 94.35 39.44 606.77 429.86
## 2,261.54

558.18
39.44
42.27

1,459.21
95.26
712.43
39.44
450.37
39.44
40.00

7,568.01
127.08
89.9
109.4
40.7
249.13
232.43
40.04
105.67

22,679.77

24,262.88

01/14/2021
01/14/2021 01/14/2021 01/14/202 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/202 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/2021 01/14/202 01/14/2021 01/14/2021 01/14/2021

732825

01/14/2021

81558

09296 DEC 282020 10000 DEC 3020 10006 JAN 62021 10004 DEC 302020 10004 DEC 292020 10006 DEC 292020 10005 DEC 282020 10003 DEC 292020 10002 DEC 282020 00006 DEC 282020 76520 DEC 292020 92262 DEC 282020 96767 DEC 292020 46253 DEC 302020 44283 DEC 302020 10008 DEC 302020 10007 PR JAN 62021 19681 DEC 3020 24858 JAN 62021 46062 JAN 52021 54252 DEC 302020 83179 DEC 292020 86426 JAN 52021 10009 DEC 292020 10009 DEC 302020 10009 DEC 312020 10009 PD DEC 29202 10009 R25 DEC 2920 15841 JAN 62021 10000 JAN 42021

## DESCRIPTION

ACCT: 17-18-43-0929-6 ACCT: 68-82-40-1000-1 ACCT: 67-14-30-1000-6 ACCT: 53-65-70-1000-4 ACCT: 11-31-51-1000-4 ACCT: 67-46-50-1000-6 ACCT: 50-85-00-1000-5 ACCT: 20-68-91-1000-3 ACCT: 53-14-51-1000-2 ACCT: 55-00-99-0000-6 ACCT: 01-08-77-7652-0 ACCT: 84-32-13-9226-2 ACCT: 39-18-86-9676-7 ACCT: 39-82-30-4625-3 ACCT: 19-51-90-4428-3 ACCT: 28-08-50-1000-8 BILLING 12/3/2020-1/4/2021 ACCT: 70-22-68-1968-1 BILLING 12/3/2020-1/4/2021 ACCT: 74-34-63-4606-2 ACCT: 28-06-38-5425-2 ACCT: 81-44-33-8317-9 ACCT: 68-60-22-8642-6 ACCT: 99-38-20-1000-9 ACCT: 64-67-50-1000-9 BILLING 11/30/20-12/29/20 ACCT: 62-11-51-1000-9 ACCT: 35-14-51-1000-9 BILLING 12/3/2020-1/4/2021 ACCT: 52-09-10-1000-0

ROAD SALT

JOB SHIRT/POLO/SHORT SLEE REDBACK SLIP ON STEEL TOE

ON TIME EMBROIDERY INC Total

PDC LABORATORIES INC Total
1861 POLICE PENSION FUND
1883 POWER EQUIPMENT LEASING

1890 LEGAL SHIELD

LEGAL SHIELD Total

PROVIDENT LIFE \& ACCIDENT

PROVIDENT LIFE \& ACCIDENT Total

| PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: |
| 108174 | 58.00 | 01/14/2021 | 82119 | JERZEES-SPOTSHIELD SPORT |
| 108174 | 482.00 | 01/14/2021 | 82120 | COTTON SHIRT/LEATHER BELT |
| 108174 | 73.00 | 01/14/2021 | 82121 | GILAN-DRYBLEND T-SHIRT/BEL |
| 108174 | 54.00 | 01/14/2021 | OE79385 | CARGO PANT ALTERATION-J D |
| 108174 | 54.00 | 01/14/2021 | OE79401 | CARGO PANT ALTERATION |
| 108174 | 61.00 | 01/14/2021 | OE79810 | JOB SHIRT ALTERATION |
|  | 1,152.00 |  |  |  |
| 108455 | 60.00 | 01/14/2021 | 19447119 | FLUORIDE BY PROBE/WATER |
| 108455 | 12.00 | 01/21/2021 | 19447265 | FLUORIDE BY PROBE |
|  | 72.00 |  |  |  |
|  | 10,760.96 | 01/15/2021 | PLP2210115134735PD | Police Pension Tier 2 |
|  | 13,203.07 | 01/15/2021 | PLPN210115134735P[ | Police Pension |
|  | 782.90 | 01/15/2021 | PLPR210115134735P[ | Police Pens Service Buyback |
|  | 24,746.93 |  |  |  |
| 110603 | 3,700.00 | 01/14/2021 | V1578 | UNIT 1162 RENT 12/15-1/11/21 |
|  | 3,700.00 |  |  |  |
|  | 17.48 | 01/15/2021 | PPLS210115134735C[ | Pre-Paid Legal Services |
|  | 153.19 | 01/15/2021 | PPLS210115134735F[ | Pre-Paid Legal Services |
|  | 15.65 | 01/15/2021 | PPLS210115134735FN | Pre-Paid Legal Services |
|  | 306.16 | 01/15/2021 | PPLS210115134735P[ | Pre-Paid Legal Services |
|  | 40.94 | 01/15/2021 | PPLS210115134735PV | Pre-Paid Legal Services |
|  | 533.42 |  |  |  |
| 110606 | 458.36 | 01/14/2021 | 957462 | FASTNERS/MISC SUPPLIES |
| 108353 | 251.02 | 01/21/2021 | 958115 | HEAD PLOW BOLTS GRADE 8 |
|  | 709.38 |  |  |  |
|  | 26.76 | 01/15/2021 | POPT210115134735F[ | Provident Optional Life |
|  | 26.76 |  |  |  |


| VENDOR | VENDOR NAME PO | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 108272 | 6.00 | 01/14/2021 | 640086956 | LIGHT TRUCK SCRAP DISPOSA |
|  |  | 110651 | 54.00 | 01/14/2021 | 640086957 | INVENTORY ITEMS |
|  |  | 110619 | 1,742.50 | 01/21/2021 | 330164319 | VEH 1788 PARTS \& LABOR |
|  | POMPS TIRE SERVICE INC Total |  | 1,802.50 |  |  |  |
| 2163 | SKYLINE TREE SERVICE \& |  |  |  |  |  |
|  |  | 109511 | 3,456.00 | 01/21/2021 | 7013 | SNOW REMOVAL 1/2/21-1/3/21 |
|  |  | 109511 | 3,267.00 | 01/21/2021 | 7011 | SNOW PLOW-ORNG/GRN/BRWI |
|  | SKYLINE TREE SERVICE \& Total |  | 6,723.00 |  |  |  |
| 2169 | CLARK BAIRD SMITH LLP |  |  |  |  |  |
|  |  |  | 2,720.00 | 01/21/2021 | 13501 | LABOR GENERAL/LEGAL |
|  | CLARK BAIRD SMITH LLP Total |  | 2,720.00 |  |  |  |
| 2212 | CITY OF ST CHARLES |  |  |  |  |  |
|  |  |  | 39.50 | 01/20/2021 | IN8478 | COSC LEAD EXPENSES |
|  | CITY OF ST CHARLES Total |  | 39.50 |  |  |  |
| 2215 | ST CHARLES COMMUNITY |  |  |  |  |  |
|  |  |  | 3,145.45 | 01/14/2021 | 112 | LEGAL FEES 4/1/19-5/31/20 PTA |
|  | ST CHARLES COMMUNITY Total |  | 3,145.45 |  |  |  |
| 2235 | STEINER ELECTRIC COMPANY |  |  |  |  |  |
|  |  | 110595 | 137.50 | 01/21/2021 | S006797608.001 | CAR 104461-NO4 BK XL |
|  | STEINER ELECTRIC COMPANY Total |  | 137.50 |  |  |  |
| 2258 | SUBURBAN BUILDING OFFICIALS |  |  |  |  |  |
|  |  |  | 75.00 | 01/14/2021 | 011221 | SUBURBAN CONFMEM-ALLEN I |
|  | SUBURBAN BUILDING OFFICIALS Total |  | 75.00 |  |  |  |
| 2297 | JEFF TARRO |  |  |  |  |  |
|  |  |  | 61.29 | 01/14/2021 | 010721JT | REPLACEMENT zIPPERS |
|  | JEFF TARRO Total |  | 61.29 |  |  |  |
| 2301 | GENERAL CHAUFFERS SALES DRIVER |  |  |  |  |  |
|  |  |  | 166.50 | 01/15/2021 | UNT 210115134735CD | Union Dues - Teamsters |
|  |  |  | 2,499.50 | 01/15/2021 | UNT 210115134735PИ | Union Dues - Teamsters |
|  | GENERAL CHAUFFERS SALES DRIVER Total | otal | 2,666.00 |  |  |  |
| 2316 | APC STORE |  |  |  |  |  |
|  |  | 108279 | 15.77 | 01/14/2021 | 478-532098 | VEH 1895 R PIN BOOT KIT |

TROTTER \& ASSOCIATES INC

TROTTER \& ASSOCIATES INC Total
2383 UNITED STATES POSTAL SERVICE

UNITED STATES POSTAL SERVICE Total
UNIVERSAL UTILITY SUPPLY INC
UNIVERSAL UTILITY SUPPLY INC Total
APC STORE Total
TROTTER \& ASSOCIATES INC UNITED PARCEL SERVICE

| PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: |
| 108279 | 8.32 | 01/14/2021 | 478-532071 | F PIN BOOT KIT |
| 108279 | 9.00 | 01/14/2021 | 478-531922 | ELBOW PIPE \& HDGM CLAMP |
| 108279 | 28.62 | 01/21/2021 | 478-532389 | MOP - VEH 2059 |
| 108279 | 8.80 | 01/14/2021 | 478-531866 | RO 64878 PARTS |
| 108279 | 9.99 | 01/14/2021 | 478-531863 | RO 64877 PARTS |
| 108279 | 200.20 | 01/14/2021 | 478-531631 | DISC BRAKE/PADS VEH 1892 |
| 108279 | 301.84 | 01/14/2021 | 478-531514 | 6V230AH GOLFCAR |
| 110689 | 64.15 | 01/14/2021 | 478-531476 | INVENTORY ITEMS |
| 108279 | 51.37 | 01/14/2021 | 478-531432 | OIL PRESSURE VEH 1857 |
| 108279 | 244.40 | 01/21/2021 | 478-532372 | FUEL PUMP/PLUG VEH 2059 |
| 110765 | 265.99 | 01/21/2021 | 478-531983 | INVENTORY ITEMS |
| 110798 | 52.16 | 01/21/2021 | 478-532328 | MISC PARTS |
| 110824 | 140.13 | 01/21/2021 | 478-532270 | INVENTORY ITEMS |
| 110623 | 87.40 | 01/21/2021 | 478-532135 | INVENTORY ITEMS |
| 110824 | 140.13 | 01/21/2021 | 478-532121 | 2018 FORD POLICE-COIL BOOT |
| 110789 | 33.42 | 01/21/2021 | 478-532073 | INVENTORY ITEMS |
| 108279 | 13.51 | 01/21/2021 | 478-532398 | SK ADAPTER \# 5299 |
| 108279 | 59.68 | 01/21/2021 | 478-532392 | 2007 FORD PICKUP-COIL PLUG |
| 110765 | 6.68 | 01/14/2021 | 478-531968 | INVENTORY ITEMS |
| 110765 | 6.68 | 01/14/2021 | 478-531969 | INVENTORY ITEMS |
|  | 1,748.24 |  |  |  |
| 107239 | 680.00 | 01/21/2021 | 17908 | WELL NO 9 GENERATOR PROJ |
| 110646 | 4,600.00 | 01/21/2021 | 17911 | PRAIRIE WATERMAIN PROJEC |
|  | 5,280.00 |  |  |  |
|  | 4,000.00 | 01/14/2021 | 6116619-0121 | POSTAGE REIMBURSEMENT |
|  | 4,000.00 |  |  |  |
| 110525 | 428.00 | 01/14/2021 | 3034082 | INVENTORY ITEMS |
| 110261 | 1,086.00 | 01/14/2021 | 3034083 | INVENTORY ITEMS |
| 110139 | 541.50 | 01/14/2021 | 3034084 | INVENTORY ITEMS |
| 110719 | 4,983.76 | 01/21/2021 | 3034102 | INVENTORY ITEMS |
| 110139 | 278.50 | 01/21/2021 | 3034112 | AMP K SPEED FUSE LINK |
|  | 7,317.76 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 80.01 | 01/21/2021 | 0000650961021 | WEEKLY SHIPPING |
|  |  |  | 15.37 | 01/21/2021 | 0000650961031 | WEEKLY SHIPPING |
|  |  |  | 133.40 | 01/21/2021 | 0000650961460 | WEEKLY SHIPPING |
|  |  |  | 24.15 | 01/21/2021 | 0000650961470 | SERVICE CHARGES |
|  |  |  | 67.20 | 01/21/2021 | 0000650961480 | UB SHIPPING |
|  |  |  | 84.71 | 01/21/2021 | 0000650961510 | BILLING USPS 11-30-12/15/20 |
|  |  |  | 276.74 | 01/21/2021 | 0000650961520 | BILLING 12/19/20-12/26/20 |
|  | UNITED PARCEL SERVICE Total |  | 681.58 |  |  |  |
| 2404 | HD SUPPLY FACILITIES MAINT LTD | 110705 |  |  |  |  |
|  |  |  | 244.71 | 01/21/2021 | 461779 | INVENTORY ITEMS |
|  | HD SUPPLY FACILITIES MAINT LTD Total |  | 244.71 |  |  |  |
| 2410 | VALLEY LOCK CO |  |  |  |  |  |
|  |  | 108259 | 7.00 | 01/21/2021 | 67242 | DND KEYS - 2 |
|  | VALLEY LOCK CO Total |  | 7.00 |  |  |  |
| 2428 | VERMEER MIDWEST | 110426 |  | 01/14/2021 | S62556 | SERVICE REPAIR |
|  |  |  | 3,729.24 |  |  |  |
|  | VERMEER MIDWEST Total |  | 3,729.24 |  |  |  |
| 2429 | VERIZON WIRELESS |  |  | 01/14/2021 | 9870486458 | BILLING - ACCT 580338759-000( |
|  |  |  | 10,661.93 |  |  |  |
|  |  |  | 10,661.93 |  |  |  |
| 2453 | VWR INTERNATIONAL INC | 110369 |  | 01/21/2021 | 8803319894 | TUBING |
|  |  |  | 359.97 |  |  |  |
|  | VWR INTERNATIONAL INC Total |  | 359.97 |  |  |  |
| 2470 | WAREHOUSE DIRECT |  |  |  |  |  |
|  |  | 108247 | 31.05 | 01/14/2021 | 4852355-0 | OFFICE SUPPLIES |
|  |  | 108247 | 32.30 | 01/21/2021 | 4856074-0 | SORTER MESH SPIN/SPEAKER |
|  | WAREHOUSE DIRECT Total |  | 63.35 |  |  |  |
| 2478 | WATER PRODUCTS AURORA | 110598 |  | 01/14/2021 | 0300503 | SS REPAIR CLAMP |
|  |  |  | 310.00 |  |  |  |
|  | WATER PRODUCTS AURORA Total |  | 310.00 |  |  |  |
| 2490 | WELCH BROS INC |  |  |  |  |  |
|  |  | 110627 | 2,047.00 | 01/14/2021 | 3117378 | INVENTORY ITEMS |


| VENDOR | VENDOR NAME PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | WELCH BROS INC Total | 2,047.00 |  |  |  |
| 2495 | WEST SIDE TRACTOR SALES CO |  |  |  |  |
|  | 110465 | 1,846.92 | 01/14/2021 | N01122 | EDGE KIT |
|  | 110305 | 4,250.00 | 01/14/2021 | B04536 | SWEEPSTER RENTAL |
|  | WEST SIDE TRACTOR SALES CO Total | 6,096.92 |  |  |  |
| 2506 | EESCO |  |  |  |  |
|  | 108980 | 1,180.00 | 01/14/2021 | 191935 | INVENTORY ITEMS |
|  | 110293 | 12,300.00 | 01/21/2021 | 196319 | INVENTORY ITEMS |
|  | 110527 | 1,346.25 | 01/21/2021 | 203163 | INVENTORY ITEMS |
|  | 110293 | 2,696.00 | 01/14/2021 | 191934 | INVENTORY ITEMS |
|  | EESCO Total | 17,522.25 |  |  |  |
| 2523 | WILTSE GREENHOUSE LANDSCAPING |  |  |  |  |
|  | 109512 | 550.00 | 01/21/2021 | 2585 | PLOW FOR 5 HRS |
|  | 109512 | 495.00 | 01/21/2021 | 2568 | PLOW 12/29/20 |
|  | WILTSE GREENHOUSE LANDSCAPING Total | $\underline{\text { 1,045.00 }}$ |  |  |  |
| 2545 | GRAINGER INC |  |  |  |  |
|  | 110626 | 52.20 | 01/14/2021 | 9754355965 | INVENTORY ITEMS |
|  | 110669 | 163.86 | 01/14/2021 | 9758671136 | INVENTORY ITEMS |
|  | 110680 | 711.96 | 01/21/2021 | 9758728951 | TASK LIGHT KIT BK/ORG |
|  | 110690 | 1,003.83 | $01 / 21 / 2021$ | $9761814251$ | INVENTORY ITEMS |
|  |  | -147.65 | $01 / 21 / 2021$ | $9779066316$ | CREDITS PO 110746 |
|  | GRAINGER INC Total | 1,784.20 |  |  |  |
| 2637 | ILLINOIS DEPT OF REVENUE |  |  |  |  |
|  |  | 121,539.60 | 01/13/2021 | 011321 | ELECTRICITY EXCISE TAX DEC |
|  |  | 1,869.57 | 01/15/2021 | ILST210115134735FN | Illinois State Tax |
|  |  | 897.67 | 01/15/2021 | ILST210115134735HR | Illinois State Tax |
|  |  | 1,479.85 | 01/15/2021 | ILST210115134735IS | Illinois State Tax |
|  |  | 11,526.53 | 01/15/2021 | ILST210115134735PD | Illinois State Tax |
|  |  | 16,959.00 | 01/15/2021 | ILST210115134735PW | Illinois State Tax |
|  |  | 942.26 | 01/15/2021 | ILST210115134735CA | Illinois State Tax |
|  |  | 2,190.72 | 01/15/2021 | ILST210115134735CD | Illinois State Tax |
|  |  | 9,970.23 | 01/15/2021 | ILST210115134735FD | Illinois State Tax |
|  | ILLINOIS DEPT OF REVENUE Total | 167,375.43 |  |  |  |


| PO NUMBER | AMOUNT | DATE |
| :---: | :---: | :---: |
|  | 2,568.87 | 01/15/2021 |
|  | 1,328.39 | 01/15/2021 |
|  | 2,265.06 | 01/15/2021 |
|  | 2,167.39 | 01/15/2021 |
|  | 23,415.69 | 01/15/2021 |
|  | 1,365.89 | 01/15/2021 |
|  | 310.68 | 01/15/2021 |
|  | 529.74 | 01/15/2021 |
|  | 4,012.88 | 01/15/2021 |
|  | 5,476.29 | 01/15/2021 |
|  | 4,010.96 | 01/15/2021 |
|  | 5,429.62 | 01/15/2021 |
|  | 317.53 | 01/15/2021 |
|  | 686.72 | 01/15/2021 |
|  | 3,379.81 | 01/15/2021 |
|  | 600.79 | 01/15/2021 |
|  | 319.47 | 01/15/2021 |
|  | 733.39 | 01/15/2021 |
|  | 3,379.81 | 01/15/2021 |
|  | 600.77 | 01/15/2021 |
|  | 310.68 | 01/15/2021 |
|  | 529.74 | 01/15/2021 |
|  | 29,462.90 | 01/15/2021 |
|  | 4,752.11 | 01/15/2021 |
|  | 2,170.00 | 01/15/2021 |
|  | 3,137.70 | 01/15/2021 |
|  | 29,385.27 | 01/15/2021 |
|  | 43,153.31 | 01/15/2021 |
|  | 2,936.31 | 01/15/2021 |
|  | 824.15 | 01/15/2021 |
|  | 1,328.39 | 01/15/2021 |
|  | 2,265.06 | 01/15/2021 |
|  | 3,081.36 | 01/15/2021 |
|  | 5,909.02 | 01/15/2021 |
|  | 2,159.23 | 01/15/2021 |
|  | 23,216.15 | 01/15/2021 |
|  | 3,135.85 | 01/15/2021 |
|  | 824.15 | 01/15/2021 |


| INVOICE | DESCRIPTION |
| :--- | :--- |
| FICE210115134735FN | FICA Employer |
| FICE210115134735HR | FICA Employer |
| FICE210115134735IS | FICA Employer |
| FICE210115134735PD | FICA Employer |
| FICE210115134735PW | FICA Employer |
| FICA210115134735CA | FICA Employee |
| MEDR210115134735H | Medicare Employer |
| MEDR210115134735IS | Medicare Employer |
| MEDR210115134735P | Medicare Employer |
| MEDR210115134735P | Medicare Employer |
| MEDE210115134735PI | Medicare Employee |
| MEDE210115134735PI | Medicare Employee |
| MEDR210115134735C | Medicare Employer |
| MEDR210115134735C | Medicare Employer |
| MEDR210115134735FI | Medicare Employer |
| MEDR210115134735FI | Medicare Employer |
| MEDE210115134735C | Medicare Employee |
| MEDE210115134735C | Medicare Employee |
| MEDE210115134735FI | Medicare Employee |
| MEDE210115134735FI | Medicare Employee |
| MEDE210115134735H | Medicare Employee |
| MEDE210115134735IS | Medicare Employee |
| FIT 210115134735FD | Federal Withholding Tax |
| FIT 210115134735FN | Federal Withholding Tax |
| FIT 210115134735HR | Federal Withholding Tax |
| FIT 210115134735IS | Federal Withholding Tax |
| FIT 210115134735PD | Federal Withholding Tax |
| FIT 210115134735PW | Federal Withholding Tax |
| FICE210115134735CD | FICA Employer |
| FICE210115134735FD | FICA Employer |
| FICA210115134735HR | FICA Employee |
| FICA210115134735IS | FICA Employee |
| FIT 210115134735CA | Federal Withholding Tax |
| FIT 210115134735CD | Federal Withholding Tax |
| FICA210115134735PD | FICA Employee |
| FICA210115134735PW | FICA Employee |
| FICA210115134735CD | FICA Employee |
| FICA210115134735FD | FICA Employee |
| FICA210115134735FN | FICA Employee |
| MEm |  |


| VENDOR | VENDOR NAME PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | INTERNAL REVENUE SERVICE Total | $\begin{array}{r} 1,357.64 \\ 225,407.55 \\ \hline \hline \end{array}$ | 01/15/2021 | FICE210115134735CA | FICA Employer |
| 2639 | STATE DISBURSEMENT UNIT |  |  |  |  |
|  |  | 1,555.35 | 01/15/2021 | 0000003742101151347 | IL Child Support Amount 1 |
|  |  | 369.23 | 01/15/2021 | 0000004862101151347 | IL Child Support Amount 1 |
|  |  | 700.15 | 01/15/2021 | 0000012252101151347 | IL Child Support Amount 1 |
|  |  | 471.13 | 01/15/2021 | 0000001912101151347 | IL Child Support Amount 1 |
|  | STATE DISBURSEMENT UNIT Total | 3,095.86 |  |  |  |
| 2643 | DELTA DENTAL |  |  |  |  |
|  |  | 4,211.48 | 01/19/2021 | 011821 | DELTA DENTAL CLAIMS |
|  |  | 3,294.78 | 01/21/2021 | 011121 | DELTA DENTAL CLAIMS |
|  | DELTA DENTAL Total | 7,506.26 |  |  |  |
| 2652 | JPMORGAN CHASE BANK NA |  |  |  |  |
|  |  | 265.05 | 01/14/2021 | 122420AR | MONTHLY CREDIT CARD DECE |
|  |  | 725.82 | 01/14/2021 | 122420DB | MONTHLY CREDIT CARD DECE |
|  |  | 59.06 | 01/14/2021 | 122420EM | CREDIT CARD DECEMBER |
|  |  | 648.82 | 01/14/2021 | 122420KC | MONTHLY CREDIT CARD DECE |
|  |  | 2,631.77 | 01/14/2021 | 122420KD | MONTHLY CREDIT CARD DECE |
|  |  | 1,001.20 | 01/14/2021 | 122420LG | MONTHLY CREDIT CARD DECE |
|  |  | 40.00 | 01/14/2021 | 122420SW | FUEL FOR AIRBOAT |
|  |  | 73.92 | 01/14/2021 | 122420TC | MONTHLY CREDIT CARD DECE |
|  | JPMORGAN CHASE BANK NA Total | 5,445.64 |  |  |  |
| 2656 | DISH DBS CORP |  |  |  |  |
|  |  | 107.04 | 01/21/2021 | 010521 | BILLING 1/20/21-2/19/21 |
|  | DISH DBS CORP Total | 107.04 |  |  |  |
| 2682 | INFRASTRUCTURE TECHNOLOGIES LL |  |  |  |  |
|  | 110299 | 1,600.00 | 01/21/2021 | 16075 | SERVICE AGREEMENT |
|  | INFRASTRUCTURE TECHNOLOGIES LL Total | 1,600.00 |  |  |  |
| 2683 | CONTINENTAL AMERICAN INSURANCE |  |  |  |  |
|  |  | 42.42 | 01/15/2021 | ACCG210115134735FI | AFLAC Accident Plan |
|  |  | 67.37 | 01/15/2021 | ACCG210115134735PI | AFLAC Accident Plan |
|  |  | 60.59 | 01/15/2021 | ACCG210115134735P | AFLAC Accident Plan |
|  | CONTINENTAL AMERICAN INSURANCE Total | 170.38 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 109640 | 207.03 | 01/21/2021 | 39982 | CARHARTT-FR DUCK QUILTLIN |
|  | RITZ SAFETY LLC Total |  | 207.03 |  |  |  |
| 2756 | RXBENEFITS INC. |  |  |  |  |  |
|  |  |  | 10.12 | 01/13/2021 | INV137009 | PRESCRIPTION CLAIMS |
|  |  |  | 112,416.77 | 01/22/2021 | INV2037525 | RxBENEFITS-CLAIMS/FEES |
|  | RXBENEFITS INC. Total |  | 112,426.89 |  |  |  |
| 2894 | HAVLICEK ACE HARDWARE LLC |  |  |  |  |  |
|  |  | 108129 | 1.80 | 01/14/2021 | 86162/1 | MISC FASTNERS |
|  |  | 108129 | 17.08 | 01/14/2021 | 86163/1 | WRENCH/TAP PLUG |
|  |  | 110554 | 52.80 | 01/21/2021 | 86183/1 | INVENTORY ITEMS |
|  | HAVLICEK ACE HARDWARE LLC Total |  | 71.68 |  |  |  |
| 2950 | MARY PORTER |  |  |  |  |  |
|  |  | 110615 | 231.95 | 01/21/2021 | 1902718795 | LOGOS-HI-VIA YELLOW |
|  | MARY PORTER Total |  | 231.95 |  |  |  |
| 2963 | RAYNOR DOOR AUTHORITY |  |  |  |  |  |
|  |  | 110629 | 343.00 | 01/14/2021 | 42327 | COMM LIGIC PROTECTOR SYS |
|  |  | 110668 | 1,807.00 | 01/21/2021 | 42728 | CONNECTING ARM CURVED/S7 |
|  |  | 110717 | 183.00 | 01/21/2021 | 42858 | PREVAILING SERVICE LABOR |
|  |  | 110718 | 308.00 | 01/21/2021 | 42859 | OVERHEAD DOOR REPAIR |
|  |  | 110718 | 343.00 | 01/21/2021 | 42862 | COMM LOGIC PROTECTOR SY: |
|  | RAYNOR DOOR AUTHORITY Total |  | $\underline{\text { 2,984.00 }}$ |  |  |  |
| 2990 | HAWKINS INC |  |  |  |  |  |
|  |  | 93 | 6,542.61 | 01/14/2021 | 4854873 | FERRIC CHLORIDE/DRINKING V |
|  |  | 110301 | 3,268.50 | 01/21/2021 | 4855113 | AQUA HAWK-ALL IN ONE |
|  |  | 93 | 1,057.15 | 01/21/2021 | 4855115 | CHLORINE CYLINDER |
|  | HAWKINS INC Total |  | 10,868.26 |  |  |  |
| 3002 | REDISHRED CHICAGO INC |  |  |  |  |  |
|  |  | 108480 | 220.00 | 01/21/2021 | 990074298 | MONTHLY BILLING DECEMBER |
|  | REDISHRED CHICAGO INC Total |  | 220.00 |  |  |  |
| 3020 | TALLMAN EQUIPMENT CO INC |  |  |  |  |  |
|  |  | 110643 | 217.50 | 01/14/2021 | 3271647 | T-HANDLE PENTA WRENCH |
|  | TALLMAN EQUIPMENT CO INC Total |  | 217.50 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 94 | 3,115.58 | 01/21/2021 | P454707 | MVP INDUSTRIAL COARSE SAL |
|  |  | 94 | 2,631.12 | 01/21/2021 | P454708 | MVP INDUSTRIAL COARSE SAL |
|  | MIDWEST SALT LLC Total |  | 5,746.70 |  |  |  |
| 3102 | RUSH PARTS CENTERS OF ILLINOIS |  |  |  |  |  |
|  |  | 108293 | 356.26 | 01/14/2021 | 3021839514 | PARTS SRV VEH 1728 RO 6482 |
|  |  | 110625 | 213.56 | 01/14/2021 | 3021876846 | INVENTORY ITEMS |
|  |  | 108293 | 539.85 | 01/14/2021 | 3021877966 | VEH 1720 ASSY FAN,BELT |
|  |  | 108293 | 47.15 | 01/14/2021 | 3021893337 | VEH 1720 BELT FAN |
|  |  | 110684 | 156.34 | 01/21/2021 | 3021968816 | PIPE/CLAMP/GASKET |
|  |  | 110660 | 525.00 | 01/21/2021 | 3021914250 | SOFTWARE NAVISTAR |
|  |  | 108293 | 75.90 | 01/21/2021 | 3021931395 | LIGHT/MOUNT VEH 1825 RO 64 |
|  |  | 108293 | 297.74 | 01/21/2021 | 3021938062 | RADIO ASSM VEH 1825 RO 648: |
|  |  | 108293 | 120.00 | 01/21/2021 | 3021963440 | GLASS DOOR DROP FRT |
|  | RUSH PARTS CENTERS OF ILLINOIS Total |  | 2,331.80 |  |  |  |
| 3127 | SHI INTERNATIONAL CORP |  |  |  |  |  |
|  |  | 109784 | 1,264.00 | 01/21/2021 | B12827844 | TRIPP LITE SWITCH SERVER |
|  | SHI INTERNATIONAL CORP Total |  | 1,264.00 |  |  |  |
| 3148 | CORNERSTONE PARTNERS |  |  |  |  |  |
|  |  |  | 18,971.66 | 01/14/2021 | CP20368 | MONTHLY MOWING NOVEMBEI |
|  |  | 109859 | 10,265.40 | 01/21/2021 | CP22554 | JUNIPER INSTALLATION |
|  | CORNERSTONE PARTNERS Total |  | 29,237.06 |  |  |  |
| 3153 | CALL ONE |  |  |  |  |  |
|  |  |  | 5,843.53 | 01/14/2021 | 367371 | BILLING 1/15/21-2/14/21 |
|  | CALL ONE Total |  | 5,843.53 |  |  |  |
| 3236 | HR GREEN INC |  |  |  |  |  |
|  |  | 108479 | 14,131.44 | 01/14/2021 | 140341 | 2ND \& DELNOR PH III ENGINEE |
|  | HR GREEN INC Total |  | 14,131.44 |  |  |  |
| 3254 | COUNTY WIDE LANDSCAPING INC |  |  |  |  |  |
|  |  | 109509 | 4,620.00 | 01/21/2021 | 5705 | SNOW REMOVAL 12/29,1/1,1/3 |
|  | COUNTY WIDE LANDSCAPING INC Total |  | 4,620.00 |  |  |  |
| 3285 | RICK MURAWSKI |  |  |  |  |  |
|  |  |  | 32.00 | 01/14/2021 | 011121RM | PER DIEM-GLEN ELLYN 1/14-15 |
|  | RICK MURAWSKI Total |  | 32.00 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3289 | VISION SERVICE PLAN OF IL NFP |  |  |  |  |  |
|  |  |  | 215.66 | 01/15/2021 | VSP 210115134735FD | Vision Plan Pre-tax |
|  |  |  | 33.60 | 01/15/2021 | VSP 210115134735FN | Vision Plan Pre-tax |
|  |  |  | 16.80 | 01/15/2021 | VSP 210115134735HR | Vision Plan Pre-tax |
|  |  |  | 41.34 | 01/15/2021 | VSP 210115134735IS | Vision Plan Pre-tax |
|  |  |  | 252.28 | 01/15/2021 | VSP 210115134735PD | Vision Plan Pre-tax |
|  |  |  | 404.72 | 01/15/2021 | VSP 210115134735PU | Vision Plan Pre-tax |
|  |  |  | 10.40 | 01/15/2021 | VSP 210115134735CA | Vision Plan Pre-tax |
|  |  |  | 43.22 | 01/15/2021 | VSP 210115134735CD | Vision Plan Pre-tax |
|  | VISION SERVICE PLAN OF IL NFP Total |  | 1,018.02 |  |  |  |
| 3315 | IRON MOUNTAIN INC |  |  |  |  |  |
|  |  | 108628 | 802.53 | 01/21/2021 | 202267567 | STORAGE/SERVICE CHARGES |
|  | IRON MOUNTAIN INC Total |  | 802.53 |  |  |  |
| 3317 | TEREX USA LLC |  |  |  |  |  |
|  |  | 110659 | 1,533.68 | 01/14/2021 | 7062977 | REPAIR VEH 1969 RO 64822 |
|  | TEREX USA LLC Total |  | 1,533.68 |  |  |  |
| 3330 | ACRES ENTERPRISES INC |  |  |  |  |  |
|  |  | 110695 | 23,065.00 | 01/14/2021 | AEI_0386327 | MUNICIPAL TREE FALL PLANTII |
|  | ACRES ENTERPRISES INC Total |  | 23,065.00 |  |  |  |
| 3336 | NETWORKFLEET INC |  |  |  |  |  |
|  |  | 108341 | 80.95 | 01/21/2021 | OSV00002329542 | MONTHLY BILLING 12/1/20-12/3 |
|  | NETWORKFLEET INC Total |  | 80.95 |  |  |  |
| 3354 | DITCH WITCH OF ILLINOIS INC |  |  |  |  |  |
|  |  | 110008 | 45.00 | 01/21/2021 | PS0094801 | PARTS |
|  |  | 110165 | 45.00 | 01/21/2021 | PS0095483-1 | PINTLE |
|  |  | 110295 | 45.00 | 01/21/2021 | PSO095890 | RO 64652 TRAILER 2190 |
|  |  | 110295 | 45.00 | 01/21/2021 | PSO097306-1 | PINTLE EYE T5 20KCAP |
|  | DITCH WITCH OF ILLINOIS INC Total |  | 180.00 |  |  |  |
| 3474 | TRAVELERS INDEMNITY |  |  |  |  |  |
|  |  |  | 3,551.15 | 01/14/2021 | 2202204 | LEGALWORK-WRIGHT;SURTA;E |
|  | TRAVELERS INDEMNITY Total |  | 3,551.15 |  |  |  |
| 3490 | HI-LINE UTILITY SUPPLY CO LLC |  |  |  |  |  |
|  |  | 110022 | 1,677.92 | 01/14/2021 | 10177617 | 8' INSULATED FLEXIBLE WREN |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | HI-LINE UTILITY SUPPLY CO LLC Total |  | $\underline{1,677.92}$ |  |  |  |
| 3533 | P\&M HOLDING GROUP LLP |  |  |  |  |  |
|  |  | 104643 | 8,260.61 | 01/14/2021 | 1932835 | BILLING 11/1/20-11/30/20 |
|  |  | 104643 | 500.55 | 01/21/2021 | 1940379 | BILLING 12/1/20-12/31/20 |
|  | P\&M HOLDING GROUP LLP Total |  | 8,761.16 |  |  |  |
| 3561 | ADVANCED ELEVATOR COMPANY |  |  |  |  |  |
|  |  | 108365 | 540.80 | 01/21/2021 | 48911 | ELEVATOR MAINTENANCE |
|  | ADVANCED ELEVATOR COMPANY Total |  | 540.80 |  |  |  |
| 3576 | CAROLE MURPHY |  |  |  |  |  |
|  |  |  | $179.99$ | 01/21/2021 | 012021 | PETTY CASH - FIRE DEPT |
|  | CAROLE MURPHY Total |  | $179.99$ |  |  |  |
| 3621 | ROY E SPENCER INC |  |  |  |  |  |
|  |  |  | 90.00 | 01/21/2021 | 011121BCE | PERMIT REFUND 202001927 |
|  | ROY E SPENCER INC Total |  | 90.00 |  |  |  |
| 3650 | V3 CONSTRUCTION GROUP LTD |  |  |  |  |  |
|  |  | 108816 | 2,150.00 | 01/21/2021 | 2-A | STUARTS CROSSING MAINTEN |
|  |  | 108816 | -2,150.00 | $01 / 21 / 2021$ | 2-A | STUARTS CROSSING MAINTEN |
|  |  | 108816 | 1,450.00 | 01/21/2021 | 4-A | STUARTS CROSSING PROJEC7 |
|  |  | 108816 | 1,450.00 | 01/21/2021 | APPLICATION1 | APPLICATION \# 1 - ER20036 |
|  |  | 108816 | 2,150.00 | 01/21/2021 | APPLICATION2 | APPLICATION \# 2 - ER20036 |
|  |  | 108816 | $1,450.00$ | 01/21/2021 | APPLICATION3 | APPLICATION \# 3 - ER20036 |
|  | V3 CONSTRUCTION GROUP LTD Total |  | $6,500.00$ |  |  |  |
| 3684 | RESPECT TECHNOLOGY INC |  |  |  |  |  |
|  |  | 109630 | 2,800.00 | 01/21/2021 | 14951 | MONTHLY SUPPORT |
|  | RESPECT TECHNOLOGY INC Total |  | $\underline{ }$ 2,800.00 |  |  |  |
| 3730 | ICE MILLER LLP |  |  |  |  |  |
|  |  |  | 1,811.70 | 01/14/2021 | 01-2071583 | IAFF LABOR-SERV THRU 12/15/ |
|  | ICE MILLER LLP Total |  | 1,811.70 |  |  |  |
| 3756 | BAUER BUILT INC |  |  |  |  |  |
|  |  | 110650 | 560.00 | 01/21/2021 | 200141421 | TRAC CHIEF TL CA51S361 |
|  | BAUER BUILT INC Total |  | 560.00 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
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|  | IMAGETEC L P Total | 108236 | $\begin{aligned} & 579.00 \\ & 579.00 \end{aligned}$ | 01/21/2021 | 618036 | CONTACT CHARGES 1/5/21-4/4, |
| 3867 | HOOPER CORPORATION |  |  |  |  |  |
|  |  | 108490 | 83,874.45 | 01/21/2021 | 11986-15-08 | OVERHEAD CONTRACTING SEI |
|  | HOOPER CORPORATION Total |  | 83,874.45 |  |  |  |
| 3868 | TRANE US INC |  |  |  |  |  |
|  |  | 110799 | 2,325.00 | 01/21/2021 | 311105846 | REPAIR/LABOR INSTALLATION |
|  | TRANE US INC Total |  | 2,325.00 |  |  |  |
| 3886 | VIA CARLITA LLC |  |  |  |  |  |
|  |  | 110732 | 1,737.33 | 01/14/2021 | 143959 | ENGINE LEAKS OIL-FORD ESC/ |
|  |  | 108277 | 82.22 | 01/14/2021 | 33530 | HORN VEH 1757 RO 64811 |
|  |  | 108277 | 5.95 | 01/14/2021 | 33775 | CAP VEH 1892 RO 64864 |
|  |  | 108277 | 7.07 | 01/14/2021 | 33878 | MISC SUPPLIES FLEET |
|  |  | 108277 | 229.55 | 01/14/2021 | 33948 | RO 64883 SERVICE |
|  |  | 110773 | 26.28 | 01/21/2021 | 144289 | VEH 1998 RO 64898 PARTS |
|  |  | 110802 | 430.99 | 01/21/2021 | 144317 | RO 64908 VEH 1757 REPAIR |
|  |  | 108277 | 66.82 | 01/21/2021 | 33966 | RO 64880 VEH1984 |
|  |  | 108277 | 41.85 | 01/21/2021 | 34057 | RO 64895 VEH 1998 COIL |
|  | VIA CARLITA LLC Total |  | 2,628.06 |  |  |  |
| 3956 | RAINBOW GLASS \& TRIM LTD |  |  |  |  |  |
|  |  | 110373 | 334.00 | 01/14/2021 | 404471 | REPAIR GLASS |
|  |  | 110392 | 565.00 | 01/14/2021 | 404478 | WINDSHIELD REPAIR |
|  | RAINBOW GLASS \& TRIM LTD Total |  | 899.00 |  |  |  |
| 3968 | TRANSAMERICA CORPORATION |  |  |  |  |  |
|  |  |  | 4,644.67 | 01/15/2021 | RHFP210115134735P[ | Retiree Healthcare Funding Pla |
|  |  |  | 12,034.51 | 01/15/2021 | RHCB210115134735PI | Retiree Health Converted Benef |
|  | TRANSAMERICA CORPORATION Total |  | 16,679.18 |  |  |  |
| 3973 | HSA BANK WIRE ONLY |  |  |  |  |  |
|  |  |  | 1,282.69 | 01/15/2021 | HSAF210115134735IS | Health Savings Plan - Family |
|  |  |  | 847.31 | 01/15/2021 | HSAF210115134735P[ | Health Savings Plan - Family |
|  |  |  | 487.50 | 01/15/2021 | HSAF210115134735PV | Health Savings Plan - Family |
|  |  |  | 633.08 | 01/15/2021 | HSAS210115134735F[ | Health Savings - Self Only |
|  |  |  | 100.00 | 01/15/2021 | HSAS210115134735Fr | Health Savings - Self Only |
|  |  |  | 754.92 | 01/15/2021 | HSAS210115134735P[ | Health Savings - Self Only |

## HSA BANK WIRE ONLY Total

4015 TRANSGARD LLC

TRANSGARD LLC Total
4074 AMAZON CAPITAL SERVICES INC

| 110738 | 57.18 |
| :--- | ---: |
| 110696 | 14.52 |
| 110144 | 119.58 |
| 110737 | 52.38 |
| 108748 | 56.50 |
| 108370 | 231.91 |
| 110677 | -75.68 |
| 108370 | 74.87 |
| 110806 | 105.00 |
| 110685 | 379.04 |
| 110767 | 59.98 |
| 110811 | 139.99 |
| 110677 | 95.95 |
| 108748 | 28.43 |
| 110815 | 203.88 |
| 110820 | 19.27 |
| 110822 | 43.47 |
| 110783 | 51.96 |
|  | -285.78 |
|  | -85.64 |
| 108748 | 3.29 |
| 110296 | 29.99 |
| 110751 | 383.76 |
| 110656 | 107.78 |
| 110683 | 152.22 |
| 110670 | 195.98 |

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## INVOICE

HSAS210115134735P HSAF210115134735C HSAF210115134735F HSAF210115134735HF HSAS210115134735C HSAS210115134735C

74615A

13R3-FXM1-4Q1Q
1DNL-PJ4G-3HLW
1DT3-YHR9-3FVT 1HRQ-D3PM-GP71 1NR3-VNMR-QQWL 1QNL-KX16-DJVN 1TNJ-W39Y-LXRP 1WJ7-QJFG-MC7D 1H6H-CHQ9-NH4J 1JGJ-VXFD-33KM 1KDD-D1D9-4LP7 1MRJ-QF9M-9JXW 1N64-9WCC-3F7C 1NR3-VNMR-MR96 11T7-9VVL-TX17 19FM-Q6VK-C9H9 19FM-Q6VK-FY6W 1FKT-6NTF-JP4C 1FKT-H39L-1NLC 1RMX-KMRQ-9TTH 1TFX-7NXP-3WCP 1YDK-RR69-PGDW 1JHY-1J4Q-7DF6 1JRT-LMYL-DJLV 1JW9-D79W-GJ39 1KYH-QWGD-1R3X

DESCRIPTION

Health Savings - Self Only Health Savings Plan - Family Health Savings Plan - Family Health Savings Plan - Family Health Savings - Self Only Health Savings - Self Only

TRANSGARD FENCE KIT

OFFICE SUPPLIES
LED WALL LIGHTS
FLEET DEPT SNOW PLOW PAR
TEKTON $1 / 2$ IN DRIVE
MISC OFFICE SUPPLIES
OFFICE SUPPLIES
RETURNED PRODUCT PO 1106 SAMSUNG GALAXY CASE
FORCE GAUGE PUSH PULL TE: POLYURETHNE SALT SPREADE CAR CHARGER FOR DELL LAP RUBBERMAID UTLITY SERVICE PRODUCT RETURNED PO 1106 MISC OFFICE SUPPLIES WEBCAM CAMERA OFFICE SUPPLIES VERTICAL QUICK RELEASE PLI ADAPTIVE FAST CHARGER TYF CREDIT INV\#1N74-VR19-FHK7 CREDIT ON PO 110637 SCOTCH DESKTOP TAPE DISO webcam
VINYL LABELS
MILWAUKEE BATTERY PACKS
GENIUS BANK 10 AMP
INVENTORY ITEMS

| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 110652 | 238.79 | 01/14/2021 | 1MPK-QL44-T47C | INK PAD FOR PRINTERS |
|  |  | 110540 | 650.73 | 01/14/2021 | 1N74-VR19-FHK7 | LABEL MAKER DURABLE |
|  | AMAZON CAPITAL SERVICES INC Total |  | 3,049.35 |  |  |  |
| 4142 | INTELLIAS INC |  |  |  |  |  |
|  |  | 110580 | 700.00 | 01/21/2021 | 12176 | LSF UPDATES |
|  | INTELLIAS INC Total |  | 700.00 |  |  |  |
| 4174 | UNIFIRST CORPORATION |  |  |  |  |  |
|  |  | 108571 | 300.96 | 01/14/2021 | 122820 | MONTHLY BILLING FLEET UNIF |
|  | UNIFIRST CORPORATION Total |  | 300.96 |  |  |  |
| 4238 | Jose Contreras |  |  |  |  |  |
|  |  |  | 61.35 | 01/14/2021 | 011321JC | CDL RENEWAL |
|  | Jose Contreras Total |  | 61.35 |  |  |  |
| 4242 | MID AMERICA ENERGY SERVICES |  |  |  |  |  |
|  |  | 109908 | 6,609.48 | 01/21/2021 | 20716 | FIRE HYDRANT 3795 E MAIN ST |
|  |  | 109908 | 6,388.40 | 01/21/2021 | 20715 | FIRE HYDRANT 3691 MAIN ST |
|  |  | 109908 | 5,438.23 | 01/21/2021 | 20713 | FIRE HYDRANT 3755 E MAIN ST |
|  |  | 109908 | 4,957.60 | 01/14/2021 | 20712 | FIRE HYDRANT 3539 ILLINOIS f |
|  |  | 109908 | 7,853.40 | 01/14/2021 | 20711 | FIRE HYDRANT 3645 ILLINOIS $f$ |
|  |  | 109908 | 5,781.70 | 01/14/2021 | 20708 | FIRE HYDRANT 3655 ILLINOIS $f$ |
|  |  | 109908 | 5,525.50 | 01/14/2021 | 20707 | FIRE HYDRANT 3708 ILLINOIS $f$ |
|  | MID AMERICA ENERGY SERVICES Total |  | 42,554.31 |  |  |  |
| 4246 | CONTINENTAL RESOURCES INC |  |  |  |  |  |
|  |  | 108570 | 28,000.00 | 01/21/2021 | 91091792 | PHASE 2 IMPLEMENTION/TRAN |
|  | CONTINENTAL RESOURCES INC Total |  | 28,000.00 |  |  |  |
| 4292 | GARDA CL GREAT LAKES INC |  |  |  |  |  |
|  |  |  | 187.47 | 01/21/2021 | 10614941 | MONTHLY BILLING UB DEPT |
|  | GARDA CL GREAT LAKES INC Total |  | 187.47 |  |  |  |
| 4357 | DORAN SCALES INC |  |  |  |  |  |
|  |  |  | 2,681.04 | 01/21/2021 | 12121 | PROPERTY TAX REBATE 2019 |
|  | DORAN SCALES INC Total |  | 2,681.04 |  |  |  |
| 4375 | RIVIERA FINANCE OF TEXAS |  |  |  |  |  |
|  |  | 110593 | 555.99 | 01/21/2021 | 90697 | 12/27/20-12/3120 LAUDADIO |
|  |  | 110593 | 376.67 | 01/21/2021 | 90627A | 12/6/20-12/12/20 LAUDADIO |



| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DOUGLAS F HEDLUND Total |  | 10.00 |  |  |  |
| 9990011 : | JIMENA I ARELLANO |  |  |  |  |  |
|  |  |  | 10.00 | 01/21/2021 | P138247 | REFUND-OVERPAID P3390-000 |
|  | JIMENA I ARELLANO Total |  | 10.00 |  |  |  |
| 9990011 | CORINE BRYANT |  |  |  |  |  |
|  |  |  | 3,500.00 | 01/21/2021 | 011921 | HOMOWNER SEWERASSISTNC |
|  | CORINE BRYANT Total |  | 3,500.00 |  |  |  |
|  |  | Grand Total: | 4,773,250.09 |  |  |  |

The above expenditures have been approved for payment:

Chairman, Government Operations Committee
Date

Vice Chairman, Government Operations Committee
Date

Finance Director
VENDOR VENDOR NAME

114 DG HARDWARE

## DG HARDWARE Total

## AFLAC Total

AIR ONE EQUIPMENT INC Total
149 ALARM DETECTION SYSTEMS INC

## ALARM DETECTION SYSTEMS INC Total

161

PO NUMBER

10813

AMOUNT
DATE

01/28/202
16.42

INVOICE

79304/F

29/202
39.88
677.98

|  | 67.. |
| :--- | ---: |
|  |  |
| 110739 | $1,000.00$ |
| 109794 | $1,035.0$ |
| 110607 | 702.0 |
|  | $\mathbf{2 , 7 3 7 . 0}$ |

108246
391.56
156.54

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| $01 / 28 / 2021$ | 164516 |
| :--- | :--- |
| $02 / 04 / 2021$ | 163280 |
| $02 / 04 / 2021$ | 163846 |

144000-1051
46090-1193

INV058144

DESCRIPTION

MISC SUPPLIES

AFLAC Cancer Insurance AFLAC Cancer Insurance AFLAC Cancer Insurance AFLAC Disability and STD AFLAC Disability and STD AFLAC Disability and STD AFLAC Disability and STD AFLAC Hospital Intensive Care AFLAC Hospital Intensive Care AFLAC Personal Accident AFLAC Personal Accident AFLAC Personal Accident AFLAC Specified Event (PRP) AFLAC Voluntary Indemnity
AFLAC Voluntary Indemnity

CALIBRATION OF EQUIPMENT HURST EDRAULIC/POWER MAI PREVENTATIVE MAINTENANCE

QUARTERLY CHARGES FEB-AF QUARTERLY CHARGES/FEB-AF

INVENTORY ITEMS

| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ARMY TRAIL TIRE \& SERVICE Total |  | 718.08 |  |  |  |
| 221 | ANDERSON PEST CONTROL |  |  |  |  |  |
|  |  |  | 648.95 | 02/01/2021 | 7395411 | MONTHLY BILLING FEBRUARY |
|  | ANDERSON PEST CONTROL Total |  | 648.95 |  |  |  |
| 233 | AMERICAN PLANNING ASSOCIATION |  |  |  |  |  |
|  |  |  | 724.00 | 01/28/2021 | 083724-2113 | RITA TUNGARE APA MEMBERS |
|  | AMERICAN PLANNING ASSOCIATION Total |  | 724.00 |  |  |  |
| 250 | ARCHON CONSTRUCTION CO |  |  |  |  |  |
|  |  | 110039 | 25,973.29 | 02/04/2021 | 20545F | JOB 410 S KIRK RD |
|  | ARCHON CONSTRUCTION CO Total |  | $\underline{25,973.29}$ |  |  |  |
| 254 | ARISTA INFORMATION SYSTEMS INC |  |  |  |  |  |
|  |  | 108524 | 1,818.54 | 01/28/2021 | 31174 | PRINTING SERVICE |
|  | ARISTA INFORMATION SYSTEMS INC Total |  | 1,818.54 |  |  |  |
| 279 | ATLAS CORP \& NOTARY SUPPLY CO |  |  |  |  |  |
|  |  |  | 39.00 | 01/28/2021 | 012221PD | PD NOTARY APPLICATION/REN |
|  |  |  | 48.85 | 02/04/2021 | 012921HM | DIANE MILLER NOTARY |
|  | ATLAS CORP \& NOTARY SUPPLY CO Total |  | 87.85 |  |  |  |
| 285 | AT\&T |  |  |  |  |  |
|  |  |  | 1,875.60 | 01/28/2021 | 4991103600 | MONTHLY BILLING |
|  | AT\&T Total |  | 1,875.60 |  |  |  |
| 298 | AWARDS CONCEPTS |  |  |  |  |  |
|  |  | 108187 | 244.52 | 02/04/2021 | 10586130 | AWARDS ERIK MAHAN |
|  | AWARDS CONCEPTS Total |  | 244.52 |  |  |  |
| 360 | B\&K POWER EQUIPMENT INC |  |  |  |  |  |
|  |  | 110098 | 3,243.42 | 01/28/2021 | 012217 | REPAIR VEH 1807 |
|  | B\&K POWER EQUIPMENT INC Total |  | 3,243.42 |  |  |  |
| 364 | STATE STREET COLLISION |  |  |  |  |  |
|  |  | 110839 | 82.80 | 02/04/2021 | 011921 | SC PD ALIGN |
|  | STATE STREET COLLISION Total |  | 82.80 |  |  |  |
| 382 | BOUND TREE MEDICAL LLC |  |  |  |  |  |
|  |  | 109748 | 889.70 | 02/04/2021 | 83874927 | INVENTORY ITEMS |



| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COOPER POWER SYSTEMS LLC Total |  | 66,188.00 |  |  |  |
| 633 | LAWSON PRODUCTS INC |  |  |  |  |  |
|  |  | 110747 | 207.70 | 02/04/2021 | 9308147940 | MISC PARTS |
|  | LAWSON PRODUCTS INC Total |  | 207.70 |  |  |  |
| 642 | CUSTOM WELDING \& FAB INC |  |  |  |  |  |
|  |  | 110826 | 622.40 | 02/04/2021 | 210011 | REPAIR-TRAILER\#2001 RAMPS |
|  | CUSTOM WELDING \& FAB INC Total |  | 622.40 |  |  |  |
| 646 | PADDOCK PUBLICATIONS INC |  |  |  |  |  |
|  |  |  | 269.10 | 02/04/2021 | 169104 | 93 OCTANE HEARING/MCGRAT |
|  | PADDOCK PUBLICATIONS INC Total |  | 269.10 |  |  |  |
| 674 | DELL MARKETING LP |  |  |  |  |  |
|  |  | 110278 | 2,918.70 | 02/04/2021 | 10456090674 | DELL LATITUDE MLK CTO/FLEX |
|  | DELL MARKETING LP Total |  | 2,918.70 |  |  |  |
| 681 | CDH DELNOR HEALTH SYSTEM |  |  |  |  |  |
|  |  | 108170 | 36.63 | 01/28/2021 | 012621 | MEDICAL SUPPLIES |
|  | CDH DELNOR HEALTH SYSTEM Total |  | 36.63 |  |  |  |
| 697 | DICK PONDS ATHLETICS |  |  |  |  |  |
|  |  |  | 7,300.08 | 02/07/2021 | 1714 | RUNNING SHOES FIRE DEPT |
|  | DICK PONDS ATHLETICS Total |  | 7,300.08 |  |  |  |
| 750 | DUKANE CONTRACT SERVICES |  |  |  |  |  |
|  |  | 108437 | 3,000.00 | 02/04/2021 | 129194 | WEEKLY DEEP CLEAN CITY HA |
|  |  | 108394 | 9,965.25 | 02/04/2021 | 129206 | MONTHLY JANITORIAL-POLICE |
|  | DUKANE CONTRACT SERVICES Total |  | 12,965.25 |  |  |  |
| 789 | ANIXTER INC |  |  |  |  |  |
|  |  | 109925 | 82.00 | 02/04/2021 | 4788548-02 | CONNECTOR SPLIT BOLT |
|  |  | 109054 | 1,134.00 | 01/28/2021 | 4663462-06 | INVENTORY ITEMS |
|  | ANIXTER INC Total |  | 1,216.00 |  |  |  |
| 806 | EMERGENCY VEHICLE SERVICE INC |  |  |  |  |  |
|  |  | 110536 | 542.36 | 01/28/2021 | 10528 | PARTS AIR PRESSURE |
|  | EMERGENCY VEHICLE SERVICE INC Total |  | 542.36 |  |  |  |
| 826 | BORDER STATES INDUSTRIES INC |  |  |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 110424 | 167.10 | 02/04/2021 | 921161791 | INVENTORY ITEMS |
|  |  | 110786 | 6,234.83 | 02/04/2021 | 921376937 | INVENTORY ITEMS |
|  | BORDER STATES INDUSTRIES INC Total |  | 6,401.93 |  |  |  |
| 858 | FEDERAL EXPRESS CORP |  |  |  |  |  |
|  |  |  | 33.87 | 02/04/2021 | 7-258-43121 | SHIPPING FIRE DEPT |
|  | FEDERAL EXPRESS CORP Total |  | 33.87 |  |  |  |
| 870 | FIRE PENSION FUND |  |  |  |  |  |
|  |  |  | 467.02 | 01/29/2021 | FP1\%210129092317F[ | Fire Pension 1\% Fee |
|  |  |  | 4,754.90 | 01/29/2021 | FRP2210129092317FL | Fire Pension Tier 2 |
|  |  |  | 13,455.27 | 01/29/2021 | FRPN210129092317F[ | Fire Pension |
|  |  |  | 18,677.19 |  |  |  |
| 885 | THE FITNESS CONNECTION CO |  |  |  |  |  |
|  |  | 110759 | 250.00 | 02/04/2021 | 01182144 | LABOR:TFC-PM PREVENTATIVE |
|  | THE FITNESS CONNECTION CO Total |  | 250.00 |  |  |  |
| 892 | ENNIS-FLINT TRADING INC |  |  |  |  |  |
|  |  | 110675 | 1,000.63 | 02/04/2021 | 253704 | MANHOLE PRO RING |
|  | ENNIS-FLINT TRADING INC Total |  | 1,000.63 |  |  |  |
| 906 | FORESTRY SUPPLIERS INC |  |  |  |  |  |
|  |  | 110805 | 106.93 | 02/04/2021 | 828525-00 | APRON CHAP REGULAR |
|  | FORESTRY SUPPLIERS INC Total |  | 106.93 |  |  |  |
| 916 | FOX VALLEY FIRE \& SAFETY INC |  |  |  |  |  |
|  |  | 110808 | 1,501.22 | 02/04/2021 | IN00408941 | FIRE SPRINKLER SERVICE |
|  |  | 108611 | 1,520.00 | 01/28/2021 | IN00406334 | FIRE SPRINKLER SYSTEM SER |
|  |  | 108611 | -1,520.00 | 01/28/2021 | IN00406334 | FIRE SPRINKLER SYSTEM SER |
|  |  | 110734 | 1,520.00 | 01/28/2021 | IN00406334A | FIRE SPRINKLER PW GARAGE |
|  |  | 108395 | 114.00 | 01/28/2021 | IN00408036 | QUARTERLY FIRE ALARM |
|  |  | 108395 | 114.00 | 01/28/2021 | IN00408037 | QUARTERLY FIRE ALARM |
|  |  | 108395 | 114.00 | 01/28/2021 | IN00408038 | QUARTERLY FIRE ALARM |
|  |  | 108395 | 114.00 | 01/28/2021 | IN00408040 | QUARTERLY FIRE ALARM |
|  | FOX VALLEY FIRE \& SAFETY INC Total |  | 3,477.22 |  |  |  |
| 965 | REXEL USA INC |  |  |  |  |  |
|  |  | 110570 | 2,904.76 | 02/04/2021 | S129627352.003 | RLC DIRECT ITEM |
|  | REXEL USA INC Total |  | 2,904.76 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
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| 989 | GORDON FLESCH CO INC |  |  |  |  |  |
|  |  |  | 39.39 | 02/04/2021 | IN13190303 | ELECTRIC\&ENGINEERING ID C. |
|  |  |  | 213.08 | 02/04/2021 | IN13191343 | RECORDS OFFICE ID CA1246 |
|  | GORDON FLESCH CO INC Total |  | 252.47 |  |  |  |
| 1026 | HACH COMPANY |  |  |  |  |  |
|  |  | 110700 | 324.72 | 01/28/2021 | 12270495 | INVENTORY ITEMS |
|  | HACH COMPANY Total |  | 324.72 |  |  |  |
| 1031 | HAMPTON LENZINI \& RENWICK INC |  |  |  |  |  |
|  |  | 108258 | 1,050.00 | 01/28/2021 | 000020210069 | 7TH AVE RESURFACING-12/31/: |
|  | HAMPTON LENZINI \& RENWICK INC Total |  | $\underline{ }$ 1,050.00 |  |  |  |
| 1036 | HARRIS BANK NA |  |  |  |  |  |
|  |  |  | 1,558.83 | 01/29/2021 | UNF 210129092317 FD | Union Dues - IAFF |
|  | HARRIS BANK NA Total |  | 1,558.83 |  |  |  |
| 1055 | HEINZ BROTHERS INC |  |  |  |  |  |
|  |  | 111014 | 5,917.59 | 02/04/2021 | 198517001 | FALL FLOWERS |
|  | HEINZ BROTHERS INC Total |  | 5,917.59 |  |  |  |
| 1089 | ARENDS HOGAN WALKER LLC |  |  |  |  |  |
|  |  | 110994 | 197.20 | 02/04/2021 | 10260442 | TRU POWER TIRES |
|  | ARENDS HOGAN WALKER LLC Total |  | 197.20 |  |  |  |
| 1130 | IL ASSOC OF PROPERTY AND |  |  |  |  |  |
|  |  | 110898 | 35.00 | 02/04/2021 | 57871 | 2021 INDIVIUAL ACTIVE MEMDI |
|  | IL ASSOC OF PROPERTY AND Total |  | 35.00 |  |  |  |
| 1133 | IBEW LOCAL 196 |  |  |  |  |  |
|  |  |  | 168.50 | 01/29/2021 | UNE 210129092317PV | Union Due - IBEW |
|  |  |  | 729.35 | 01/29/2021 | UNEW210129092317P | Union Due - IBEW - percent |
|  | IBEW LOCAL 196 Total |  | 897.85 |  |  |  |
| 1136 | ICMA RETIREMENT CORP |  |  |  |  |  |
|  |  |  | 447.01 | 01/29/2021 | 012921 | PAYROLL PLAN 109830 1/29/21 |
|  |  |  | 230.36 | 01/29/2021 | C401210129092317CA | 401A Savings Plan Company |
|  |  |  | 301.80 | 01/29/2021 | C401210129092317CD | 401A Savings Plan Company |
|  |  |  | 507.61 | 01/29/2021 | C401210129092317FD | 401A Savings Plan Company |
|  |  |  | 522.80 | 01/29/2021 | C401210129092317FN | 401A Savings Plan Company |
|  |  |  | 257.77 | 01/29/2021 | C401210129092317HR | 401A Savings Plan Company |


| PO NUMBER | AMOUNT | DAT |
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|  | 380.10 | 01/29/2021 |
|  | 701.85 | 01/29/2021 |
|  | 1,008.99 | 01/29/2021 |
|  | 231.42 | 01/29/2021 |
|  | 301.80 | 01/29/2021 |
|  | 507.61 | 01/29/2021 |
|  | 522.76 | 01/29/2021 |
|  | 257.77 | 01/29/2021 |
|  | 380.10 | 01/29/2021 |
|  | 700.83 | 01/29/2021 |
|  | 1,008.99 | 01/29/2021 |
|  | 300.00 | 01/29/2021 |
|  | 3,061.54 | 01/29/2021 |
|  | 2,980.77 | 01/29/2021 |
|  | 1,070.00 | 01/29/2021 |
|  | 18,420.00 | 01/29/2021 |
|  | 3,145.00 | 01/29/2021 |
|  | 9,035.50 | 01/29/2021 |
|  | 3,125.00 | 01/29/2021 |
|  | 76.49 | 01/29/2021 |
|  | 3,457.31 | 01/29/2021 |
|  | 707.62 | 01/29/2021 |
|  | 100.87 | 01/29/2021 |
|  | 2,814.18 | 01/29/2021 |
|  | 17,186.94 | 01/29/2021 |
|  | 330.00 | 01/29/2021 |
|  | 25.00 | 01/29/2021 |
|  | 80.00 | 01/29/2021 |
|  | 230.76 | 01/29/2021 |
|  | 1,490.00 | 01/29/2021 |
|  | 555.00 | 01/29/2021 |
|  | 50.00 | 01/29/2021 |
|  | 135.00 | 01/29/2021 |
|  | 705.00 | 01/29/2021 |
|  | 60.00 | 01/29/2021 |
|  | 588.93 | 01/29/2021 |
|  | 588.91 | 01/29/2021 |
|  | 225.54 | 01/29/2021 |

C401210129092317IS C401210129092317PD C401210129092317PИ E401210129092317CA E401210129092317CD E401210129092317FD E401210129092317FN E401210129092317HR E401210129092317IS E401210129092317PD E401210129092317PV ICMA210129092317CA ICMA210129092317C[ ICMA210129092317FD ICMA210129092317FN ICMA210129092317HF ICMA210129092317IS ICMA210129092317PD ICMA210129092317P ICMP210129092317C[ ICMP210129092317FD ICMP210129092317FN ICMP210129092317IS ICMP210129092317PC ICMP210129092317PV ROTH210129092317C ROTH210129092317F ROTH210129092317F ROTH210129092317HI ROTH210129092317P ROTH210129092317P RTHA210129092317F RTHA210129092317H RTHA210129092317P RTHA210129092317PV RTHP210129092317F[ RTHP210129092317HF RTHP210129092317P[ RTHP210129092317PV

401A Savings Plan Company 401A Savings Plan Company 401A Savings Plan Company 401A Savings Plan Employee 401A Savings Plan Employee 401A Savings Plan Employee 401A Savings Plan Employee 401A Savings Plan Employee 401A Savings Plan Employee 401A Savings Plan Employee 401A Savings Plan Employee ICMA Deductions - Dollar Amt ICMA Deductions - Dollar Amt ICMA Deductions - Dollar Amt ICMA Deductions - Dollar Amt ICMA Deductions - Dollar Amt ICMA Deductions - Dollar Amt ICMA Deductions - Dollar Amt ICMA Deductions - Dollar Amt ICMA Deductions - Percent ICMA Deductions - Percent ICMA Deductions - Percent ICMA Deductions - Percent ICMA Deductions - Percent ICMA Deductions - Percent Roth IRA Deduction Roth IRA Deduction Roth IRA Deduction Roth IRA Deduction Roth IRA Deduction Roth IRA Deduction Roth 457 - Dollar Amoun Roth 457 - Dollar Amount Roth 457 - Dollar Amount Roth 457 - Dollar Amount Roth 457 - Percent Roth 457 - Percent Roth 457 - Percent Roth 457 - Percent

| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
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|  | ICMA RETIREMENT CORP Total |  | 79,009.02 |  |  |  |
| 1143 | ID ENHANCEMENTS INC |  |  |  |  |  |
|  |  | 110740 | 2,412.00 | 02/04/2021 | 2021-566101 | ICLASS 2000 PGGMN |
|  | ID ENHANCEMENTS INC Total |  | 2,412.00 |  |  |  |
| 1165 | IL DIVISION IAI |  |  |  |  |  |
|  |  | 110897 | 25.00 | 01/28/2021 | 21DUES-1434 | ANNUAL MEMDUES-RYAN BEE |
|  |  | 110897 | 25.00 | 01/28/2021 | 21DUES-1455 | ANNUAL MEMDUE-JOSEPH DO |
|  |  | 110897 | 25.00 | 01/28/2021 | 21DUES-1456 | ANNUAL MEMBERSHIP DUES |
|  | IL DIVISION IAI Total |  | 75.00 |  |  |  |
| 1179 | ILLINOIS ASSOC CHIEF OF POLICE |  |  |  |  |  |
|  |  | 110884 | 95.00 | 01/28/2021 | 6245 | RENEWAL THRU DEC 31, 2021 |
|  |  | 110884 | 220.00 | 01/28/2021 | 6680 | RENEWAL THRU DEC 312021 |
|  | ILLINOIS ASSOC CHIEF OF POLICE Total |  | 315.00 |  |  |  |
| 1216 | INDUSTRIAL SYSTEMS LTD |  |  |  |  |  |
|  |  | 110692 | 7,380.00 | 01/28/2021 | 22904 | INVENTORY ITEMS |
|  | INDUSTRIAL SYSTEMS LTD Total |  | $\underline{7,380.00}$ |  |  |  |
| 1240 | INTERSTATE BATTERY SYSTEM OF |  |  |  |  |  |
|  |  | 110810 | 392.85 | 02/04/2021 | 10085197 | INVENTORY ITEMS |
|  | INTERSTATE BATTERY SYSTEM OF Total |  | 392.85 |  |  |  |
| 1271 | J A JOHNSON PAVING COMPANY |  |  |  |  |  |
|  |  | 108322 | 7,154.64 | 02/04/2021 | 5578 | NON MFT PORTION |
|  |  | 108322 | 16,473.84 | 02/04/2021 | 5578-MFT | MFT PORTION PAYOUT |
|  | J A JOHNSON PAVING COMPANY Total |  | 23,628.48 |  |  |  |
| 1308 | JRD DEVELOPMENT |  |  |  |  |  |
|  |  | 105711 | 39,040.04 | 02/04/2021 | 011321 | FIRST STREET BLDG 2-PAYMEI |
|  |  | 105712 | 1,876.91 | 02/04/2021 | 011321A | FIRST STREET BLDG 2-PAYMEI |
|  | JRD DEVELOPMENT Total |  | 40,916.95 |  |  |  |
| 1313 | KANE COUNTY RECORDERS OFFICE |  |  |  |  |  |
|  |  |  | 2,288.00 | 01/28/2021 | 012521 | RECORDING FEE-35 FENCE\&9 |
|  | KANE COUNTY RECORDERS OFFICE Total |  | 2,288.00 |  |  |  |
| 1316 | KANE COUNTY CHIEF OF POLICE |  |  |  |  |  |
|  |  | 110865 | 50.00 | 01/28/2021 | 00008 | ANNUAL MEMBERSHIP MCCOV |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 110865 | 50.00 | 01/28/2021 | 1259 | ANNUAL MEMBERSHIP PIERCE |
|  |  | 110865 | 50.00 | 01/28/2021 | 1260 | ANNUAL MEMBERSHIP MAJEW |
|  |  | 110865 | 50.00 | 01/28/2021 | 1261 | ANNUAL MEMBERSHIP KEEGAI |
|  |  | 110865 | 50.00 | 01/28/2021 | 1262 | ANNUAL MEMBERSHIP MAHAN |
|  |  | 110865 | 50.00 | 01/28/2021 | 1280 | ANNUAL MEMBERSHIP CLARK |
|  | KANE COUNTY CHIEF OF POLICE Total |  | 300.00 |  |  |  |
| 1317 | COUNTY OF KANE |  |  |  |  |  |
|  |  | 109338 | 1,302.90 | 01/28/2021 | 2020-00000029 | TRAFFIC SIGNAL MAINTENANC |
|  |  | 109338 | 1,302.90 | 02/04/2021 | 2020-00000041 | 4TH QTR SIGNAL MAINTENANC |
|  | COUNTY OF KANE Total |  | 2,605.80 |  |  |  |
| 1387 | KONICA MINOLTA BUS SOLUTIONS |  |  |  |  |  |
|  |  |  | 62.31 | 02/04/2021 | 9007453235 | BILLING 12/19/20-1/18/21 |
|  |  |  | 344.91 | 02/04/2021 | 9007453237 | BILLING 12/19/20-1/18/21 |
|  | KONICA MINOLTA BUS SOLUTIONS Total |  | 407.22 |  |  |  |
| 1450 | LEE JENSEN SALES CO INC |  |  |  |  |  |
|  |  | 110618 | 560.00 | 01/28/2021 | 0008671-00 | 1 PLY NYLON SLING W/ G-HOO |
|  |  | 110654 | 120.00 | 01/28/2021 | 0008672-00 | 4 LEG WIRE ROPE SLING |
|  | LEE JENSEN SALES CO INC Total |  | 680.00 |  |  |  |
| 1463 | LINA |  |  |  |  |  |
|  |  | 108242 | 9,088.42 | 02/04/2021 | 013121 | PREMIUM 1/1/21-1/31/21 |
|  | LINA Total |  | 9,088.42 |  |  |  |
| 1489 | LOWES |  |  |  |  |  |
|  |  | 108173 | 57.77 | 02/04/2021 | 02027/011521 | HUSQVARNA/COIN LITH BATTE |
|  |  | 108197 | 67.56 | 02/04/2021 | 02272/011821 | BRUTE TRASH/SCHLAGE BRAS |
|  |  | 108197 | 60.76 | 02/04/2021 | 02414/011921 | RELEASABLE PRESSR |
|  |  | 108197 | 160.55 | 02/04/2021 | 02810/011421 | WAGNER FLEX |
|  |  | 108197 | 31.03 | 02/04/2021 | 02983/011521 | COVE BASE/ACRYLIC ADHESIV |
|  |  | 110755 | 80.32 | 02/04/2021 | 61469 | FIRE DEPT SUPPLIES |
|  |  | 108197 | 90.24 | 01/28/2021 | 02429/011121 | IRWIN TOOL |
|  |  | 108197 | 26.31 | 01/28/2021 | 02433/011121 | FASTNERS SUPPLIES |
|  |  | 108328 | 48.86 | 01/28/2021 | 02440/011121 | MISC SUPPLIES METER |
|  |  | 108328 | 142.50 | 01/28/2021 | 02718/010621 | CAT 6 RISER BLUE |
|  |  | 108454 | 314.71 | 01/28/2021 | 02903/010721 | MISC SCERVICE PARTS |
|  |  | 108197 | 1,043.10 | 01/28/2021 | 02967/010821 | ARIENS MANUAL 21 IN |
|  |  | 110720 | 64.68 | 01/28/2021 | 61460 | SUNCAST COMBO SHOVEL |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
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|  | LOWES Total | 110309 | $\begin{array}{r} 146.11 \\ \mathbf{2 , 3 3 4 . 5 0} \\ \hline \end{array}$ | 01/28/2021 | 74953 | INVENTORY ITEMS |
| 1582 | MCMASTER CARR SUPPLY CO |  |  |  |  |  |
|  |  | 110869 | 19.64 | 01/28/2021 | 51963742 | STAY-PUT PEGBOARD HOOK |
|  |  | 110939 | 49.52 | 02/04/2021 | 52350513 | SWIVEL CASTER |
|  | MCMASTER CARR SUPPLY CO Total |  | 69.16 |  |  |  |
| 1585 | MEADE ELECTRIC COMPANY INC |  |  |  |  |  |
|  |  | 108318 | 12,590.70 | 01/28/2021 | 694859 | NOVEMBER 2020 STREET LIGH |
|  |  | 108318 | 7,435.20 | 01/28/2021 | 694860 | DECEMBER 2020 STREET LOGI |
|  | MEADE ELECTRIC COMPANY INC Total |  | 20,025.90 |  |  |  |
| 1598 | MENARDS INC |  |  |  |  |  |
|  |  | 108154 | 31.10 | 01/28/2021 | 57394 | LUMBERSUPPLIES |
|  |  | 108154 | 37.20 | 02/04/2021 | 57693 | RUBBER WALL BASE |
|  | MENARDS INC Total |  | 68.30 |  |  |  |
| 1600 | MENDEL PLUMBING \& HEATING INC |  |  |  |  |  |
|  |  | 110993 | 396.00 | 02/04/2021 | 378120 | REPAIR PW DEPT |
|  |  | 110992 | 495.00 | 02/04/2021 | 378221 | REPAIR WW TREATMENT |
|  | MENDEL PLUMBING \& HEATING INC Total |  | 891.00 |  |  |  |
| 1613 | METROPOLITAN ALLIANCE OF POL |  |  |  |  |  |
|  |  |  | 1,078.00 | 01/29/2021 | UNP 210129092317PD | Union Dues - IMAP |
|  |  |  | 114.00 | 01/29/2021 | UNPS210129092317PI | Union Dues-Police Sergeants |
|  | METROPOLITAN ALLIANCE OF POL Total |  | $\underline{1,192.00}$ |  |  |  |
| 1617 | MICRO SCIENTIFIC IND INC |  |  |  |  |  |
|  |  | 109994 | 1,153.20 | 02/04/2021 | 70006694 | INVENTORY ITEMS |
|  | MICRO SCIENTIFIC IND INC Total |  | $\underline{1,153.20}$ |  |  |  |
| 1651 | MNJ TECHNOLOGIES DIRECT INC |  |  |  |  |  |
|  |  | 110599 | 1,221.00 | 02/04/2021 | 0003761505 | MAGICARD-MNJ15140131\&132 |
|  |  | 110803 | 337.76 | 02/04/2021 | 0003764540 | COMPUTER SUPPLIES |
|  | MNJ TECHNOLOGIES DIRECT INC Total |  | 1,558.76 |  |  |  |
| 1655 | MONROE TRUCK EQUIPMENT |  |  |  |  |  |
|  |  | 110809 | 689.78 | 02/04/2021 | 331872 | BOSS SL3 HEADLIGHT KIT VEH |
|  |  | 110832 | 606.54 | 02/04/2021 | 5448009 | INVENTORY ITEMS |
|  |  | 110716 | 146.03 | 01/28/2021 | 5446720 | CABLE CONTROL LEVEL |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
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|  | MONROE TRUCK EQUIPMENT Total |  | 1,442.35 |  |  |  |
| 1668 | WOLSELEY INVESTMENTS INC |  |  |  |  |  |
|  |  | 110703 | 16.05 | 01/28/2021 | 5898630 | INVENTORY ITEMS |
|  | WOLSELEY INVESTMENTS INC Total |  | 16.05 |  |  |  |
| 1704 | NCPERS IL IMRF |  |  |  |  |  |
|  |  |  | 8.00 | 01/29/2021 | NCP2210129092317FN | NCPERS 2 |
|  |  |  | 16.00 | 01/29/2021 | NCP2210129092317PV | NCPERS 2 |
|  | NCPERS IL IMRF Total |  | 24.00 |  |  |  |
| 1728 | NIPSTA |  |  |  |  |  |
|  |  | 110319 | 300.00 | 01/28/2021 | 24413223 | HAZARDOUS MATERIAL-WINTE |
|  | NIPSTA Total |  | 300.00 |  |  |  |
| 1745 | NICOR |  |  |  |  |  |
|  |  |  | 41.74 | 02/04/2021 | 10009 JAN 262021 | ACCT: 65-84-51-1000-9 |
|  | NICOR Total |  | 41.74 |  |  |  |
| 1747 | COMPASS MINERALS AMERICA INC |  |  |  |  |  |
|  |  | 95 | 20,675.69 | 02/04/2021 | 742956 | BULK HIGHWAY COARSE W/YP |
|  |  | 95 | 3,310.13 | 02/04/2021 | 743822 | BULK HIGHWAY COARSE W/YP |
|  |  | 95 | 33,878.81 | 01/28/2021 | 740270 | BULK HIGHWAY COARSE W/YP |
|  | COMPASS MINERALS AMERICA INC Total |  | 57,864.63 |  |  |  |
| 1756 | NORTH CENTRAL LABORATORIES |  |  |  |  |  |
|  |  | 110701 | 116.84 | 02/04/2021 | 449057 | INVENTORY ITEMS |
|  |  | 110710 | 489.94 | 02/04/2021 | 449058 | INVENTORY ITEMS |
|  |  | 110777 | 240.74 | 02/04/2021 | 449310 | MISC SUPPLIES LAB |
|  | NORTH CENTRAL LABORATORIES Total |  | 847.52 |  |  |  |
| 1775 | RAY O'HERRON CO |  |  |  |  |  |
|  |  | 108256 | 136.85 | 02/04/2021 | 2078861-IN | WESSENDORF UNIFORMS |
|  |  | 108256 | 183.48 | 01/28/2021 | 2077130-IN | SLS S7 BW BLK LH X26P |
|  | RAY O'HERRON CO Total |  | 320.33 |  |  |  |
| 1783 | ON TIME EMBROIDERY INC |  |  |  |  |  |
|  |  | 108174 | 54.00 | 01/28/2021 | 81138 | UNIFORMS VOELSCH |
|  |  | 108174 | 327.00 | 01/28/2021 | 81424 | UNIFORMS CAVALLO |
|  |  | 108174 | 47.00 | 01/28/2021 | 81581 | UNIFORMS HERNANDEZ |
|  |  | 108174 | -47.00 | 01/28/2021 | 81581 | UNIFORMS HERNANDEZ |



| VENDOR | VENDOR NAME PO | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
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|  |  | 108140 | 25.37 | 01/28/2021 | I-37854-0 | PK 11343-12-12 MPX FTG |
|  |  | 108210 | 121.32 | 01/28/2021 | I-37916-0 | VEH 1839 PARTS |
|  |  | 108210 | 45.25 | 02/04/2021 | I-34506-1 | DIAG NIPPLE MNPT |
|  |  | 108210 | 23.60 | 02/04/2021 | I-36255-0 | BRS BODY FP VEH 1708 |
|  |  | 108210 | 484.04 | 02/04/2021 | I-37546-0 | MISC PARTS |
|  | RANDALL PRESSURE SYSTEMS INC Total |  | 699.58 |  |  |  |
| 1993 | RENTAL MAX LLC |  |  |  |  |  |
|  |  | 108198 | 168.34 | 01/28/2021 | 457712-3 | FUEL LP - RENTAL |
|  | RENTAL MAX LLC Total |  | 168.34 |  |  |  |
| 2032 | POMPS TIRE SERVICE INC |  |  |  |  |  |
|  |  | 108272 | 6.00 | 01/28/2021 | 640087140 | TRK SCRAP DISPOSAL FEES |
|  |  | 110733 | 905.46 | 01/28/2021 | 640087141 | INVENTORY ITEMS |
|  |  | 108272 | 36.00 | 01/28/2021 | 640087240 | LT TRK SCRAP DISPOSAL FEE |
|  |  | 110775 | 367.91 | 01/28/2021 | 640087241 | INVENTORY ITEMS |
|  |  | 110622 | 708.70 | 02/04/2021 | 640086911 | INVENTORY ITEMS |
|  |  | 110792 | 1,693.88 | 02/04/2021 | 640087294 | TIRES |
|  |  | 110821 | 507.00 | 02/04/2021 | 640087308 | INVENTORY ITEMS |
|  |  | 108272 | 12.00 | 02/04/2021 | 640087319 | SCRAP DISPOSAL |
|  |  | 108272 | 12.00 | 02/04/2021 | 640087406 | PSR SCRAP DISPOSAL FEE |
|  | POMPS TIRE SERVICE INC Total |  | 4,248.95 |  |  |  |
| 2046 | RUSSO POWER EQUIPMENT INC |  |  |  |  |  |
|  |  | 110127 | 2,005.27 | 02/04/2021 | SPI10485891 | PRESSURE SWITCH/BOOM |
|  |  | 110153 | 203.04 | 01/28/2021 | SPI10503411 | SPRINKLER KIT |
|  | RUSSO POWER EQUIPMENT INC Total |  | 2,208.31 |  |  |  |
| 2076 | ST CHARLES HISTORY MUSEUM |  |  |  |  |  |
|  |  |  | 3,833.33 | 02/04/2021 | VCCHSM1220 | HOTEL TAX DISBURSEMENT-D |
|  | ST CHARLES HISTORY MUSEUM Total |  | 3,833.33 |  |  |  |
| 2097 | SCHAAF EQUIPMENT COMPANY |  |  |  |  |  |
|  |  | 110748 | 479.50 | 01/28/2021 | 1000061851 | REPAIR-JUSKIE COMPRESSION |
|  | SCHAAF EQUIPMENT COMPANY Total |  | 479.50 |  |  |  |
| 2111 | SECRETARY OF STATE POLICE |  |  |  |  |  |
|  |  |  | 302.00 | 01/29/2021 | 012721 | PLATE RENEWALS 1914 AND 1! |
|  | SECRETARY OF STATE POLICE Total |  | 302.00 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SHERWIN WILLIAMS Total | 108199 | $\begin{array}{r} 290.38 \\ 290.38 \\ \hline \end{array}$ | 02/04/2021 | 8089-0 | PUMP REPAIR/QP KIT/PLUG |
| 2157 | SISLERS ICE \& DAIRY LTD |  |  |  |  |  |
|  |  | 108402 | 117.50 | 01/28/2021 | 201000029 | 7 LB DELIVERY |
|  | SISLERS ICE \& DAIRY LTD Total |  | 117.50 |  |  |  |
| 2158 | GARY SITTLER |  |  |  |  |  |
|  |  |  | 364.49 | 02/04/2021 | 012921 | FARM/FLEET BOOTS 1/27/21 |
|  | GARY SITTLER Total |  | 364.49 |  |  |  |
| 2168 | SMITH ECOLOGICAL SYSTEMS INC |  |  |  |  |  |
|  |  | 110838 | 122.00 | 01/28/2021 | 23172 | FLEX CONNECTION |
|  | SMITH ECOLOGICAL SYSTEMS INC Total |  | 122.00 |  |  |  |
| 2201 | STANDARD EQUIPMENT CO |  |  |  |  |  |
|  |  | 110483 | 55.24 | 02/04/2021 | P26195 | GUTTERSHOE |
|  | STANDARD EQUIPMENT CO Total |  | 55.24 |  |  |  |
| 2205 | STATE FIRE MARSHAL |  |  |  |  |  |
|  |  |  | 3.38 | 02/01/2021 | 5125114897/FEE | SERVICE FEE CREDIT CARD Cl |
|  | STATE FIRE MARSHAL Total |  | 3.38 |  |  |  |
| 2229 | RUNCO OFFICE SUPPLY \& EQUIP CO |  |  |  |  |  |
|  |  | 110781 | 165.96 | 02/04/2021 | 813871-0 | INKCART |
|  |  | 110781 | 71.98 | 02/04/2021 | 813871-1 | INKCART |
|  | RUNCO OFFICE SUPPLY \& EQUIP CO Total |  | 237.94 |  |  |  |
| 2235 | STEINER ELECTRIC COMPANY |  |  |  |  |  |
|  |  | 109621 | 113.20 | 02/04/2021 | S006732698.002 | CLASS T FUSE |
|  |  | 110228 | 70.80 | 02/04/2021 | S006773095.001 | INVENTORY ITEMS |
|  |  | 108141 | 42.58 | 02/04/2021 | S006774168.001 | B LINE STRUT |
|  |  | 110417 | 1,236.10 | 02/04/2021 | S006787068.002 | INVENTORY ITEMS |
|  |  | 110750 | 1,076.48 | 02/04/2021 | S006803274.003 | LIGHTING |
|  |  | 110332 | 211.11 | 01/28/2021 | S006778874.001 | LUTRON SG-4SIRE-BE-E00 |
|  | STEINER ELECTRIC COMPANY Total |  | 2,750.27 |  |  |  |
| 2248 | STORINO RAMELLO \& DURKIN |  |  |  |  |  |
|  |  |  | 1,000.00 | 02/04/2021 | 82003 | MONTHLY RETAINER DECEMBI |
|  |  |  | 2,307.00 | 02/04/2021 | 82004 | MONTHLY BILLING DECEMBER |
|  |  |  | 393.75 | 02/04/2021 | 82005 | MONTHLY BILLLING DECEMBEI |


| VENDOR | VENDOR NAME PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 112.50 | 02/04/2021 | 82006 | MONTHLY BILLLING DECEMBEI |
|  |  | 843.75 | 02/04/2021 | 82009 | MONTHLY BILLLING DECEMBEI |
|  |  | 56.25 | 02/04/2021 | 82010 | MONTHLY BILLLING DECEMBEI |
|  |  | 56.25 | 02/04/2021 | 82011 | MONTHLY BILLLING DECEMBEI |
|  |  | 337.50 | 02/04/2021 | 82012 | MONTHLY BILLLING DECEMBEI |
|  |  | 225.00 | 02/04/2021 | 82013 | MONTHLY BILLLING DECEMBEI |
|  |  | 6,075.00 | 02/04/2021 | 82014 | MONTHLY BILLLING DECEMBEI |
|  | STORINO RAMELLO \& DURKIN Total | 11,407.00 |  |  |  |
| 2301 | GENERAL CHAUFFERS SALES DRIVER |  |  |  |  |
|  |  | 166.50 | 01/29/2021 | UNT 210129092317CD | Union Dues - Teamsters |
|  |  | 2,457.00 | 01/29/2021 | UNT 210129092317PИ | Union Dues - Teamsters |
|  | GENERAL CHAUFFERS SALES DRIVER Total | 2,623.50 |  |  |  |
| 2316 | APC STORE |  |  |  |  |
|  | 110830 | 186.92 | 01/28/2021 | 478-532324 | INVENTORY ITEMS |
|  | 108279 | 33.50 | 01/28/2021 | 478-532443 | WIND WASHER VEH 5099 |
|  | 108279 | 3.29 | 01/28/2021 | 478-532454 | GLADHAND SEAL VEH 1791 |
|  | 108279 | 18.09 | 01/28/2021 | 478-532505 | 2 STUD RED COMB |
|  |  | -148.37 | 01/28/2021 | 478-532582 | CREDIT ON INVOICE 532372 |
|  | 108279 | 17.39 | 02/04/2021 | 478-532686 | AIR FILTER \& CABIN AIR FILTEF |
|  | 108279 | 53.20 | 02/04/2021 | 478-532711 | MISC VEH 1973 |
|  | 108279 | 58.10 | 02/04/2021 | 478-532722 | DRIVE ALIGN BELT VEH 1829 F |
|  | 108279 | 16.36 | 02/04/2021 | 478-532735 | NEW IDLER PULLEY VEH 1829 I |
|  | 110916 | 190.58 | 02/04/2021 | 478-532882 | INVENTORY ITEMS |
|  | 110971 | 89.14 | 02/04/2021 | 478-533019 | INVENTORY ITEMS |
|  | APC STORE Total | 518.20 |  |  |  |
| 2357 | TRI CITY FAMILY SERVICES |  |  |  |  |
|  | 108235 | 1,931.00 | 02/04/2021 | 020121 | 4TH INSTALLMENT |
|  | TRI CITY FAMILY SERVICES Total | 1,931.00 |  |  |  |
| 2363 | TROTTER \& ASSOCIATES INC |  |  |  |  |
|  | 109848 | 52,154.42 | 01/28/2021 | 17826A | PROJECT BILLING GENERAL T/ |
|  | 108793 | 31,579.49 | 01/28/2021 | 17909 | DESIGN FINAL PROJECT |
|  | 105488 | 5,745.00 | 01/28/2021 | 17935 | WEST SIDE WRF PROJECT |
|  | 105488 | 7,563.75 | 01/28/2021 | 17936 | WEST SIDE WRF PROJECT |
|  | 109848 | 52,529.00 | 01/28/2021 | 17937 | RIVERSIDE PS PROJECT |
|  | TROTTER \& ASSOCIATES INC Total | 149,571.66 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2373 | TYLER MEDICAL SERVICES |  |  |  |  |  |
|  |  |  | 150.00 | 01/28/2021 | 423417 | RTW PHYSICALS INV \# 423417 |
|  |  | 108898 | 480.00 | 02/04/2021 | 424036 | RANDOM PROGRAM MONTHLY |
|  | TYLER MEDICAL SERVICES Total |  | 630.00 |  |  |  |
| 2401 | UNIVERSAL UTILITY SUPPLY INC |  |  |  |  |  |
|  |  | 110139 | 986.00 | 02/04/2021 | 3033537 | INVENTORY ITEMS |
|  |  |  | -245.00 | 02/04/2021 | 3033814 | CREDITS PO 110139 |
|  |  | 110579 | 1,084.10 | 02/04/2021 | 3034268 | INVENTORY ITEMS |
|  | UNIVERSAL UTILITY SUPPLY INC Total |  | 1,825.10 |  |  |  |
| 2404 | HD SUPPLY FACILITIES MAINT LTD |  |  |  |  |  |
|  |  | 110709 | 1,412.56 | 01/28/2021 | 463228 | PHOSPHORUS REACTIVE-RHO |
|  |  | 110382 | 3,233.05 | 01/28/2021 | 466150 | MICROSCOPE CAMERA/MOUN ${ }^{-}$ |
|  |  | 110760 | 63.05 | 01/28/2021 | 467598 | JAR CHEM TALL CLEAR |
|  |  | 110760 | 281.94 | 01/28/2021 | 467786 | RECTANGULAR BOTTLES |
|  | HD SUPPLY FACILITIES MAINT LTD Total |  | 4,990.60 |  |  |  |
| 2429 | VERIZON WIRELESS |  |  |  |  |  |
|  |  |  | 1,521.25 | 02/04/2021 | 9871989313 | MONTHLY BILLING 12/24-1/23 |
|  | VERIZON WIRELESS Total |  | 1,521.25 |  |  |  |
| 2453 | VWR INTERNATIONAL INC |  |  |  |  |  |
|  |  | 110439 | 104.06 | 02/04/2021 | 8803099150 | MISC PARTS |
|  | VWR INTERNATIONAL INC Total |  | 104.06 |  |  |  |
| 2470 | WAREHOUSE DIRECT |  |  |  |  |  |
|  |  | 108351 | 184.07 | 02/04/2021 | 4867667-0 | OFFICE SUPPLIES |
|  |  | 108327 | 39.45 | 02/04/2021 | 4867677-0 | OFFICE SUPPLIES |
|  |  | 108247 | 20.79 | 02/04/2021 | 4867679-0 | OFFICE SUPPLIES |
|  |  | 108247 | 25.43 | 01/28/2021 | 4856514-0 | PADHOLDER TABLET ZIP |
|  | WAREHOUSE DIRECT Total |  | 269.74 |  |  |  |
| 2495 | WEST SIDE TRACTOR SALES CO |  |  |  |  |  |
|  |  | 109071 | 49.92 | 01/28/2021 | N01375 | PIN FASTEN PARTS |
|  | WEST SIDE TRACTOR SALES CO Total |  | 49.92 |  |  |  |
| 2506 | EESCO |  |  |  |  |  |
|  |  | 109927 | 230.00 | 01/28/2021 | 079196 | INVENTORY ITEMS |
|  |  | 110271 | 250.45 | 02/04/2021 | 205989 | INVENTORY ITEMS |
|  |  |  | -141.00 | 02/04/2021 | 226523 | CREDITS INV 019314 10/9/20 |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 108980 | 22,420.00 | 02/04/2021 | 227412 | INVENTORY ITEMS |
|  | EESCO Total |  | 22,759.45 |  |  |  |
| 2545 | GRAINGER INC |  |  |  |  |  |
|  |  | 110698 | 1,225.82 | 02/04/2021 | 9771302693 | FLAMMABLE CABINET |
|  |  | 110818 | 88.25 | 02/04/2021 | 9775115042 | BOOT DRYER BLACK TUBE |
|  |  | 110829 | 672.48 | 02/04/2021 | 9776279391 | EMERGENCY FLUORESCENT E |
|  |  | 110825 | 52.92 | 02/04/2021 | 9776287402 | PLATED AIR FILTER |
|  |  | 110833 | 164.40 | 02/04/2021 | 9776613698 | INVENTORY ITEMS |
|  |  | 110736 | 36.72 | 01/28/2021 | 9765543773 | INVENTORY ITEMS |
|  |  | 110746 | 236.86 | 01/28/2021 | 9766452958 | SOCKET STEEL CHROME/WRN |
|  |  | 110768 | 634.38 | 01/28/2021 | 9770368976 | INVENTORY ITEMS |
|  | GRAINGER INC Total |  | 3,111.83 |  |  |  |
| 2637 | ILLINOIS DEPT OF REVENUE |  |  |  |  |  |
|  |  |  | 922.54 | 01/29/2021 | ILST210129092317CA | Illinois State Tax |
|  |  |  | 2,016.73 | 01/29/2021 | ILST210129092317CD | Illinois State Tax |
|  |  |  | 9,031.50 | 01/29/2021 | ILST210129092317FD | Illinois State Tax |
|  |  |  | 1,867.92 | 01/29/2021 | ILST210129092317FN | Illinois State Tax |
|  |  |  | 893.66 | 01/29/2021 | ILST210129092317HR | Illinois State Tax |
|  |  |  | 1,467.97 | 01/29/2021 | ILST210129092317IS | Illinois State Tax |
|  |  |  | 11,233.35 | 01/29/2021 | ILST210129092317PD | Illinois State Tax |
|  |  |  | 15,898.06 | 01/29/2021 | ILST210129092317PW | Illinois State Tax |
|  | ILLINOIS DEPT OF REVENUE Total |  | 43,331.73 |  |  |  |
| 2638 | INTERNAL REVENUE SERVICE |  |  |  |  |  |
|  |  |  | 1,333.69 | 01/29/2021 | FICA210129092317CA | FICA Employee |
|  |  |  | 2,907.78 | 01/29/2021 | FICA210129092317CD | FICA Employee |
|  |  |  | 795.08 | 01/29/2021 | FICA210129092317FD | FICA Employee |
|  |  |  | 2,566.64 | 01/29/2021 | FICA210129092317FN | FICA Employee |
|  |  |  | 2,363.03 | 01/29/2021 | FICA210129092317HR | FICA Employee |
|  |  |  | 2,265.06 | 01/29/2021 | FICA210129092317IS | FICA Employee |
|  |  |  | 2,221.01 | 01/29/2021 | FICA210129092317PD | FICA Employee |
|  |  |  | 22,792.37 | 01/29/2021 | FICA210129092317PW | FICA Employee |
|  |  |  | 1,329.84 | 01/29/2021 | FICE210129092317CA | FICA Employer |
|  |  |  | 2,887.02 | 01/29/2021 | FICE210129092317CD | FICA Employer |
|  |  |  | 795.08 | 01/29/2021 | FICE210129092317FD | FICA Employer |
|  |  |  | 2,566.75 | 01/29/2021 | FICE210129092317FN | FICA Employer |
|  |  |  | 2,363.03 | 01/29/2021 | FICE210129092317HR | FICA Employer |
|  |  |  | 2,265.06 | 01/29/2021 | FICE210129092317IS | FICA Employer |

INTERNAL REVENUE SERVICE Total 2639 STATE DISBURSEMENT UNIT
STATE DISBURSEMENT UNIT Total

## DELTA DENTAL Total

| PO NUMBER | AMOUNT | DATE |
| :---: | :---: | :---: |
|  | 2,224.75 | 01/29/2021 |
|  | 22,813.13 | 01/29/2021 |
|  | 3,057.49 | 01/29/2021 |
|  | 5,267.65 | 01/29/2021 |
|  | 25,264.21 | 01/29/2021 |
|  | 4,749.90 | 01/29/2021 |
|  | 2,370.65 | 01/29/2021 |
|  | 3,108.90 | 01/29/2021 |
|  | 27,865.38 | 01/29/2021 |
|  | 39,017.51 | 01/29/2021 |
|  | 311.88 | 01/29/2021 |
|  | 680.04 | 01/29/2021 |
|  | 3,076.24 | 01/29/2021 |
|  | 600.25 | 01/29/2021 |
|  | 552.63 | 01/29/2021 |
|  | 529.73 | 01/29/2021 |
|  | 3,921.44 | 01/29/2021 |
|  | 5,330.42 | 01/29/2021 |
|  | 310.97 | 01/29/2021 |
|  | 675.18 | 01/29/2021 |
|  | 3,076.24 | 01/29/2021 |
|  | 600.29 | 01/29/2021 |
|  | 552.63 | 01/29/2021 |
|  | 529.73 | 01/29/2021 |
|  | 3,922.31 | 01/29/2021 |
|  | 5,335.28 | 01/29/2021 |

1,555.35
01/29/202
01/29/2021 DELTA DENTAL

| $02 / 01 / 2021$ | 020121 |
| :--- | :--- |
| $01 / 26 / 2021$ | 012521 |

## INVOICE

FICE210129092317PD FICE210129092317PW FIT 210129092317CA FIT 210129092317CD FIT 210129092317FD FIT 210129092317FN FIT 210129092317HR FIT 210129092317IS I FIT 210129092317PD FIT 210129092317PW MEDE210129092317C MEDE210129092317C MEDE210129092317FI MEDE210129092317FI MEDE210129092317H MEDE210129092317IS MEDE210129092317P MEDE210129092317P MEDR210129092317C MEDR210129092317C MEDR210129092317F MEDR210129092317FI MEDR210129092317H MEDR210129092317IS MEDR210129092317P MEDR210129092317P'

## DESCRIPTION

FICA Employer
FICA Employer Federal Withholding Tax Federal Withholding Tax Federal Withholding Tax Federal Withholding Tax Federal Withholding Tax Federal Withholding Tax Federal Withholding Tax Federal Withholding Tax Medicare Employee Medicare Employee Medicare Employee Medicare Employee Medicare Employee Medicare Employee Medicare Employee Medicare Employee Medicare Employer Medicare Employer Medicare Employer Medicare Employer Medicare Employer Medicare Employer Medicare Employer Medicare Employer

000000191210129092 IL Child Support Amount 1 000000374210129092 IL Child Support Amount 1 000000486210129092₹ IL Child Support Amount 1 000001225210129092ミ IL Child Support Amount 1

## DELTA DENTAL CLAIMS

 DELTA DENTAL CLAIMS| VENDOR | VENDOR NAME PO | NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2644 | IMRF |  |  |  |  |  |
|  |  |  | 220,648.57 | 02/05/2021 | 020521 | IMRF JANUARY 2021 |
|  | IMRF Total |  | 220,648.57 |  |  |  |
| 2648 | HEALTH CARE SERVICE CORP |  |  |  |  |  |
|  |  |  | 74,034.70 | 01/25/2021 | 011521 | MEDICAL CLAIM-HEALTHCARE |
|  | HEALTH CARE SERVICE CORP Total |  | 74,034.70 |  |  |  |
| 2666 | WINSTON ENGINEERING |  |  |  |  |  |
|  |  | 108156 | 625.00 | 02/04/2021 | 0114CF1295 | IEPA STOCKPILE |
|  | WINSTON ENGINEERING Total |  | 625.00 |  |  |  |
| 2683 | CONTINENTAL AMERICAN INSURANCE |  |  |  |  |  |
|  |  |  | 42.42 | 01/29/2021 | ACCG210129092317FI | AFLAC Accident Plan |
|  |  |  | 67.37 | 01/29/2021 | ACCG210129092317PI | AFLAC Accident Plan |
|  |  |  | 60.59 | 01/29/2021 | ACCG210129092317PI | AFLAC Accident Plan |
|  | CONTINENTAL AMERICAN INSURANCE Total |  | 170.38 |  |  |  |
| 2756 | RXBENEFITS INC. |  |  |  |  |  |
|  |  |  | 70,014.99 | 02/03/2021 | INV2039279 | PRESCRIPTION CLAIMS |
|  | RXBENEFITS INC. Total |  | 70,014.99 |  |  |  |
| 2894 | HAVLICEK ACE HARDWARE LLC |  |  |  |  |  |
|  |  | 108129 | 20.67 | 02/04/2021 | 85872/1 | MISC SUPPLIES |
|  |  | 110835 | 6.99 | 02/04/2021 | 86559/1 | MISC PARTS |
|  |  | 110624 | 536.64 | 01/28/2021 | 86312/1 | INVENTORY ITEMS |
|  | HAVLICEK ACE HARDWARE LLC Total |  | 564.30 |  |  |  |
| 2919 | GRYPHON TRAINING GROUP INC |  |  |  |  |  |
|  |  |  | 135.00 | 01/28/2021 | 012021 | TUITION TYNAN 4/29-4/30 |
|  | GRYPHON TRAINING GROUP INC Total |  | 135.00 |  |  |  |
| 2950 | MARY PORTER |  |  |  |  |  |
|  |  | 110779 | 82.35 | 02/04/2021 | 1902719959 | RAD MRR11 |
|  | MARY PORTER Total |  | 82.35 |  |  |  |
| 2990 | HAWKINS INC |  |  |  |  |  |
|  |  | 93 | 1,345.35 | 02/04/2021 | 4864283 | WATER DEPT CHEMICALS |
|  | HAWKINS INC Total |  | 1,345.35 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 94 | 2,601.48 | 02/04/2021 | P455033 | INDUSTRIAL SOLAR COARSE S |
|  | MIDWEST SALT LLC Total |  | 2,601.48 |  |  |  |
| 3102 | RUSH PARTS CENTERS OF ILLINOIS |  |  |  |  |  |
|  |  |  | -2,789.90 | 02/04/2021 | 3017747727 | CREDITS INV 3017729076 |
|  |  | 108293 | 65.80 | 02/04/2021 | 3022039803 | RO 64854 SERVICE ELBOW |
|  |  | 108293 | 1.92 | 02/04/2021 | 3022058275 | RO 64854 WASHER |
|  |  | 108293 | 59.80 | 02/04/2021 | 3022060315 | RO 64854 CABLE |
|  |  | 108293 | 4.14 | 02/04/2021 | 3022086030 | RING SNAP RO 64915 |
|  |  | 108293 | -4.14 | 02/04/2021 | 3022086030 | RING SNAP RO 64915 |
|  |  | 108293 | 565.00 | 02/04/2021 | 3022091785 | VEH 1860 RO 64927 PARTS |
|  |  | 108293 | 52.90 | 02/04/2021 | 3022094793 | VEH 1893 RO 64924 PARTS |
|  |  | 108293 | 529.50 | 02/04/2021 | 3022099961 | RO 64918 MOTOR |
|  |  | 110828 | 13.74 | 02/04/2021 | 3022115242 | FILTER |
|  |  | 110951 | 3,652.78 | 02/04/2021 | 3022126731 | VEH 1825 RO 64985 REPAIR |
|  |  | 110684 | 698.52 | 01/28/2021 | 3021978739 | PIPE TURBO WLDED ASSY |
|  |  | 108293 | 21.48 | 01/28/2021 | 3021980833 | BOLT |
|  |  | 110714 | 3,202.77 | 01/28/2021 | 3021987453 | MAINTENENCE SUPPLIES |
|  |  | 108293 | 114.39 | 01/28/2021 | 3022002917 | SENSON ASSY, BOLT |
|  |  | 108293 | 185.00 | 01/28/2021 | 3022014630 | VEH 1799 RO 64896 PARTS |
|  |  | 110849 | 3,067.83 | 01/28/2021 | 3022019540 | REPAIR |
|  |  | 108293 | 473.10 | 01/28/2021 | 3022021802 | VEH 1825 RO 64854 PARTS |
|  |  | 108293 | 1.38 | 01/28/2021 | 3022022927 | RO 64854 PARTS |
|  |  | 110846 | 385.60 | 01/28/2021 | 3022035325 | REPAIR |
|  |  | 108293 | 9.49 | 01/28/2021 | 3022055225 | VEH 1710 LAMP HALOGEN |
|  | RUSH PARTS CENTERS OF ILLINOIS Total |  | 10,311.10 |  |  |  |
| 3119 | UNITED RENTALS (NORTH AMERICA) |  |  |  |  |  |
|  |  | 109766 | 4,947.00 | 01/28/2021 | 187609615-003 | TRUCK DUMP 10-14 YARD CDL |
|  | UNITED RENTALS (NORTH AMERICA) Total |  | 4,947.00 |  |  |  |
| 3127 | SHI INTERNATIONAL CORP |  |  |  |  |  |
|  |  | 109767 | 352.00 | 02/04/2021 | B12868230 | CHROMEBOOK 4 |
|  | SHI INTERNATIONAL CORP Total |  | 352.00 |  |  |  |
| 3131 | VCNA PRAIRIE INC |  |  |  |  |  |
|  |  | 89 | 277.50 | 02/04/2021 | 889874607 | READY MIX SHORT PAY CONTF |
|  |  | 89 | 569.50 | 02/04/2021 | 889874620 | READY MIX SHORT PAY CONTF |
|  |  | 89 | 469.00 | 01/28/2021 | 889875437 | READY MIX SHORT PAY PER C |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
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|  | VCNA PRAIRIE INC Total |  | 1,316.00 |  |  |  |
| 3148 | CORNERSTONE PARTNERS |  |  |  |  |  |
|  |  | 109508 | 9,664.65 | 01/28/2021 | CP22679 | SNOW PLOE DECEMBER 29-30 |
|  | CORNERSTONE PARTNERS Total |  | 9,664.65 |  |  |  |
| 3193 | J GILL AND COMPANY |  |  |  |  |  |
|  |  | 109337 | 192,125.00 | 01/28/2021 | 2252 | WEST PARKING GARAGE |
|  | J GILL AND COMPANY Total |  | 192,125.00 |  |  |  |
| 3203 | OUTDOOR HOME SERVICES HOLDINGS |  |  |  |  |  |
|  |  | 108196 | 215.00 | 02/04/2021 | 132856829 | APPLICATION POLICE STATION |
|  | OUTDOOR HOME SERVICES HOLDINGS |  | 215.00 |  |  |  |
| 3258 | TELADOC HEALTH INC |  |  |  |  |  |
|  |  | 108238 | 547.50 | 02/04/2021 | T0181440 | OCTOBER SERVICES |
|  |  | 108238 | 547.50 | 02/04/2021 | T0184395 | NOVEMBER SERVICES |
|  |  | 108238 | 547.50 | 02/04/2021 | T0187096 | DECEMBER SERVICES |
|  |  | 108238 | 547.50 | 02/04/2021 | T0190174 | JANUARY SERVICES |
|  | TELADOC HEALTH INC Total |  | 2,190.00 |  |  |  |
| 3263 | MCCI LLC |  |  |  |  |  |
|  |  | 110999 | 27,863.23 | 02/04/2021 | RN1110 | YEARLY RENEWAL 2/21-2/22 |
|  | MCCI LLC Total |  | 27,863.23 |  |  |  |
| 3289 | VISION SERVICE PLAN OF IL NFP |  |  |  |  |  |
|  |  |  | 136.39 | 01/28/2021 | 012721 | VISIONPLAN FOR RETIREE-JAN |
|  |  |  | 10.40 | 01/29/2021 | VSP 210129092317CA | Vision Plan Pre-tax |
|  |  |  | 43.22 | 01/29/2021 | VSP 210129092317CD | Vision Plan Pre-tax |
|  |  |  | 215.66 | 01/29/2021 | VSP 210129092317FD | Vision Plan Pre-tax |
|  |  |  | 33.60 | 01/29/2021 | VSP 210129092317FN | Vision Plan Pre-tax |
|  |  |  | 16.80 | 01/29/2021 | VSP 210129092317HR | Vision Plan Pre-tax |
|  |  |  | 41.34 | 01/29/2021 | VSP 210129092317 IS | Vision Plan Pre-tax |
|  |  |  | 247.60 | 01/29/2021 | VSP 210129092317PD | Vision Plan Pre-tax |
|  |  |  | 401.86 | 01/29/2021 | VSP 210129092317PV | Vision Plan Pre-tax |
|  | VISION SERVICE PLAN OF IL NFP Total |  | 1,146.87 |  |  |  |
| 3317 | TEREX USA LLC |  |  |  |  |  |
|  |  | 110969 | 1,646.69 | 02/04/2021 | 7084089 | REPAIR |
|  |  | 110968 | 1,661.60 | 02/04/2021 | 7084090 | REPAIR |


| VENDOR | VENDOR NAME PO | NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TEREX USA LLC Total |  | 3,308.29 |  |  |  |
| 3336 | NETWORKFLEET INC |  |  |  |  |  |
|  |  |  | 618.17 | 02/04/2021 | OSV000002346072 | MONTHLY BILLING JANUARY |
|  |  |  | 210.47 | 02/04/2021 | OSV000002351431 | MONTHLY BILLING JANUARY |
|  |  | 108341 | 80.95 | 02/04/2021 | OSV000002356954 | MONTHLY BILLING JANUARY |
|  |  | 108909 | 242.85 | 01/28/2021 | OSV00002327837 | MONTHLY BILLING 12/1/20-12/3 |
|  | NETWORKFLEET INC Total |  | 1,152.44 |  |  |  |
| 3346 | STEALTH BENEFIT SOLUTIONS |  |  |  |  |  |
|  |  | 108243 | 49,314.45 | 02/04/2021 | 012621 | PREMIUM FOR JANUARY 2021 |
|  | STEALTH BENEFIT SOLUTIONS Total |  | 49,314.45 |  |  |  |
| 3408 | ULINE INC |  |  |  |  |  |
|  |  | 110711 | 1,061.00 | 01/28/2021 | 128599978 | WOOD PACKING TABLE/CABINI |
|  |  | 110727 | 1,512.00 | 01/28/2021 | 128619958 | INVENTORY ITEMS |
|  | ULINE INC Total |  | 2,573.00 |  |  |  |
| 3433 | INTERSTATE POWER SYSTEMS INC |  |  |  |  |  |
|  |  | 110837 | 7.01 | 02/04/2021 | C042047950:01 | GASKET |
|  | INTERSTATE POWER SYSTEMS INC Total |  | 7.01 |  |  |  |
| 3472 | SAFEGUARD BUSINESS SYSTEMS INC |  |  |  |  |  |
|  |  | 110543 | 53.53 | 01/28/2021 | 0982020 | 1099R COPY BC |
|  | SAFEGUARD BUSINESS SYSTEMS INC Total |  | 53.53 |  |  |  |
| 3490 | HI-LINE UTILITY SUPPLY CO LLC |  |  |  |  |  |
|  |  | 109854 | 333.36 | 01/28/2021 | 10178804 | LONG CUTTER ALUM/COPPER |
|  | HI-LINE UTILITY SUPPLY CO LLC Total |  | 333.36 |  |  |  |
| 3596 | GRAYBAR ELECTRIC CO INC |  |  |  |  |  |
|  |  | 110793 | 97.95 | 02/04/2021 | 9319593272 | INVENTORY ITEMS |
|  | GRAYBAR ELECTRIC CO INC Total |  | 97.95 |  |  |  |
| 3623 | SARAH FLETCHER |  |  |  |  |  |
|  |  | 108704 | 300.00 | 01/28/2021 | 228 | GRAPGIC DESIGN-MONTHLY J/ |
|  | SARAH FLETCHER Total |  | 300.00 |  |  |  |
| 3721 | RUSH TRUCK CENTER |  |  |  |  |  |
|  |  | 110713 | 5,646.59 | 01/28/2021 | 3021995771 | REPAIR |


| VENDOR | VENDOR NAME PO | NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RUSH TRUCK CENTER Total |  | 5,646.59 |  |  |  |
| 3763 | DIRECT PATH LLC |  |  |  |  |  |
|  |  | 108239 | 924.50 | 02/04/2021 | AT47222 | MONTHLY ADVOCACY/REWARI |
|  | DIRECT PATH LLC Total |  | 924.50 |  |  |  |
| 3786 | EMPLOYEE BENEFITS CORPORATION |  |  |  |  |  |
|  |  | 108240 | 273.60 | 02/04/2021 | 3128557 | FLEX PLAN ADMIN FEE |
|  | EMPLOYEE BENEFITS CORPORATION Total |  | 273.60 |  |  |  |
| 3797 | ONE WAY SAFETY LLC |  |  |  |  |  |
|  |  | 110419 | 742.50 | 02/04/2021 | S121368 | FIT TESTING |
|  | ONE WAY SAFETY LLC Total |  | 742.50 |  |  |  |
| 3799 | LRS HOLDINGS LLC |  |  |  |  |  |
|  |  | 108228 | 130.00 | 02/04/2021 | PS355324 | PS TRAIING-3825 KARL MADSE |
|  |  | 108148 | 65.00 | 02/04/2021 | PS355325 | PS/SALT BIN-3805 LINCOLN HM |
|  |  | 109918 | 390.00 | 02/04/2021 | PS355326 | 6 UNIT RENTAL-1405 S 7TH AVE |
|  |  | 108994 | 1,985.31 | 01/28/2021 | 0004579669 | 1ST ST DEVELOPEMNT SERVIC |
|  |  | 109918 | 390.00 | 01/28/2021 | PS351948 | 11/20/20-12/17/20 RENTALS |
|  | LRS HOLDINGS LLC Total |  | 2,960.31 |  |  |  |
| 3805 | EMPLOYEE BENEFITS CORP - ACH |  |  |  |  |  |
|  |  |  | 9,165.84 | 01/31/2021 | C98632-202101 | FLEXIBLE SPENDING CLAIMS-J |
|  | EMPLOYEE BENEFITS CORP - ACH Total |  | 9,165.84 |  |  |  |
| 3861 | LEHMAN ELECTRICAL RESOURCES |  |  |  |  |  |
|  |  | 109304 | 600.00 | 02/04/2021 | 120920-1 | HOPPECKE BATTERY |
|  | LEHMAN ELECTRICAL RESOURCES Total |  | 600.00 |  |  |  |
| 3867 | HOOPER CORPORATION |  |  |  |  |  |
|  |  | 108490 | 25,521.99 | 02/04/2021 | 11986-12A-01 | STORM DAMAGE WORK 8/10-8/ |
|  | HOOPER CORPORATION Total |  | 25,521.99 |  |  |  |
| 3882 | CORE \& MAIN LP |  |  |  |  |  |
|  |  | 110489 | 403.12 | 01/28/2021 | N559254 | INVENTORY ITEMS |
|  |  | 110723 | 205.00 | 01/28/2021 | N574524 | ANCH/GASKET/T-HEAD |
|  | CORE \& MAIN LP Total |  | 608.12 |  |  |  |
| 3885 | KIMBERLY G ABATANGELO |  |  |  |  |  |
|  |  | 108118 | 150.00 | 02/04/2021 | STC01142021 | MHB MEETING MINUTES |


| VENDOR | VENDOR NAME PO | NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | KIMBERLY G ABATANGELO Total |  | 150.00 |  |  |  |
| 3886 | VIA CARLITA LLC |  |  |  |  |  |
|  |  | 110812 | 1,191.08 | 02/04/2021 | 144288 | SERVICE REPAIR |
|  |  | 110942 | 150.00 | 02/04/2021 | 144700 | RO 64987 VEH 1810 PARTS |
|  |  | 108277 | 53.14 | 02/04/2021 | 34540 | RO 64960 PARTS |
|  | VIA CARLITA LLC Total |  | 1,394.22 |  |  |  |
| 3936 | CORTLAND COMMUNITY |  |  |  |  |  |
|  |  | 110850 | 450.00 | 02/04/2021 | 17193 | AFFILIATION FEE |
|  | CORTLAND COMMUNITY Total |  | 450.00 |  |  |  |
| 3948 | UNIQUE PRODUCTS \& SERVICE CORP |  |  |  |  |  |
|  |  | 110769 | 962.10 | 02/04/2021 | 405088 | INVENTORY ITEMS |
|  | UNIQUE PRODUCTS \& SERVICE CORP Total |  | 962.10 |  |  |  |
| 3968 | TRANSAMERICA CORPORATION |  |  |  |  |  |
|  |  |  | 4,474.50 | 01/29/2021 | RHFP210129092317P[ | Retiree Healthcare Funding Pla |
|  | TRANSAMERICA CORPORATION Total |  | 4,474.50 |  |  |  |
| 3973 | HSA BANK WIRE ONLY |  |  |  |  |  |
|  |  |  | 200.00 | 01/29/2021 | HSAF210129092317C $/$ | Health Savings Plan - Family |
|  |  |  | 1,342.30 | 01/29/2021 | HSAF210129092317F[ | Health Savings Plan - Family |
|  |  |  | 1,689.99 | 01/29/2021 | HSAF210129092317HF | Health Savings Plan - Family |
|  |  |  | 1,282.69 | 01/29/2021 | HSAF210129092317IS | Health Savings Plan - Family |
|  |  |  | 847.31 | 01/29/2021 | HSAF210129092317P[ | Health Savings Plan - Family |
|  |  |  | 487.50 | 01/29/2021 | HSAF210129092317PV | Health Savings Plan - Family |
|  |  |  | 175.00 | 01/29/2021 | HSAS210129092317C/ | Health Savings - Self Only |
|  |  |  | 271.16 | 01/29/2021 | HSAS210129092317CI | Health Savings - Self Only |
|  |  |  | 633.08 | 01/29/2021 | HSAS210129092317F[ | Health Savings - Self Only |
|  |  |  | 100.00 | 01/29/2021 | HSAS210129092317Fr | Health Savings - Self Only |
|  |  |  | 754.92 | 01/29/2021 | HSAS210129092317P[ | Health Savings - Self Only |
|  |  |  | 97.69 | 01/29/2021 | HSAS210129092317PI | Health Savings - Self Only |
|  | HSA BANK WIRE ONLY Total |  | 7,881.64 |  |  |  |
| 4015 | TRANSGARD LLC |  |  |  |  |  |
|  |  | 110661 | 6,575.00 | 02/04/2021 | 074621A | TRANSGARD PRIMARY ENTRY |
|  |  | 110644 | 22,285.00 | 02/04/2021 | 074622A | TRANSGARD FENCE PANELS |
|  | TRANSGARD LLC Total |  | 28,860.00 |  |  |  |

## COPS TESTING SERVICE INC Total

4074 AMAZON CAPITAL SERVICES INC

| VENDOR NAME | PO NUMBER | AMOUNT |
| :---: | :---: | :---: |
|  | 108220 | 1,980.00 |
| COPS TESTING SERVICE INC Total |  | 1,980.00 |
| AMAZON CAPITAL SERVICES INC |  |  |
|  | 110926 | 103.30 |
|  | 110958 | 630.00 |
|  | 110845 | 429.10 |
|  | 110637 | 85.64 |
|  | 110956 | 60.21 |
|  | 108748 | 14.99 |
|  | 110652 | -114.56 |
|  | 110956 | 14.99 |
|  | 110936 | 99.95 |
|  | 110931 | 91.95 |
|  | 110687 | 842.32 |
|  | 110946 | 64.89 |
|  | 110886 | 27.92 |
|  | 110891 | 395.00 |
|  | 110864 | 29.39 |
|  | 110902 | 1,466.37 |
|  | 110823 | 932.40 |
|  | 110847 | 114.60 |
|  | 110856 | 14.59 |
|  | 110842 | 17.99 |
|  | 110858 | 58.87 |
|  | 108232 | 266.00 |
|  | 108802 | 11.04 |
|  | 110836 | 198.00 |
|  | 110836 | 396.00 |
|  | 110836 | 2,661.60 |
|  | 110845 | 214.95 |
|  | 110853 | 5.88 |
|  | 110855 | 88.00 |
|  | 108232 | 119.94 |
|  | 108232 | 96.39 |
|  | 110885 | 17.99 |
|  | 110876 | 444.24 |
|  | 110764 | 44.65 |
| AMAZON CAPITAL SERVICES INC Total |  | 9,944.59 |

02/04/2021 17H4-H1NH-797K 02/04/2021 1CY6-MMM3-K6CY 02/04/2021 1DD6-MQKX-VLG6 02/04/2021 1J73-VYML-RH1T 02/04/2021 1KV6-FHW6-4Q6L 02/04/2021 1LHY-7H1V-CVYT 02/04/2021 1LQ6-HGKH-1KHW 02/04/2021 1LVR-3KCN-6FWX 02/04/2021 1LVR-3KCN-6LC1 02/04/2021 1LVR-3KCN-D9VT 02/04/2021 1N6W-NN9C-6H3X 02/04/2021 1PYX-HVDF-C7TM 02/04/2021 1XYY-DQWP-3KYW 02/04/2021 1XYY-DQWP-6KQ9 01/28/2021 1194-D3GR-VRG7 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021 01/28/2021

11D9-3X1M-RKND
147D-7QMC-MDHJ
14F9-N9MN-F1PP
17R3-NV4V-3F6J 17WJ-MD3J-FN44 19GR-VKR1-3YFV 1CPV-N4X1-WN7L 1DRR-DG9Q-4TRV 1FKT-H39L-9676 1FKT-H39L-96KH 1FMN-PMLW-MYJT 1K7Y-JCYW-4YWD 1LM6-69PD-G3RP 1LM6-69PD-NTQJ 1NR3-VNMR-N7NR 1NR3-VNMR-RW31 1R71-NGHW-9KQ7 1TQ9-1JXM-TFVY 1WRG-J64C-L199

## DESCRIPTION

POLICE SEGEANT-EXAM 1/14/2

ERGODYNE - 24384 GLOWEAR MARLEY UNIT HEATERS DEWALT FLEXVOLT DIAMOND MINI-DUCTOR 8PIECE COIL KIT LG TONE WIRELESS STEREO OFFICE SUPPLIES CREDITS PO 110652 FIRE DEP1 I PHONE CHARGER WEBCAMS
OFFICE SUPPLIES
MGMT FIRE SERVICE/EQUIPPE MIGHT MAX BATTERY DEWALT RATCHETING COMB V DUAL MONITOR STANDING DE: CAR CHARGER FOR LAPTOP QUARTER GLASS DRY ERASE I LED COM LIGHT BULB INVENTORY ITEMS YERMAX RECOIL STARTER CARBURETOR KIT MISC SUPPLIES LX WALL KEYBOARD ARM SOFTSOAP LIQUID HAND SOAF 4 PORT RAPID CHARGER 4 PORT RAPID CHARGER 4 PORT RAPID CHARGER DEWALT FLEX
SOFTSOAP LIQUID HAND SOAF GATOR GRIP TRACTION TAPE STARLING CAR TRUNK ORGAN POWERTEC VACUUM BAGS CART STOOL POST MOUNT INGERSOLL RAND COMPOSITI LABEL MARKER TAPE REPLAC|

| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4078 | VALVOLINE LLC |  |  |  |  |  |
|  |  | 110688 | 288.78 | 01/28/2021 | 132980810 | INVENTORY ITEMS |
|  | VALVOLINE LLC Total |  | 288.78 |  |  |  |
| 4083 | ESCH CONSTRUCTION SUPPLY INC |  |  |  |  |  |
|  |  | 109879 | 3,846.44 | 02/04/2021 | 634533 | CUTOFF SAW |
|  |  |  | -370.00 | 02/04/2021 | 638486 | CREDITS PO 109879 |
|  | ESCH CONSTRUCTION SUPPLY INC Total |  | 3,476.44 |  |  |  |
| 4088 | Sharon Bringelson |  |  |  |  |  |
|  |  |  | 130.98 | 01/28/2021 | 012121 | PETTY CASH REIMBURSEMEN ${ }^{-}$ |
|  | Sharon Bringelson Total |  | 130.98 |  |  |  |
| 4113 | SNAP ON INDUSTRIAL |  |  |  |  |  |
|  |  | 110776 | 5.07 | 02/04/2021 | 201315254 | 10-32 MACH SCREW THR TAP |
|  | SNAP ON INDUSTRIAL Total |  | 5.07 |  |  |  |
| 4114 | CHICAGO PARTS AND SOUND LLC |  |  |  |  |  |
|  |  | 108218 | 57.33 | 01/28/2021 | 1-0180218 | MTR BRF1383 PARTS |
|  |  | 108218 | -57.33 | 01/28/2021 | 1-0180218 | MTR BRF1383 PARTS |
|  |  | 108218 | 16.80 | 01/28/2021 | 1-0180372 | THERMOSTAT,SEAL\&SCREW |
|  |  | 108218 | -16.80 | 01/28/2021 | 1-0180372 | THERMOSTAT,SEAL\&SCREW |
|  | CHICAGO PARTS AND SOUND LLC Total |  | 0.00 |  |  |  |
| 4135 | ILLINOIS PUBLIC RISK FUND |  |  |  |  |  |
|  |  |  | 11,704.00 | 01/28/2021 | 65812 | IPRF FEE-FEB 2021 EXCESS W |
|  |  |  | $11,704.00$ | 02/04/2021 | 65813 | IPRF FEE-MARCH 2021 EXCES |
|  | ILLINOIS PUBLIC RISK FUND Total |  | $23,408.00$ |  |  |  |
| 4144 | GARTNER INC |  |  |  |  |  |
|  |  | 110531 | 42,200.00 | 01/28/2021 | 1106565 | IT LEADERS ADVISOR |
|  | GARTNER INC Total |  | 42,200.00 |  |  |  |
| 4196 | NCNTF |  |  |  |  |  |
|  |  |  | 37,421.62 | 02/04/2021 | AC1126938 | JAG 2018 PROGRAM GRANT 41 |
|  | NCNTF Total |  | 37,421.62 |  |  |  |
| 4210 | GALLAGHER BENEFIT SERVICES INC |  |  |  |  |  |
|  |  | 108241 | 13,125.00 | 02/04/2021 | 220202 | NOVEMBER 2020 - JANUARY 2 C |
|  | GALLAGHER BENEFIT SERVICES INC Tota |  | 13,125.00 |  |  |  |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4242 | MID AMERICA ENERGY SERVICES |  |  |  |  |  |
|  |  | 109908 | 9,338.03 | 02/04/2021 | 21001 | 3871 E MAIN ST |
|  |  | 109908 | 6,108.10 | 02/04/2021 | 21002 | 38TH AVE AND E MAIN |
|  |  | 110226 | 24,736.85 | 01/28/2021 | 20647 | WATER MAIN REPAIR EAST MA |
|  |  | 109907 | 10,978.60 | 01/28/2021 | 20656 | 5TH AND RT 64 VALVE REPLAC |
|  |  | 109908 | 4,998.10 | 01/28/2021 | 20679 | INDIANA \& 9TH ST FIRE HYDRA |
|  |  | 109908 | 6,464.00 | 01/28/2021 | 20702 | FIRE HYDRANT 3815 ILLINOIS $f$ |
|  |  | 109908 | 5,007.60 | 01/28/2021 | 20703 | 3755 ILLINOIS AVE FIRE HYDRf |
|  |  | 109908 | 5,413.23 | 01/28/2021 | 20717 | FIRE HYDRANT 3821 MAIN ST |
|  |  | 109908 | 6,404.43 | 01/28/2021 | 20719 | FIRE HYDRANT 3815 E MAIN ST |
|  | MID AMERICA ENERGY SERVICES Total |  | 79,448.94 |  |  |  |
| 4254 | FLAGS USA LLC |  |  |  |  |  |
|  |  | 110604 | 925.00 | 01/28/2021 | 85473 | CUSTOM FLAG STC FIRE DEPT |
|  | FLAGS USA LLC Total |  | 925.00 |  |  |  |
| 4282 | ST CHARLES BUSINESS ALLIANCE |  |  |  |  |  |
|  |  |  | 58,216.66 | 01/28/2021 | FY 2021-A | SSA TAX\&HOTEL TAX MONTHL |
|  | ST CHARLES BUSINESS ALLIANCE Total |  | 58,216.66 |  |  |  |
| 4323 | AFL ACQUISITION LLC |  |  |  |  |  |
|  |  | 110211 | 496.35 | 01/28/2021 | 16739 | INVENTORY ITEMS |
|  | AFL ACQUISITION LLC Total |  | 496.35 |  |  |  |
| 4327 | TRANSYSTEMS CORPORATION |  |  |  |  |  |
|  |  | 110066 | 8,231.09 | 01/28/2021 | INV-0003655743 | KAUTZ RD PHASEII-THRU 12/18 |
|  |  | 109365 | 4,995.00 | 02/04/2021 | INV-0003648047 | 2020 ITEP PROJECTS APPLICA* |
|  | TRANSYSTEMS CORPORATION Total |  | 13,226.09 |  |  |  |
| 4328 | RYAN SPECIALIZED SERVICE INC |  |  |  |  |  |
|  |  | 109510 | 3,790.00 | 01/28/2021 | 25910 | SIDEWALK/PATHS-SNOW REM |
|  |  | 109510 | 1,505.00 | 01/28/2021 | 25929 | SIDEWALK/PATHS-SNOW REM |
|  |  | 109510 | 1,080.00 | 01/28/2021 | 25931 | SIDEWALK/PATHS-SNOW REM |
|  | RYAN SPECIALIZED SERVICE INC Total |  | 6,375.00 |  |  |  |
| 4332 | ADVOMATIC STUDIO LLC |  |  |  |  |  |
|  |  | 109971 | 3,250.00 | 01/28/2021 | 57888 | SUBCRIPTION-FEBRUARY 202C |
|  | ADVOMATIC STUDIO LLC Total |  | 3,250.00 |  |  |  |
| 4341 | CIORBA GROUP |  |  |  |  |  |
|  |  | 106991 | 900.45 | 02/04/2021 | 0025424 | SERVICE 9/26/20-12/31/20 |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CIORBA GROUP Total |  | 900.45 |  |  |  |
| 4350 | DOTY NURSERIES LLC |  |  |  |  |  |
|  |  | 110945 | 590.00 | 02/04/2021 | 177048 | CELTIS OCCIDENTALIS |
|  | DOTY NURSERIES LLC Total |  | 590.00 |  |  |  |
| 4352 | ZORO TOOLS INC |  |  |  |  |  |
|  |  | 110804 | 338.50 | 02/04/2021 | INV8982968 | SPILL KIT CHEM/HAZMAT |
|  | ZORO TOOLS INC Total |  | 338.50 |  |  |  |
| 4375 | RIVIERA FINANCE OF TEXAS |  |  |  |  |  |
|  |  | 110593 | 493.21 | 02/04/2021 | 90731 | 1/1/21-1/16/21 LAUDADIO |
|  |  | 110593 | 564.95 | 01/28/2021 | 90713 | 1/3/21-1/9/21 LAUDADIO |
|  | RIVIERA FINANCE OF TEXAS Total |  | 1,058.16 |  |  |  |
| 4377 | MACQUEEN EQUIPMENT LLC |  |  |  |  |  |
|  |  | 108217 | 220.30 | 01/28/2021 | P06734 | RUNG \& KBRACE |
|  |  | 108217 | 112.29 | 02/04/2021 | P06871 | FLEET DEPT PARTS |
|  |  |  | 1,301,277.00 | 01/25/2021 | 012521 | PREPAY LADDER TRUCK |
|  | MACQUEEN EQUIPMENT LLC Total |  | $\underline{1,301,609.59}$ |  |  |  |
| 4412 | WI SCTF |  |  |  |  |  |
|  |  |  | 596.30 | 01/29/2021 | 000001244210129092 ミ | WI Child Support Amount 1 |
|  | WI SCTF Total |  | 596.30 |  |  |  |
| 4424 | ROYAL BUILDERS OF IL INC |  |  |  |  |  |
|  |  | 110156 | 6,448.00 | 01/28/2021 | 2624 | CARPENTRY-OAK PANELS-KNE |
|  |  | 110269 | 2,274.00 | 01/28/2021 | 2625 | ADMIN COUNTERSTOPS FS1 |
|  | ROYAL BUILDERS OF IL INC Total |  | 8,722.00 |  |  |  |
| 4440 | EXTREME CLEAN AUTO INC |  |  |  |  |  |
|  |  | 109080 | 110.00 | 01/28/2021 | 311 | CAR WASHES POLICE DEPT |
|  | EXTREME CLEAN AUTO INC Total |  | 110.00 |  |  |  |
| 4469 | John Gal |  |  |  |  |  |
|  |  |  | 51.13 | 01/28/2021 | 012721JG | CDL LICENSES FEES |
|  | John Gal Total |  | 51.13 |  |  |  |
| 4470 | John Broderick |  |  |  |  |  |
|  |  |  | 51.13 | 02/04/2021 | 012921 | CDL REIMBURSEMENT |


| VENDOR | VENDOR NAME | PO NUMBER | AMOUNT | DATE | INVOICE | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | John Broderick Total |  | 51.13 |  |  |  |
| 4473 | BRAD MANNING FORD INC |  |  |  |  |  |
|  |  | 110535 | 243.00 | 02/04/2021 | 135042 | RO 64930 VEH 1851 PARTS |
|  |  | 110782 | 583.38 | 02/04/2021 | 135392 | PARTS VEH \# 1998 RO 64895 |
|  |  | 110782 | 198.61 | 02/04/2021 | 135392A |  |
|  |  | 110796 | 543.33 | 02/04/2021 | 135501 | FLEET DEPT PARTS |
|  |  | 110535 | 411.63 | 02/04/2021 | 135840 | RO 64934 VEH 2059 |
|  |  |  | -100.00 | 02/04/2021 | CM135136 | CORE RETURN INV 135136 |
|  |  | 110702 | 36.40 | 01/28/2021 | 134770 | INVENTORY ITEMS |
|  |  | 110702 | 29.76 | 01/28/2021 | 134770-1 | INVENTORY ITEMS |
|  |  | 110702 | 7.44 | 01/28/2021 | 134791 | INVENTORY ITEMS |
|  |  | 110535 | 14.14 | 01/28/2021 | 135090 | COVER RO 64886 |
|  |  | 110535 | 331.26 | 01/28/2021 | 135136 | RO 64877 VEH 1781 PARTS |
|  |  | 110756 | 629.83 | 01/28/2021 | 135160 | INVENTORY ITEMS |
|  |  | 110771 | 308.18 | 01/28/2021 | 135314 | ROTORS AND PADS |
|  |  |  | -62.00 | 01/28/2021 | CM133834 | RETURNED PRODUCT SEAL |
|  | BRAD MANNING FORD INC Total |  | 3,174.96 |  |  |  |
| 4511 | THE TRAVELERS COMPANIES INC |  |  |  |  |  |
|  |  |  | 570.09 | 02/04/2021 | 4F268146-810 | HAIEIGH HUTCHINSON \&GAIL E |
|  | THE TRAVELERS COMPANIES INC Total |  | 570.09 |  |  |  |
| 9990011 | MICHAEL MUSTARD |  |  |  |  |  |
|  |  |  | 972.39 | 02/04/2021 | 012921 | REFUND OF MEDICAL BENEFIT |
|  | MICHAEL MUSTARD Total |  | 972.39 |  |  |  |

Grand Total: $\quad 3,346,607.35$

The above expenditures have been approved for payment:

| Chairman, Government Operations Committee |  | Date |
| :--- | :---: | :---: |
| Vice Chairman, Government Operations Committee |  | Date |
| Finance Director |  | Date |



## Recommendation/Suggested Action (briefly explain):

Recommendation to approve an Ordinance Confirming and Extending a Declared State of Emergency within the City of St. Charles Due to the COVID-19 Pandemic until the next regularly scheduled City Council Meeting.

## City of St. Charles, Illinois Ordinance No. 2021-M-

## An Ordinance Confirming and Extending a Declared State of Emergency within the City of St. Charles Due to the COVID-19 Pandemic

WHEREAS, the City of St. Charles ("City") has a population of more than 25,000 persons and is, therefore, a home rule unit under subsection (a) of Section 6 of Article VII of the Illinois Constitution of 1970; and

WHEREAS, subject to said Section, a home rule unit may exercise any power and perform any function pertaining to its government and affairs for the protection of the public health, safety, morals, and welfare; and

WHEREAS, on March 9, 2020, the Governor of the State of Illinois issued a Gubernatorial Disaster Proclamation declaring a state of emergency throughout the State of Illinois as a result of the COVID-19 pandemic; and

WHEREAS, on March 18, 2020, the City passed Ordinance No. 2020-M-11, establishing temporary executive powers and the Mayor of the City declared a state of emergency within the City pursuant to 65 ILCS 5/11-1-6, 20 ILCS $3305 / 11$ and Sections 2.34 and 2.36 of the City Code of the City; and

WHEREAS, on April 27, 2020, the City passed Ordinance No. 2020-M-15, confirming and extending to and until May 30, 2020 a declared state of emergency within the City due to the COVID-19 pandemic; and

WHEREAS, on May 28, 2020 the City passed Ordinance No. 2020-M-22, confirming and extending to and until June 15, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on June 15, 2020 the City passed Ordinance No. 2020-M-24, confirming and extending to and until July 20, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on July 20, 2020 the City passed Ordinance No. 2020-M-27, confirming and extending to and until, August 3, 2020 a declared state of emergency within the City due to the COVID19 Pandemic.

WHEREAS, on August 3, 2020 the City passed Ordinance No. 2020-M-28, confirming and extending to and until, August 17, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on August 17, 2020 the City passed Ordinance No. 2020-M-31, confirming and extending to and until, September 8, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on September 8, 2020 the City passed Ordinance No. 2020-M-35, confirming and extending to and until, September 21, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on September 21, 2020 the City passed Ordinance No. 2020-M-37, confirming and extending to and until, October 5, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on October 5, 2020 the City passed Ordinance No. 2020-M-38, confirming and extending to and until, October 19, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on October 19, 2020 the City passed Ordinance No. 2020-M-46, confirming and extending to and until, November 2, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on November 2, 2020 the City passed Ordinance No. 2020-M-49, confirming and extending to and until, November 16, 2020 a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on November 16, 2020 the City passed Ordinance No. 2020-M-50, confirming and extending until the next City Council Meeting a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on December 7, 2020 the City passed Ordinance No. 2020-M-52, confirming and extending until the next City Council Meeting a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on December 14, 2020 the City passed Ordinance No. 2020-M-69, confirming and extending until the next City Council Meeting a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on January 4, 2021 the City passed Ordinance No. 2021-M-1, confirming and extending until the next City Council Meeting a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on January 19, 2021 the City passed Ordinance No. 2021-M-2, confirming and extending until the next City Council Meeting a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, on February 1, 2021 the City passed Ordinance No. 2021-M-6, confirming and extending until the next City Council Meeting a declared state of emergency within the City due to the COVID-19 Pandemic.

WHEREAS, while the City is currently responding to this COVID-19 pandemic, it is deemed necessary and in the interest of the people of the City, in accordance with the City's responsibility to
ensure public health and safety and pursuant to the authority vested in the City pursuant to the Illinois Constitution, including Article VII, Section 6 of the 1970 Illinois Constitution, the laws of the State of Illinois, including Section 11 of the Illinois Emergency Management Agency Act, 20 ILCS 3305/11, Sections 11-1-6, 11-20-5, 8-10-5 and 10-3-6, among others, of the Illinois Municipal Code and Sections 2.34 and 2.36 of the Code of the City, to consent to the declaration that an emergency exists within and a disaster exists in the City and renew and continue the emergency powers of the Mayor.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ST. CHARLES, KANE AND DUPAGE COUNTIES, ILLINOIS, AS FOLLOWS:

1. RECITALS. The facts and statements contained in the preambles to this Ordinance are found to be true and correct and are hereby adopted as part of this Ordinance.
2. DECLARATION OF AN EMERGENCY AND DISASTER. It is hereby determined that it is advisable, necessary and in the best interest of the City that the findings, determination and declaration of the Mayor on March 18, 2020, as extended, that a state of emergency and a disaster exists in the City due to the coronavirus disease (COVID-19) outbreak continues to exist and that the actions taken by the Mayor resulting from and in furtherance of that declaration be and are hereby ratified and affirmed.
3. EXECUTIVE ORDER. The Mayor shall be and is hereby authorized and directed to continue to exercise by executive order the extraordinary emergency powers and authority as conferred and as may be reasonably necessary to respond to the emergency during the time that this state of emergency exists.
4. DURATION. This Ordinance shall remain in effect until the next regularly City Council meeting, provided that the Ordinance shall immediately cease to be effective upon a declaration by the Governor or the Mayor that the state of emergency related to the COVID-19 pandemic no longer exists.
5. AUTHORITY TO EXECUTE AND ENFORCE. The officials, officers, employees and agents of the City are authorized to take such actions and execute such documents as are necessary to carry out the purpose and intent of this Ordinance. The Mayor, police officers, and all other officers and employees of the City shall enforce the rules and regulations so adopted and orders issued by the Mayor pursuant to this Ordinance.
6. NOTICE. Upon issuing the proclamation herein authorized, the City Clerk shall notify the news media situated within the City, and shall cause copies of the proclamation declaring the existence of the emergency to be posted at the following places within the City: City Hall and the police station.
7. SEVERABILITY. If any provision of this Ordinance, or the application of any provision of this Ordinance, is held unconstitutional or otherwise invalid, such occurrence shall not affect other provisions of this Ordinance, or their application, that can be given effect without the unconstitutional or invalid provision or its application. Each unconstitutional or invalid provision, or application of such provision, is severable, unless otherwise provided by this Ordinance.

Ordinance No. 2021-M-
Page 4
8. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed to the extent of the conflict.

PRESENTED to the City Council of the City of St. Charles, Illinois, this 16th day of February, 2021.
PASSED by the City Council of the City of St. Charles, Illinois, this 16th day of February, 2021.
APPROVED by the Mayor of the City of St. Charles, Illinois, this 16th day of February, 2021.

Raymond P. Rogina, Mayor

ATTEST:

City Clerk
COUNCIL VOTE:
Ayes:
Nays:
Absent:
Abstain:


Attachments (please list): Redline Copy of Intergovernmental Agre ement with Exhibit A Clean Copy of Intergovernmental Agre ement with Exhibit A

Recommendation/Suggested Action (briefly explain):
Requesting a motion to approve an Amendment to an Intergovernmental Agreement Between Certain Taxing Districts located in St. Charles Township Regarding Property Tax Evaluation Appeals.

## INTERGOVERNMENTAL AGREEMENT

THIS AGREEMENT is made and entered into by and between certain taxing districts located in St. Charles Township, Kane County, Illinois, listed on Exhibit A, attached hereto and made a part hereof ("Taxing Districts")

## WITNESSETH:

WHEREAS, each of the parties to this Agreement is a governmental unit which exercises the power of taxation of real property and which is dependent to some degree upon tax revenues to carry out its duties and purposes; and

WHEREAS, certain property owners within the taxing areas of the parties to this Agreement have filed complaints seeking to reduce the assessed valuation of their properties; and

WHEREAS, the Taxing Districts wish to join together to review, monitor, contest and defend the assessed valuation of real property within the boundaries of their districts; and

WHEREAS, the Taxing Districts are authorized to enter into this Intergovernmental Agreement pursuant to Section 3 of the Intergovernmental Cooperation Act, 5 ILCS 220/3.

NOW, THEREFORE, in consideration of the terms and conditions contained in this Intergovernmental Agreement, and other good and valuable consideration, the Taxing Districts agree as follows:

1. Purpose. The purpose of this Intergovernmental Agreement is to review, monitor, contest and defend the assessed valuation of real property within the boundaries of the Taxing Districts.
2. Method. Upon approval of this Agreement, each axing District shall designate a contact person within seven (7) days, in which all correspondence from the Kane County Board of Review ("Board of Review") and the Illinois Property Tax Appeal Board ("PTAB") will be sent. The designated contact person from the St. Charles Community Unit School District No. 303 shall act as the liaison ("Liaison") between the Taxing Districts and the Board of Review and PTAB. All information relating to matters covered by this Agreement shall be sent to the Liaison.

This Agreement shall only apply to real property that is before the Board of Review or the PTAB in which the taxpayer is requesting a reduction in Equalized Assessed Value (EAV) of $\$ 100,000$ or more (individually or collectively). When such a reduction is sought, the Taxing Districts will be notified via email. Each Taxing District must notify the Liaison within seven (7) days of receipt of the notice whether or not it wants to challenge the reduction. If a majority of the Taxing Districts wish to challenge the reduction, then all the Taxing Districts will challenge the petition and pay their proportionate share of costs as set forth in Section 4 of this Agreement. If a majority of the Taxing Districts do not wish to challenge the reduction, then the Taxing Districts shall not be required to intervene or make any financial contribution.
3. Powers of the Liaison. The Liaison is hereby empowered to perform all acts necessary to the accomplishment of the aforesaid purpose including but not limited to hiring appraisers, consultants and attorneys.
4. Procedure and Funding. All funds necessary to accomplish the aforesaid purpose shall be payable pro rata based upon the member Taxing District's respective portion of the tax rate for each property in question. All salaries, fees, per-diems and
other costs and expenses of the Taxing Districts' members are the sole responsibility of the governmental unit which employs those persons.
5. Handling and Accountability of Funds. The Liaison shall be responsible for handling the financial matters resulting from this Intergovernmental Agreement. All funding necessary to effectuate the purpose of this Intergovernmental Agreement shall be paid within thirty (30) days of billing.

The Liaison shall determine the amount owed by each of the Taxing Districts to this Intergovernmental Agreement as to each property for which expenditure of funds is required.

A report of all receipts and disbursements shall be forwarded to the Taxing District's Board of the parties to this Agreement on a quarterly basis. These reporting requirements shall only apply to any quarter in which receipts or disbursements have occurred.
6. Submission of Appraisals and Report of Experts. All reports or appraisals obtained from any experts pursuant to the purpose of this Intergovernmental Agreement shall be made available to each of the parties hereto.
7. Additional Parties. This Intergovernmental Agreement may be amended at any time for the purpose of adding additional parties. Those parties must be governmental units with taxing power within St. Charles Township, Kane County, Illinois and shall be admitted in the same manner as and shall have the same rights, responsibilities and duties as the original signatories to this Intergovernmental Agreement.
8. Withdrawal. Any party to this Intergovernmental Agreement shall have the right to withdraw from this Intergovernmental Agreement, in the following manner:
a. The board of the withdrawing Taxing District shall pass a resolution declaring its intention to withdraw effective on a specified date, which
shall not be less that thirty (30) days from the date of its resolution, and shall send a certified copy of said resolution to the Liaison not less than thirty (30) days before the effective date of the withdrawal.
b. Withdrawal by any Taxing District shall not result in the discharge of any legal or financial liability incurred by such Taxing District before the effective date of withdrawal. All such liabilities shall continue until properly discharged or settled by the withdrawing Taxing District.
9. Duration of Intergovernmental Agreement. This Intergovernmental Agreement shall become effective upon the date of its approval by the board of each of the parties hereto. It shall remain in effect indefinitely in full force and effect until the occurrence of either of the following events:
a. All Taxing District have withdrawn as provided for in Section 8, or
b. All Taxing Districts, or all remaining governmental units, mutually agree to terminate this Intergovernmental Agreement by joint resolution passed by the boards of the parties to the Intergovernmental Agreement.

The termination of this Intergovernmental Agreement shall not act to discharge any liability incurred by the Taxing Districts who are parties to this Intergovernmental Agreement. After the effective date of termination, the Liaison shall discharge the debts and liabilities incurred under this Intergovernmental Agreement until such time as those have been fully discharged.

IN WITNESS WHEREOF, the parties hereto have caused this Intergovernmental Agreement to be signed and approved by the proper officers of each of the contracting parties, and attested by the proper officer, on the dates written below.

ST. CHARLES COMMUNITY UNIT SCHOOL DISTRICT 303 KANE COUNTY, ILLINOIS
By:
Its:
Dated: $\qquad$

ST. CHARLES TOWNSHIP
KANE COUNTY, ILLINOIS
By:
Its:
Dated: $\qquad$

ST. CHARLES TOWNSHIP CEMETERY KANE COUNTY, ILLINOIS
By: $\qquad$
Its:
Dated: $\qquad$

CITY OF ST. CHARLES
KANE COUNTY, ILLINOIS
By: $\qquad$
Its: $\qquad$
Dated: $\qquad$

ST. CHARLES TOWNSHIP ROAD KANE COUNTY, ILLINOIS
By: $\qquad$
Its: $\qquad$

ST. CHARLES PARK DISTRICT
KANE COUNTY, ILLINOIS
By: $\qquad$
Its:
Dated: $\qquad$

| Deleted: ELGIN COMMUNITY COLLEGEII |
| :--- |
| Deleted: KANE COUNTY, ILLINOISII |
| Deleted: By: |
| Deleted: Its: |
| Deleted: Dated: |

## EXHIBIT A

- St. Charles Community Unit School District 303
- City of St. Charles
- St. Charles Township
- St. Charles Township Road District
- St. Charles Township Cemetery
- St. Charles Park District
- St. Charles Library


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## WITNESSETH:

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WHEREAS, certain property owners within the taxing areas of the parties to this Agreement have filed complaints seeking to reduce the assessed valuation of their properties; and

WHEREAS, the Taxing Districts wish to join together to review, monitor, contest and defend the assessed valuation of real property within the boundaries of their districts; and

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IN WITNESS WHEREOF, the parties hereto have caused this
Intergovernmental Agreement to be signed and approved by the proper officers of each of the contracting parties, and attested by the proper officer, on the dates written below.

ST. CHARLES COMMUNITY
UNIT SCHOOL DISTRICT 303
KANE COUNTY, ILLINOIS
By: $\qquad$
Its:
Dated: $\qquad$

ST. CHARLES TOWNSHIP KANE COUNTY, ILLINOIS
By: $\qquad$
Its:
Dated: $\qquad$

ST. CHARLES TOWNSHIP CEMETERY
KANE COUNTY, ILLINOIS
By: $\qquad$
Its:
Dated: $\qquad$

CITY OF ST. CHARLES
KANE COUNTY, ILLINOIS
By: $\qquad$
Its: $\qquad$
Dated: $\qquad$

ST. CHARLES TOWNSHIP ROAD KANE COUNTY, ILLINOIS
By: $\qquad$
Its: $\qquad$
Dated: $\qquad$

ST. CHARLES PARK DISTRICT
KANE COUNTY, ILLINOIS
By: $\qquad$
Its: $\qquad$
Dated: $\qquad$

ST. CHARLES PUBLIC LIBRARY
KANE COUNTY, ILLINOIS
By: $\qquad$
Its: $\qquad$
Dated: $\qquad$

## EXHIBIT A

- St. Charles Community Unit School District 303
- City of St. Charles
- St. Charles Township
- St. Charles Township Road District
- St. Charles Township Cemetery
- St. Charles Park District
- St. Charles Library

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## MINUTES <br> CITY OF ST. CHARLES LIQUOR CONTROL COMMISSION MEETING MONDAY, FEBRUARY 18, 2020, 3:00 PM 2 E MAIN STREET

1. Call to Order.

The meeting was called to order by Liquor Commissioner Rogina at 3:00 pm.
2. Roll Call.

Members Present: Ald. Pietryla, Ald. Stellato, F. Zollers, R. Gehm
Absent: None
3. Motion to accept and place on file minutes of the Liquor Control Commission meeting held on January 20, 2020.

Motion by Gehm, second by Pietryla to accept and place on file minutes of the Liquor Control Commission meeting held on January 20, 2020.

Voice Vote: Ayes: Unanimous; Nays: None. Commissioner Rogina did not vote as Commissioner. Motion Carried
4. Recommendation to approve a Proposal for a new Class G1 Liquor License Application as well as a 2 am Late Night Permit for Mad Ape, LLC dba Alter Brewing Company, located at 12 S. First Street, St. Charles.

Chief Keegan indicated that this is the second location for Alter Brewing. Since the St. Charles location is under construction, approval of the application is contingent upon any Fire Department and Building \& Code Office reviews. He directed attention to the details in the packet, and said that there are City Code issues which are pending resolution. Chief Keegan recommends approval of the requested license.

Motion by Stellato second by Pietryla to recommend advancing this application to City Council.

Roll Call: Ayes: Zollers; Pietryla; Gehm, Stellato. Nays: None. Commissioner Rogina did not vote as commissioner. Motion Carried.
5. Recommendation to approve a Proposal for a new Class E1 Liquor License Application for Project Mobility for a Long Table special event to be held on July 11, 2020.

Mayor Rogina shared that Project Mobility has, in prior years, obtained temporary liquor licenses for their Hops for Hope event, and has done a great job with that event.

Chief Keegan explained that the revised date for this event is Sunday, July 12, 2020, from 3-7 pm, which is a better date for the City, Police Department, and involved restaurants.

The coordinator, Katharine Reda, has partnered with McNally’s, La Mesa, Gia Mia, Alter Brewing, Vintage 53, and Kilwin's. She has experience in working with the City in Hops for Hope, and the City also has experience with Plaza events during Unwind Wednesday. This event will take place in the First Street West Plaza, which is still under construction.

Motion by Gehm second by Zollers to recommend advancing this application, with amended dates and times, to City Council.

Roll Call: Ayes: Zollers; Pietryla; Gehm, Stellato. Nays: None. Commissioner Rogina did not vote as commissioner. Motion Carried.
6. Recommendation to approve a Proposal for a new Class B1 Liquor License for Osteria Trulli, located at 210 Cedar Street, St. Charles.

Chief Keegan shared that this location was formerly Romano Mercato, and is the second location for this restaurant, which will serve Southern Italian cuisine.

Motion by Stellato second by Pietryla to recommend advancing this application to City Council.

Roll Call: Ayes: Zollers; Pietryla; Gehm, Stellato. Nays: None. Commissioner Rogina did not vote as commissioner. Motion Carried.
7. Recommendation to approve a Proposal for a new Class C1 Liquor License Application as well as a 1 am Late Night Permit for El Elle Sea, LLC dba Ed's Basement, located at 219 W. Main Street, St. Charles.

Chief Keegan shared that this petition was advanced from the January Liquor Control Commission Meeting. These owners operate two similar establishments in the Chicago suburbs. For this new location, they are working through outstanding issues with the Fire Department and Building \& Code Office, and the petitioners are aware that those need to be fully resolved before the similar license will be issued. There are future plans for a commercial kitchen in the back of the building. The petitioners will live on site, above the business. The planned opening timeframe is early March.

Motion by Zollers second by Gehm to recommend advancing this application to City Council.

Roll Call: Ayes: Zollers; Pietryla; Gehm, Stellato. Nays: None. Commissioner Rogina did not vote as commissioner. Motion Carried.
8. Recommendation to approve a Proposal for a new Class B1 Liquor License Application for Southern Café, located at 1590 E. Main Street, St. Charles

Chief Keegan stated that the location is in Stone Creek, formerly Tin Cup Pass. The petitioner operates two other similar establishments. The business plans to open at 6:30 am, and the City's Code does not allow liquor service until 7:00 am, so there will be no alcohol available for the first half hour the business is open. The building is being rehabbed. There are build-out issues, so any approval is contingent upon both the Fire Department and Building \& Code Office sign-off. Opening date is planned for late April.

Motion by Stellato second by Gehm to recommend advancing this application to City Council.

Roll Call: Ayes: Zollers; Pietryla; Gehm, Stellato. Nays: None. Commissioner Rogina did not vote as commissioner. Motion Carried.
9. Motion by Gehm second by Pietryla for the Commission to recess until $4: 00 \mathrm{pm}$.

Voice Vote: Ayes: Unanimous; Nays: None. Commissioner Rogina did not vote as Commissioner. Motion Carried
10. The meeting was reconvened by Liquor Commissioner Rogina at 4:00 pm. All Commissioners and legal counsel are present.
11. Discussion Regarding multiple Tobacco Citations and Hearing Notices for Al Tijara, LLC d/b/a Smoke Plug located at 2728 E. Main Street, St. Charles.

The complaint of violation is brought before the Liquor Control Commission to determine whether the St. Charles Local Liquor Control Commission, pursuant to this authority, shall revoke or suspend the local cigarette license issued or impose a fine upon by reason of the Complaint of Violations filed by the Police Department of offences at the establishment of Al Tijara, LLC d/b/a Smoke/Vape located at 2728 East Main Street, St. Charles. Commissioner Rogina read the Citation dated February 6, 2020.

Patrick Crimmins, attorney for the petitioner, the City and Police Chief, stated that the intent is to present a disposition for the Commission's approval and then continue the matter until the next meeting for a mitigation hearing. The intended disposition is that the defendant would plead guilty for the 2019 matters set forth today as well as the 2020 matter. The business has been closed as of February 17, the employees have been terminated, and the business owner is willing to take a suspension until the date of mitigation. There are no other agreements in place, and this is a "blind plea".

Defendant's counsel, Stavri Vako, asks to change the previous "not guilty" plea to a "guilty" plea for all three violations (including five offenses). He would like to schedule a mitigation hearing on March 16, 2020 at $4: 30 \mathrm{pm}$. There will be new information presented at the mitigation hearing. There will be a new business plan which includes training for employees, and the Commission requested this plan to be submitted in advance of the mitigation hearing, on or before March 9. The business intention is to reopen, if permitted by the Commission.

Commissioner Rogina takes very seriously these allegations of selling to a minor on multiple occasions. Because of the existing vaping crisis among our youth, it's important that the new plan is clear and signals intent to eradicate that problem. The mitigation hearing will happen on March 16, 2020 at 4:30 pm.
12. Continuation of an Administrative Hearing Regarding Massage Establishment Citation and Hearing Notice for Summer Spa, 1550 E. Main Street, St. Charles

# MINUTES CITY OF ST. CHARLES GOVERNMENT OPERATIONS COMMITTEE <br> ALD. MAUREEN LEWIS, CHAIR <br> TUESDAY, FEBRUARY 18, 2020 

## 1. Call to Order

The meeting was called to order by Chairman Lewis at 7:16 pm.

## 2. Roll Call

Present: Ald. Stellato, Silkaitis, Payleitner, Lemke, Turner, Bancroft, Vitek, Pietryla, and Bessner.

Absent: None

## 3. Administrative

a. Fuel Tax Receipts December 2019 - Information Only
b. Video Gaming Statistics January 2020 - Information Only

## 4. Omnibus Vote

Items with an asterisk $\left(^{*}\right)$ are considered to be routine matters and will be enacted by one motion. There will be no separate discussion on these items unless a council member/citizen so requests, in which event the item will be removed from the consent agenda and considered in normal sequence on the agenda.

## 5. Police Department

a. Recommendation to approve a Proposal for a new Class G1 Liquor License Application as well as a 2 am Late Night Permit for Mad Ape, LLC dba Alter Brewing Company, located at 12 S. First Street, St. Charles.

The liquor license application and information for Mad Ape, LLC was presented to the Committee. This is the first full restaurant concept for Mad Ape, LLC. The issuance of the liquor license is contingent upon a successful buildout and receiving occupancy permits. The owners indicated to the Committee Members that they aren't sure if they are going to stay open until lam or 2 am , but have applied for a 2 am permit.

This item advanced from Liquor Control Commission Meeting earlier in the evening with a vote of $4-0$.

Motion by Ald. Stellato, second by Ald. Bessner to recommend the approval of a Proposal for a new Class G1 Liquor License Application as well as a 2 am Late Night Permit for Made Ape, LLC dba Alter Brewing Company, located at 12 S. First Street, St. Charles.

Voice Vote: Ayes: Unanimous; Nays None; Chairman Lewis did not vote as chair. Motion Carried
b. Recommendation to approve a Proposal for a new Class E1 Liquor License Application for Project Mobility for a Long Table special event to be held on July 11, 2020.

The license application and paperwork for the Project Mobility Long Table Event was presented to the Committee. It was noted that the date of the event was changed from Saturday, July 11, 2020 to Sunday, July 12, 2020, and will take place from 3:00 pm - 7:00 pm in the West Plaza. There are several restaurants involved and they are currently working on a rain date. Wristbands will be given to participants and there will be no restriction to people using the Plaza.

This item advanced from Liquor Control Commission Meeting earlier in the evening with a vote of $4-0$.

Ald. Payleitner asked that a policy be set up for use of the City's public space. Something similar to what the Park District does. The alderman asked that parameters be set for these types of events.

Chief Keegan answered that there is a group that handles special events at the City and typically there is a $50 / 50$ cost share. There are parameters in place, not a rental fee, but particularly for non-for-profits there is something in place.

Motion by Ald. Stellato, second by Ald. Vitek to recommend the approval of a Proposal for a new Class E1 Liquor License Application for Project Mobility for a Long Table special event to be held on July 11, 2020 and direction to Staff to create a policy for the use/rental of City Public Space.

Roll Call: Ayes: Bancroft, Vitek, Pietryla, Bessner, Stellato, Silkaitis, Payleitner, Lemke, Turner, Nays: None. Motion Carried
c. Recommendation to approve a Proposal for a new Class C1 Liquor License Application as well as a 1 am Late Night Permit for El Elle Sea, LLC dba Ed's Basement, located at 219 W Main Street, St. Charles.

The license application and paperwork for El Elle Sea, LLC dba Ed's Basement was presented to the Committee. It was noted that they have a limited menu now but they have plans to include a commercial kitchen in the future. The issuance of the license is dependent on successful completion of permitting. The applicants clarified that they are interested in having a 1 am permit not 2 am .

This item advanced from Liquor Control Commission Meeting earlier in the evening with a vote of $4-0$.

Motion by Ald. Bessner, second by Ald. Pietryla to recommend the approval of a Proposal for a new Class C1 Liquor License Application as well as a 1 am Late Night Permit for El Elle Sea, LLC dba Ed's Basement located at 219 W Main Street, St. Charles.

Voice Vote: Ayes: Unanimous; Nays None; Chairman Lewis did not vote as chair. Motion Carried

## d. Recommendation to approve a Proposal for a new Class B1 Liquor License for Osteria Trulli, located at 210 Cedar Street, St. Charles.

The license application and paperwork for Osteria Trulli was presented to the Committee. This is the second restaurant for the applicants. The menu consists of seafood, pasta, and southern Italian cuisine.

This item advanced from Liquor Control Commission Meeting earlier in the evening with a vote of $4-0$.

Motion by Ald. Stellato, second by Ald. Bancroft to recommend the approval of a Proposal for a new Class B1 Liquor License for Osteria Trulli, located at 210 Cedar Street, St. Charles.

Voice Vote: Ayes: Unanimous; Nays None; Chairman Lewis did not vote as chair. Motion Carried
e. Recommendation to approve a Proposal for a new Class B1 Liquor License Application for Southern Café, located at 1590 E Main Street, St. Charles.

The license application and documents were presented for Southern Café. Southern Café will be located at the new Stone Creek strip mall (formerly Tin Cup Pass). Currently there is an extensive buildout being done of the former Gino's East location where Southern Café will be located. The restaurant will be open starting at 6:30 am; however will not be allowed to sell alcohol until 7 am.

This item advanced from Liquor Control Commission Meeting earlier in the evening with a vote of $4-0$.

Motion by Ald. Turner, second by Ald. Lemke to recommend the approval of a new Class B1 Liquor License Application for Southern Café, located at 1590 E Main Street, St. Charles.

Voice Vote: Ayes: Unanimous; Nays None; Chairman Lewis did not vote as chair. Motion Carried

## 6. Finance Department

a. Funding request Presentation from the St. Charles Business Alliance in the Amount of $\$ 698,000$ for Fiscal Year 2020-2021.

Chris Minick, Finance Director for the City of St. Charles introduced Jenna Sawicki the Executive Director for the St. Charles Business Alliance. Mr. Minick stated that the St. Charles Business Alliance was created from a merger of the St. Charles Convention and Business Bureau and the Downtown St. Charles Partnership. The St. Charles Business Alliance is requesting $\$ 698,600$ ( $\$ 262,000$ from SSA1B and $\$ 436,600$ from the Hotel/Motel Tax revenue stream). It was also noted that there is going to be a deficit in the Hotel/Motel Tax anticipating the closing of Pheasant Run in the next couple weeks.

Jenna Sawicki presented the following information for the St. Charles Business Alliance.

7. Additional Items from Mayor, Council, Staff, or Citizens.

## 8. Executive Session

- Personnel -5 ILCS 120/2(c)(1)
- Pending Litigation - 5 ILCS 120/2(c)(11)
- Probable or Imminent Litigation - 5 ILCS 120/2(c)(11)
- Property Acquisition - 5 ILCS 120/2(c)(5)
- Collective Bargaining - 5 ILCS 120/2(c)(2)
- Review of Executive Session Minutes - 5 ILCS 120/2(c)(21)

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9. Adjournment

Motion by Ald. Turner, second by Ald. Bancroft to adjourn the meeting at 7:58 pm.
Voice Vote: Ayes: Unanimous; Nays None; Chairman Lewis did not vote as chair. Motion Carried
:tc

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via telephone at (630) 3774446 or 8005260844 (TDD), or via e-mail at jmcmahon@stcharlesil.gov. Every effort will be made to allow for meeting participation. Notices of this meeting were posted consistent with the requirements of 5 ILCS 120/1 et seq. (Open Meetings Act).

# MINUTES <br> CITY OF ST. CHARLES <br> GOVERNMENT OPERATIONS COMMITTEE <br> ALD. MAUREEN LEWIS, CHAIR <br> MONDAY, FEBRUARY 1, 2021 

## 1. Call to Order

The meeting was called to order by Chairman Lewis at 7:18 p.m.

## 2. Roll Call

Present: Ald. Vitek, Pietryla, Bessner, Stellato, Silkaitis, Payleitner, Lemke, Gruber
Absent: Ald. Bancroft

## 3. Omnibus Vote

Items with an asterisk (*) are considered to be routine matters and will be enacted by one motion. There will be no separate discussion on these items unless a council member/citizen so requests, in which event the item will be removed from the consent agenda and considered in normal sequence on the agenda.

## 4. Finance Department

Finance Director, Chris Minick explained that as part of the budget process, the Government Operations Committee hears funding requests from groups that receive a funding allocation from the City greater than $\$ 25,000$ annually. The presentations highlight the operations of the individual groups for the current year, and begin to outline the funding requests for the upcoming fiscal year and funding cycle beginning on May 1, 2021. Jenna Sawicki, Executive Director of the St. Charles Business alliance, and Dr. Anne Becker, Chairman of the St. Charles Visitors Cultural Commission were both present to give their presentations. The St. Charles History Museum will present at the Government Operations Committee Meeting scheduled on February 16, 2021. At the conclusion of the presentations Staff is requesting feedback and direction as to the amount of funding for each group. The amounts will be incorporated in the budget document to be considered for adoption in April. After the adoption of the budget document the funding arrangements will be finalized with each of the groups by presenting a funding agreement.

## a. Funding request Presentation from the St. Charles Business Alliance in the Amount of \$698,600 for Fiscal Year 2021-2022.

Chris Minick stated that the St. Charles Business Alliance is requesting funding from 2 sources; Special Service Area 1-B in the amount of $\$ 262,000$., and a General Fund allocation in the amount of $\$ 436,600$. The funding is the same amount as being received in the current year.

Executive Director, Jenna Sawicki presented the funding request for the St. Charles Business Alliance for FY 21/22.

Ald. Bessner asked for clarification about the branding allocation of $\$ 28,000$, and if there is something different planned. Jenna answered that it's a housekeeping decision to bundle branding and marketing together. There are no plans for different branding.

Ald. Bessner asked about the Ravenswood sponsorship. Jenna answered that they didn't have to use them because they didn't put on the large event as they have in the past.

## b. Funding request Presentation from the Visitors Cultural Commission in the Amount of $\$ 90,000$ for Fiscal Year 2021-2022.

Chris Minick explained that the mission of the Commission is to promote the arts and culture in the City of St. Charles. The Commission has been awarded an allocation from the City's General Fund annually. The Commission receives applications from local organizations promoting arts and culture in the City. The Visitors Cultural Commission makes a funding recommendation to the City Council. During FY 20/21, 9 organizations received funding. The amount of funding and the scoring matrix was included wit the information posted for the meeting.

Dr. Anne Becker, Chairman of the Visitors Cultural Commission, presented the funding request for the for FY 21/22. Dr. Becker outlined how the groups utilized the funding allocations they received, and how they adapted to the challenges presented by the Covid-19 pandemic.

## Additional Items from Mayor, Council, Staff, or Citizens.

## 5. Executive Session

- Personnel-5 ILCS 120/2(c)(1)
- Pending Litigation - 5 ILCS 120/2(c)(11)
- Probable or Imminent Litigation - 5 ILCS 120/2(c)(11)
- Property Acquisition - 5 ILCS 120/2(c)(5)
- Collective Bargaining - 5 ILCS 120/2(c)(2)
- Review of Executive Session Minutes - 5 ILCS 120/2(c)(21)


## 6. Adjournment

Motion by Ald. Lemke, second by Ald. Gruber to adjourn the meeting at 8:03 p.m.

Roll Call Vote: Ayes: Vitek, Pietryla, Bessner, Stellato, Silkaitis, Payleitner, Lemke, Gruber; Nays: None. Chairman Lewis did not vote as Chairman.
Motion Carried

# MINUTES <br> CITY OF ST. CHARLES, IL GOVERNMENT SERVICES COMMITTEE MEETING CHAIRMAN RONALD SILKAITIS <br> MONDAY, JANUARY 25, 2021 

1. CALL TO ORDER
2. ROLL CALL

Present via Zoom: Stellato, Payleitner, Silkaitis, Lemke, Bancroft, Gruber, Vitek, Pietryla, Bessner, Lewis

Absent: None

3. ADMINISTRATIVE
a. Electric Reliability Report - Information Only
4. OMNIBUS VOTE

Items with an asterisk $\left(^{*}\right)$ are considered to be routine matters and will be enacted by one motion. There will be no separate discussion on these items unless a council member/citizen so requests, in which event the item will be removed from the consent agenda and considered in normal sequence on the agenda.

## 5. PUBLIC WORKS DEPARTMENT

a. Recommendation to Construction Contract for the $7^{\text {th }}$ Avenue Creek Flood Reduction and Water Quality Improvement Project (Phase 1) to Martam Construction, Inc.

Mayor Rogina and Aldr. Lewis stated that they appreciated this project. Aldr. Bancroft stated that he also appreciates this project; however, we can't forget about $18^{\text {th }}$ and Walnut and we need to continue with that project as well.

Motion by Ald. Stellato, second by Ald. Pietryla to approve item 5.a.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
b. Recommendation to approve Construction Engineering Assistance Agreement for the $7^{\text {th }}$ Avenue Creek Project with HR Green, Inc.

Motion by Ald. Payleitner, second by Ald. Vitek to approve item 5.b.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
*c. Recommendation to approve Permanent Easements for 111 S. $10^{\text {th }}$ Avenue.
Motion by Ald. Bessner, second by Ald. Payleitner to approve the Omnibus vote.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
*d. Recommendation to approve Permanent Easements for 909 South Avenue.
Motion by Ald. Bessner, second by Ald. Payleitner to approve the Omnibus vote.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
*e. Recommendation to approve a master License Agreement with New Cingular Wireless PCS, LLC (AT\&T) for Collocation of Small Cell Wireless Facilities located within the City of St. Charles and St. Charles Municipal Rights of Way in accordance with City Ordinance 2018-M-28.

Motion by Ald. Bessner, second by Ald. Payleitner to approve the Omnibus vote.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
*f. Recommendation to approve the Sale of Substation 6 Transformer 6T2 owned by the City of St. Charles.

Motion by Ald. Bessner, second by Ald. Payleitner to approve the Omnibus vote.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
g. Recommendation to purchase Okonite 35 kV Cable for Replacement of $\mathbf{3 5 k V}$ Circuit from ComEd.

Motion by Ald. Lemke, second by Ald. Stellato to approve item 5.g.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
h. Recommendation to approve West Side Wastewater Treatment Plant Construction Project.

Motion by Ald. Lemke, second by Ald. Pietryla to approve item 5.h.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
i. Recommendation to award the Bid for Building Mechanical Systems Maintenance and Services to Progressive Mechanical, Inc.

Motion by Ald. Bessner, second by Ald. Pietryla to approve item 5.i.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
*j. Recommendation to approve the Sale of Items of Personal Property owned by the City of St. Charles via an Online Auction to the Highest Bidder.

Motion by Ald. Bessner, second by Ald. Payleitner to approve the Omnibus vote.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
*k. Recommendation to approve the Disposal of One Lot of 86 Surplus and Obsolete Scrap Transformers Owned by the City of St. Charles.

Motion by Ald. Bessner, second by Ald. Payleitner to approve the Omnibus vote.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.

1. Recommendation to Waive the Formal Bid Procedure and Execute Contract for Parking Deck Railing Enhancements.

Motion by Ald. Bessner, second by Ald. Lemke to approve item 5.1.
Roll Call Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.

## 6. EXECUTIVE SESSION

- Personnel -5 ILCS 120/2(c)(1)
- Pending Litigation - 5 ILCS 120/2(c)(11)
- Probable or Imminent Litigation - 5 ILCS 120/2(c)(11)
- Property Acquisition - 5 ILCS 120/2(c)(5)
- Collective Bargaining - 5 ILCS 120/2(c)(2)
- Review of Executive Session Minutes - 5 ILCS 120/2(c)(21)

7. ADDITIONAL ITEMS FROM MAYOR, COUNCIL, STAFF OR CITIZENS

## 8. ADJOURNMENT

Motion by Ald. Lemke, second by Ald. Pietryla to adjourn the meeting at 7:25 pm.

Voice Vote: Ayes: Unanimous; Nays; None: Chairman Silkaitis did not vote as chair. Motion Carried.
:kd

