

**AGENDA**  
**CITY OF ST. CHARLES**  
**ST. CHARLES HOUSING COMMISSION**  
**CINDY HOLLER - CHAIRPERSON**

THURSDAY, OCTOBER 20, 2011 - 7:00 P.M.  
COUNCIL COMMITTEE CONFERENCE ROOM  
2 E. MAIN STREET

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Minutes From:**
  - A. September 15, 2011
- 5. Discussion Items**
  - A. Multi-Family Rental Rehab Program(Energy Efficiency) – CNT-Energy
- 6. Additional Business**
- 7. Future Meeting Dates:**
  - A. November 17, 2011
  - B. December 15, 2011
- 8. Adjournment**